



AlGhashia

In the name of Allah, Most Gracious, Most Merciful

1. Has there reached you the news of the overwhelming.

﴿ هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ ۝١﴾

2. (Some) faces on that Day shall be downcast.

﴿ وَجُوهٌ يَوْمَئِذٍ خَاشِعَةٌ ۝٢﴾

3. Laboring, weary.

﴿ عَامِلَةٌ نَاصِبَةٌ ۝٣﴾

4. They will (enter to) burn in the hot blazing Fire.

﴿ تَصَلَّى نَارًا حَامِيَةً ۝٤﴾

5. They will be given to drink from a boiling fountain.

﴿ تَسْقَى مِنْ عَيْنٍ آنِيَةٍ ۝٥﴾

6. No food for them except thorny dry grass.

﴿ لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ ضَرِيْعٍ ۝٦﴾

7. Which will neither nourish nor satisfy hunger.

﴿ لَا يُسْمِنُ وَلَا يُغْنِي مِنْ جُوعٍ ۝٧﴾

8. (Other) faces on that Day shall be joyful.

﴿ وَجُوهٌ يَوْمَئِذٍ تَاعِمَةٌ ۝٨﴾

9. With their efforts, well pleased.

﴿ لَسَعِيهَا رَاضِيَةٌ ۝٩﴾

10. In elevated Garden.

﴿ فِي جَنَّةٍ عَالِيَةٍ ۝١٠﴾

11. They shall not hear therein idle talk.

﴿ لَا تَسْمَعُ فِيهَا لِاِغْيَاءٍ ۝١١﴾

12. In it will be running spring.

فِيهَا عَيْنٌ جَارِيَةٌ ﴿١٢﴾

13. In it there will be raised couches.

فِيهَا سُرُرٌ مَّرْفُوعَةٌ ﴿١٣﴾

14. And goblets set in place.

وَأَكْوَابٌ مَوْضُوعَةٌ ﴿١٤﴾

15. And cushions ranged in rows.

وَتَمَارِقٌ مَصْفُوفَةٌ ﴿١٥﴾

16. And fine carpets spread out.

وَزَرَائِبُ مَبْثُوثَةٌ ﴿١٦﴾

17. Then do they not look at the camels, how they are created.

أَفَلَا يَنْظُرُونَ إِلَى الْإِبِلِ كَيْفَ خُلِقَتْ ﴿١٧﴾

18. And at the sky, how it is raised high.

وَالِى السَّمَاءِ كَيْفَ رُفِعَتْ ﴿١٨﴾

19. And at the mountains, how they are firmly set.

وَالِى الْجِبَالِ كَيْفَ نُصِبَتْ ﴿١٩﴾

20. And at the earth, how it is spread out.

وَالِى الْأَرْضِ كَيْفَ سُطِحَتْ ﴿٢٠﴾

21. So remind (O Muhammad), you are only an admonisher.

فَذَكِّرْ تَدْرِئًا أَنْتَ مُذَكِّرٌ ﴿٢١﴾

22. You are not over them a controller.

لَسْتَ عَلَيْهِمْ بِمُصَيِّرٍ ﴿٢٢﴾

23. But him who turns away and disbelieves.

إِلَّا مَنْ تَوَلَّى وَكَفَرَ ﴿٢٣﴾

24. Then Allah will punish him with the greatest punishment.

فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ ﴿٢٤﴾

25. Indeed, to Us is their return.

إِنَّ إِلَيْنَا إِيَابَهُمْ ﴿٢٥﴾

26. Then indeed, upon Us is their account.

ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ ﴿٢٦﴾

