

سُورَةُ الْمَعَارِجِ مَكِّيَّةٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## AlMaarij

In the name of Allah, Most Gracious, Most Merciful

1. A questioner asked for a punishment about to befall.

سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ ﴿١﴾

2. Upon the disbelievers, which none can avert.

لِلْكَافِرِينَ لَيْسَ لَهُ دَافِعٌ ﴿٢﴾

3. From Allah, the Owner of the ways of ascent.

مِّنَ اللَّهِ ذِي الْمَعَارِجِ ﴿٣﴾

4. The angels and the Spirit ascend to Him in a Day whose measure is fifty thousand years.

تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ  
كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ ﴿٤﴾

5. So be patient, a gracious patience.

فَاصْبِرْ صَبْرًا جَمِيلًا ﴿٥﴾

6. Indeed, they see it far off.

إِنَّهُمْ يَرَوْنَهُ بَعِيدًا ﴿٦﴾

7. And We see it near.

وَنَرَاهُ قَرِيبًا ﴿٧﴾

8. The Day when the sky will be like murky oil.

يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ ﴿٨﴾

9. And the mountains will be like carded wool.

وَتَكُونُ الْجِبَالُ كَالْعِهْنِ ﴿٩﴾

10. And no friend will ask of a friend.

وَلَا يَسْأَلُ حَمِيمٌ حَمِيمًا ﴿١٠﴾

11. Though they will be shown to each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children.

يَبْصُرُونَ نَهُمْ ۗ يَوَدُّ الْمُجْرِمُ لَوْ يَفْتَدِي مِنْ عَذَابِ يَوْمِئِذٍ بِبَنِيهِ ۗ ﴿١١﴾

12. And his wife, and his brother.

وَصَاحِبَتِهِ وَأَخِيهِ ۗ ﴿١٢﴾

13. And his kinsfolk who gave him shelter.

وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ ۗ ﴿١٣﴾

14. And whoever is on the earth, all, then it might save him.

وَمَنْ فِي الْأَرْضِ جَمِيعًا ۗ ثُمَّ يُنَجِّيهِ ۗ ﴿١٤﴾

15. Nay, indeed, it is the flame of the blazing Fire.

كَلَّا ۗ إِنَّهَا لَظَىٰ ۗ ﴿١٥﴾

16. That will eat up the very flesh.

نَزَاعَةٌ لِّلشَّوَىٰ ۗ ﴿١٦﴾

17. Calling him who drew away and turned his back.

تَدْعُوا مَنْ أَدْبَرَ وَتَوَلَّىٰ ۗ ﴿١٧﴾

18. And collected (wealth) and guarded it.

وَجَمَعَ فَأَوْعَىٰ ۗ ﴿١٨﴾

19. Indeed, man has been created impatient.

إِنَّ الْإِنْسَانَ خُلِقَ هَلُوعًا ۗ ﴿١٩﴾

20. When affliction befalls him, (he is) discontented.

إِذَا مَسَّهُ الشَّرُّ جَزُوعًا ۗ ﴿٢٠﴾

21. And when good touches him, (he is) stingy.

وَإِذَا مَسَّهُ الْخَيْرُ مَنُوعًا ۗ ﴿٢١﴾

22. Except those who are the performers of prayer.

إِلَّا الْمُصَلِّينَ ۗ ﴿٢٢﴾

23. Those who are steadfast in their prayer.

الَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ دَائِمُونَ ۗ ﴿٢٣﴾

24. And those in whose wealth there is a known right.

وَالَّذِينَ فِي أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ ﴿٢٣﴾

25. For the beggar and the deprived.

لِلسَّائِلِ وَالْمَحْرُومِ ﴿٢٤﴾

26. And those who believe in the Day of Recompense.

وَالَّذِينَ يُصَدِّقُونَ بِيَوْمِ الدِّينِ ﴿٢٥﴾

27. And those who are fearful of the punishment of their Lord.

وَالَّذِينَ هُمْ مِّنْ عَذَابِ رَبِّهِمْ مُّشْفِقُونَ ﴿٢٦﴾

28. Indeed, the punishment of their Lord, none can feel secure.

إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَأْمُونٍ ﴿٢٧﴾

29. And those who guard their private parts (chastity).

وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَافِظُونَ ﴿٢٨﴾

30. Except from their wives or those whom their right hands possess, then indeed (in their case) they are not blameworthy.

إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ﴿٢٩﴾

31. But whoever seeks beyond that, then those are they who are the transgressors.

فَمَنْ ابْتَغَىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ ﴿٣٠﴾

32. And those who keep their trusts, and their promises.

وَالَّذِينَ هُمْ لِأَمْتِنِهِمْ وَعَهْدِهِمْ رَاعُونَ ﴿٣١﴾

33. And those who stand firm in their testimonies.

وَالَّذِينَ هُمْ بِشَهَادَتِهِمْ قَائِمُونَ ﴿٣٢﴾

34. And those who guard their prayer.

وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ ﴿٣٣﴾

35. Such shall be in the Gardens, honored.

أُولَٰئِكَ فِي جَنَّاتٍ مُّكْرَمُونَ ﴿٣٤﴾

36. So, what is (the matter) with those who disbelieve, hastening (from) before you.

فَمَا لِلَّذِينَ كَفَرُوا  
قَبْلَكَ مُهْطِعِينَ ﴿٣٦﴾

37. From the right and from the left, in groups.

عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ عِزِينَ ﴿٣٧﴾

38. Does everyone of them desire that he will be admitted into the garden of delight.

أَيُّطِعُ كُلُّ امْرِئٍ مِّنْهُمْ  
أَنْ يُدْخَلَ جَنَّةَ نَعِيمٍ ﴿٣٨﴾

39. Nay, indeed, We have created them from that which they know.

كَلَّا إِنَّا خَلَقْنَاهُمْ مِّمَّا يَعْلَمُونَ ﴿٣٩﴾

40. Not so, I swear by the Lord of the easts and the wests, We indeed have the power.

فَلَا أُقْسِمُ بِرَبِّ الْمَشْرِقِ وَالْمَغْرِبِ  
إِنَّا لَقَدِيرُونَ ﴿٤٠﴾

41. That We can replace (them) with better than them, and We are not to be outdone.

عَلَى أَنْ تُبَدِّلَ خَيْرًا مِنْهُمْ وَمَا  
نَحْنُ بِمَسْبُوقِينَ ﴿٤١﴾

42. So leave them to converse vainly, and amuse themselves, until they meet the Day of theirs which they are being promised.

فَذَرْهُمْ يَخُوضُوا وَيَلْعَبُوا حَتَّى  
يُلْقُوا يَوْمَهُمُ الَّذِي يُوعَدُونَ ﴿٤٢﴾

43. The Day when they emerge from the graves in haste as if they are racing towards a goal.

يَوْمَ يَخْرُجُونَ مِنَ الْأَجْدَاثِ سِرَاعًا  
كَأَنَّهُمْ إِلَىٰ نُصَبٍ يُّفَوِّضُونَ ﴿٤٣﴾

44. Their eyes downcast, humiliation covering them. That is the Day which they had been promised.

خَاشِعَةً أَبْصَارُهُمْ تَرْهُقُهُمْ ذِلَّةٌ  
ذَلِكَ الْيَوْمِ الَّذِي كَانُوا يُوعَدُونَ ﴿٤٤﴾

