

سُورَةُ الطَّلَاقِ مَدَنِيَّةٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## AtTalaq

In the name of Allah, Most Gracious, Most Merciful

1. O Prophet, when you divorce women, so divorce them for their (prescribed waiting) periods, and count the period. And fear Allah, your Lord. Do not expel them out of their (husbands') houses, nor should they (themselves) leave, except in case they commit a clear indecency. And these are the limits of Allah. And whoever transgresses the limits of Allah will certainly wrong his own self. You know not, Allah may after this bring about a matter (of reconciliation).

يَا أَيُّهَا النَّبِيُّ إِذَا طَلَّقْتُمُ النِّسَاءَ  
فَطَلَّقُوهُنَّ لِعَدَّتِهِنَّ وَأَحْصُوا الْعِدَّةَ  
وَاتَّقُوا اللَّهَ رَبَّكُمْ: لَا تُخْرِجُوهُنَّ  
مِنْ بُيُوتِهِنَّ وَلَا يَخْرُجْنَ إِلَّا  
أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ مُّبَيِّنَةٍ  
وَرِتْلِكَ حُدُودُ اللَّهِ ۗ وَمَنْ يَتَعَدَّ  
حُدُودَ اللَّهِ فَقَدْ ظَلَمَ نَفْسَهُ  
لَا تَدْرِي لَعَلَّ اللَّهَ يُحْدِثُ  
بَعْدَ ذَلِكَ أَمْرًا ①

2. Then when they have reached their term, either retain them in a fair manner, or part with them in a fair manner. And call to witness two just men from among you, and establish testimony for Allah. With this you are admonished, whoever believes in Allah and the Last Day. And whoever fears Allah, He will appoint for him a way out.

فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ  
بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ  
وَاشْهَدُوا ذَوَى عَدْلٍ مِّنكُمْ  
وَاقِيمُوا الشَّهَادَةَ لِلَّهِ ۗ ذَٰلِكُمْ  
يُوعَظُ بِهِ مَن كَانَ يُؤْمِنُ  
بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۗ وَمَن يَتَّقِ  
اللَّهَ يَجْعَلْ لَّهُ مَخْرَجًا ۝

3. And He will provide for him from where he could not imagine. And whoever trusts in Allah, then He is sufficient for him. Indeed, Allah brings to fulfillment His decrees. Indeed, Allah has appointed a measure for everything.

وَيَرْزُقُهُ مِمَّنْ حَيْثُ لَا يَحْتَسِبُ ۗ  
وَمَن يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ ۗ  
إِنَّ اللَّهَ بِالْأُمُورِ قَدْرًا جَعَلَ  
اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا ۝

4. And those who have despaired of menstruation among your women, if you are in doubt, then their (waiting) period is three months, and (likewise) those who have not menstruated yet. And for those who are pregnant, their term is when they deliver their burden. And whoever fears Allah, He will make his matter easy for him.

وَالَّذِي يَيْسُنَ مِنَ الْمَحِيضِ مِنْ  
نِّسَائِكُمْ إِنِ ارْتَبْتُمْ فَعِدَّتُهُنَّ  
ثَلَاثَةُ أَشْهُرٍ وَالَّذِي لَمْ يَحِضْنَ  
وَأُولَاتُ الْأَحْمَالِ أَجَلُهُنَّ  
أَنْ يَضَعْنَ حَمْلَهُنَّ ۗ  
وَمَن يَتَّقِ اللَّهَ يَجْعَلْ  
لَّهُ مِنْ أَمْرِهِ يُسْرًا ۝

5. That is the command of Allah, which He has sent down to you. And whoever fears Allah, He will remove from him his evil deeds, and will enhance his reward.

ذَلِكَ أَمْرُ اللَّهِ أَنْزَلَهُ إِلَيْكُمْ ۗ  
وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا  
وَيُغْفِرْ لَهُ أَسْأَلَاتِهِ وَيُعْظِمْ لَهُ أَجْرًا ۝

6. Lodge them (in the waiting period) where you (yourselves) live, according to your means, and do not harm them, so as to oppress them. And if they are pregnant, then spend on them until they deliver their burden. Then if they suckle (the child) for you, then give them their wages, and confer among yourselves in kindness. And if you make difficulties (for each other) then another (woman) would suckle him.

أَسْكِنُوهُمْ مِمَّنْ مَنَعْتُمْ  
وَلَا تَضَارُّوهُمْ  
لِتَضَيِّقُوا عَلَيْهِمْ ۗ وَإِنْ كُنَّ  
أُولَاتٍ حَمِلْنَ فَأَنْفِقُوا عَلَيْهِنَّ  
حَتَّىٰ يَضَعْنَ حَمْلَهُنَّ ۚ فَإِنْ أَرْضَعْنَ  
لَكُمْ فَأْتُوهُنَّ أَجُورَهُنَّ ۚ  
وَأْتِمُوا بَيْنَكُمْ بِمَعْرُوفٍ ۚ وَإِنْ  
تَعَاَسَرْتُمْ فَمَتْرُضِعْ لَهُنَّ أُخْرَىٰ ۝

7. Let the rich man spend according to his means, and he whose provision is restricted, so let him spend from what Allah has given him. Allah does not burden a person beyond what He has given him. Allah will bring about ease after hardship.

لِيُنْفِقَ ذُو سَعَةٍ مِّنْ سَعَتِهِ ۗ  
وَمَنْ قُدِرَ عَلَيْهِ رِزْقُهُ فَلْيُنْفِقْ  
مِمَّا آتَاهُ اللَّهُ ۗ لَا يُكَلِّفُ  
اللَّهُ نَفْسًا إِلَّا مَّا آتَاهَا  
سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا ۝

8. And how many a town rebelled against the command of its Lord and His messengers, so We called it to a severe account and punished it with a terrible punishment.

وَكَأَيِّنْ مِنْ قَرْيَةٍ عَتَتْ  
عَنْ أَمْرِ رَبِّهَا وَرُسُلِهِ  
فَحَاسَبُنَهَا حِسَابًا شَدِيدًا  
وَعَذَّبْنَا عَذَابًا تُكْرَهُ ۝٨

9. So that it tasted the evil consequence of its affair, and the outcome of its affair was loss.

فَذَاقَتْ وَبَالَ أَمْرِهَا  
وَكَانَ عَاقِبَةُ أَمْرِهَا خُسْرًا ۝٩

10. Allah has prepared for them a severe punishment (in the Hereafter). So fear Allah, O you men of understanding who have believed. Indeed, Allah has sent down to you an admonition.

أَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا ۚ  
فَاتَّقُوا اللَّهَ يَا أُولِي الْأَلْبَابِ ۗ  
الَّذِينَ آمَنُوا تَقَدَّرَ أَنْزَلَ اللَّهُ  
إِلَيْكُمْ ذِكْرًا ۝١٠

11. A Messenger (Muhammad), who recites to you the verses of Allah, clearly guided, that He may bring out those who believe and do righteous deeds from darkness into light. And whoever believes in Allah and does righteousness, He shall admit him into Gardens underneath which rivers flow, they shall abide therein for ever. Allah has (prepared) for such a one an excellent provision.

رَسُولًا يَتْلُو عَلَيْكُمْ آيَاتِ اللَّهِ  
مُبَيِّنَاتٍ لِّيُخْرِجَ الَّذِينَ  
آمَنُوا وَعَمِلُوا الصَّالِحَاتِ  
مِنَ الظُّلُمَاتِ إِلَى النُّورِ  
وَمَنْ يُؤْمِنْ بِاللَّهِ وَيَعْمَلْ  
صَالِحًا يُدْخِلْهُ جَنَّاتٍ  
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ  
فِيهَا أَبَدًا قَدْ أَحْسَنَ  
اللَّهُ لَهُ رِزْقًا ۝

12. It is Allah who has created seven heavens and of the earth, the like of them. (His) command descends among them, so that you may know that Allah has power over all thing, and that Allah encompasses all things in knowledge.

اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَوَاتٍ  
وَمِنَ الْأَرْضِ مِثْلَهُنَّ ۚ يَنْزِلُ  
الْأَمْرُ بَيْنَهُنَّ لِتَعْلَمُوا  
أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۚ  
وَأَنَّ اللَّهَ قَدَّاحٌ بِكُلِّ شَيْءٍ عَالِمٌ ۝

