

سُورَةُ الطُّورِ مَكِّيَّةٌ  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## AtToor

In the name of Allah, Most Gracious, Most Merciful

1. By the Mount.

وَالتُّورِ ١

2. And a Scripture inscribed.

وَكِتَابٍ مَّسْطُورٍ ٢

3. In parchment unrolled.

فِي رَقٍّ مَّنشُورٍ ٣

4. And the frequented House.

وَالْبَيْتِ الْمَعْمُورِ ٤

5. And the roof exalted.

وَالسَّقْفِ الْمَرْفُوعِ ٥

6. And the surging ocean.

وَالْبَحْرِ الْمَسْجُورِ ٦

7. Indeed, the punishment of your Lord will occur.

إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ٧

8. There is none to avert it.

مَّالَهُ مِنْ دَافِعٍ ٨

9. On the Day the heaven will shake with a dreadful shaking.

يَوْمَ تَمُورُ السَّمَاءُ مَوْرًا ٩

10. And the mountains will move away, an (awful) moving.

وَتَسِيرُ الْجِبَالُ سَيْرًا ١٠

11. Then woe on that Day to the deniers.

قَوْلِيلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ١١

12. Those who play (amuse) in (useless) arguments.

الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ ﴿١٢﴾

13. The day they are thrust towards the fire of Hell with a (disdainful) thrust.

يَوْمَ يُدْعَوْنَ إِلَىٰ نَارِ جَهَنَّمَ دَعَاً ﴿١٣﴾

14. (It will be said): “This is the Fire that you used to deny.”

هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تَكْذِبُونَ ﴿١٤﴾

15. “Then is this magic, or do you not see.”

أَفَسِحْرٌ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ ﴿١٥﴾

16. “(Enter to) burn therein, then whether you are patient, or impatient. It is all the same for you. You are only being paid (for) what you used to do.”

إِصْلَوْهَا فَاصْبِرُوا أَوْ لَا تَصْبِرُوا ۗ سَوَاءٌ عَلَيْكُمْ ۗ إِنَّمَا تُجْزَوْنَ مَا كُنْتُمْ تَعْمَلُونَ ﴿١٦﴾

17. Indeed, the righteous shall be in gardens and delight.

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعَيْمٍ ﴿١٧﴾

18. Rejoicing in what their Lord has given them. And their Lord saved them from the punishment of Hell.

فَلِكِهِنَّ بِمَا آتَيْنَهُنَّ رِزْقُهُنَّ ۖ وَوَقَّاهُمْ رَبُّهُنَّ عَذَابَ الْجَحِيمِ ﴿١٨﴾

19. Eat and drink with happiness because of what you used to do.

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿١٩﴾

20. Reclining on couches, facing each other, and We shall marry them to fair ones with beautiful eyes.

مُتَّكِنِينَ عَلَىٰ سُرُرٍ مَّصْفُوفَةٍ ۖ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ ﴿٢٠﴾

21. And those who believed and whose offspring followed them in faith, We shall join with them their offspring, and We shall not deprive them of anything of their deeds. Every person is a pledge for what he has earned.

وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَأَآلَتَهُمْ مِّنْ عَمَلِهِمْ مِّنْ شَيْءٍ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِيْنٌ ﴿٢١﴾

22. And We shall provide them with fruits and meat, such as they may desire.

وَأَمْدَادُهُمْ بَفَاكِهَةٍ وَلَحْمٍ مِّمَّا يَشْتَهُونَ ﴿٢٢﴾

23. They shall pass hand to hand therein a cup (of wine), wherein is no vanity, nor a cause of sin.

يَتَنَازَعُونَ فِيهَا كَأْسًا لَا لَعْوْفِ فِيهَا وَلَا تَأْسِيْمٌ ﴿٢٣﴾

24. And there will go round to them boys (servants) for them, as if they were guarded pearls.

وَيُطَوَّفُ عَلَيْهِمْ غِلْمَانٌ لَّهُمْ كَأَنَّهُمْ لُؤْلُؤٌ مَّكْنُونٌ ﴿٢٤﴾

25. And some of them will approach others, questioning.

وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ ﴿٢٥﴾

26. They will say: “Indeed, before this we were among our people, in fear and dread.”

قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ ﴿٢٦﴾

27. “So Allah has conferred favor upon us and has saved us from the punishment of the scorching wind.”

فَمَنَّ اللَّهُ عَلَيْنَا وَوَقَدْنَا عَذَابَ التَّمُومِ ﴿٢٧﴾

28. “Indeed, we used to pray to Him before. Indeed, it is He who is the Beneficent, the Merciful.”

إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ ۗ  
إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ ﴿٢٨﴾

29. So remind, for you are not, by the favor of your Lord, a soothsayer, nor a madman.

فَذَكِّرْ فَمَا أَنْتَ بِنِعْمَتِ  
رَبِّكَ بِكَاهِنٍ وَلَا مَجْنُونٍ ﴿٢٩﴾

30. Or do they say: “A poet, we await for whom the adverse turn of fortune.”

أَمْ يَقُولُونَ شَاعِرٌ نَتَرَبَّصُ  
بِهِ رَبِّبِ الْمُنُونِ ﴿٣٠﴾

31. Say: “Wait, for indeed, I am with you among those waiting.”

قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ  
مِنَ الْمُتَرَبِّصِينَ ﴿٣١﴾

32. Or do their minds command them to this, or are they a people who have transgressed all limits.

أَمْ تَأْمُرُهُمْ أَحْلَاهُهُمْ بِهَذَا  
أَمْ هُمْ قَوْمٌ طَاغُونَ ﴿٣٢﴾

33. Or do they say: “He has made it up.” Nay, but they do not believe.

أَمْ يَقُولُونَ تَقَوَّلَهُ ۗ بَلْ لَا يُؤْمِنُونَ ﴿٣٣﴾

34. Then let them produce a statement like it, if they are truthful.

فَلْيَأْتُوا بِحَدِيثٍ مِثْلِهِ  
إِنْ كَانُوا صَادِقِينَ ﴿٣٤﴾

35. Or were they created by nothing, or were they (themselves) the creators.

أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ  
أَمْ هُمُ الْخَالِقُونَ ﴿٣٥﴾

36. Or did they create the heavens and the earth. Nay, but they have no firm belief.

أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ  
بَلْ لَا يُوقِنُونَ ﴿٣٦﴾

37. Or do they possess the treasures of your Lord. Or is it they who control them.

أَمْ عِنْدَهُمْ خَزَائِنُ رَبِّكَ  
أَمْ هُمُ الْمُصَيِّرُونَ ﴿٣٧﴾

38. Or have they a stairway (unto heaven) by means of which they listen (decrees). Then let their listener produce a manifest authority (proof).

أَمْ لَهُمْ سُلَّمٌ يَسْتَمِعُونَ فِيهِ فَلْيَأْتِ  
مُسْتَمِعُهُمْ بِسُلْطَنٍ مُّبِينٍ ﴿٣٨﴾

39. Or for Him are daughters and for you sons.

أَمْ لَهُ الْبَنَاتُ وَلَكُمْ الْبَنُونَ ﴿٣٩﴾

40. Or do you ask them a payment so they are burdened with a load of debt.

أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ  
مِّنْ مَّغْرَمٍ مُّثْقَلُونَ ﴿٤٠﴾

41. Or do they possess the Unseen so they write (it) down.

أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ﴿٤١﴾

42. Do they intend a plot. But those who disbelieve are themselves in a plot.

أَمْ يُرِيدُونَ كَيْدًا فَالَّذِينَ  
كَفَرُوا هُمُ الْمَكِيدُونَ ﴿٤٢﴾

43. Or have they a god other than Allah. Glorified be Allah above what they associate as partners.

أَمْ لَهُمْ إِلَهٌ غَيْرُ اللَّهِ  
سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٤٣﴾

44. And if they see a fragment from the heaven falling down, they would say: "A heap of clouds."

وَإِنْ يَرَوْا كِسْفًا مِّنَ السَّمَاءِ  
سَاقِطًا يَقُولُوا سَحَابٌ مَّرْكُومٌ ﴿٤٤﴾

45. So leave them until they meet their Day in which they will be struck down.

فَذَرَهُمْ حَتَّىٰ يُلَاقُوا  
يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ ﴿٣٥﴾

46. The Day their plot will not avail them anything, nor will they be helped.

يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا  
وَلَا هُمْ يُنصَرُونَ ﴿٣٦﴾

47. And indeed, for those who have wronged, there is a punishment beyond that, but most of them do not know.

وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ  
ذَلِكَ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٣٧﴾

48. And be patient for the decision of your Lord, for indeed, you are in Our sight. And glorify your Lord with His praise when you rise up.

وَاصْبِرْ بِحُكْمِ رَبِّكَ  
فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ  
بِحَمْدِ رَبِّكَ حِينَ تَقُومُ ﴿٣٨﴾

49. And in the night glorify Him and at the setting of the stars.

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ النُّجُومِ ﴿٣٩﴾

