

سُورَةُ حَمِّ السَّجْدَةِ مَكِّيَّةٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

HamimSajada

In the name of God, Most Gracious, Most Merciful

1. Ha. Mim.

حَمِّ ①

2. A revelation from the Beneficent, the Merciful.

تَنْزِيلٌ مِّنَ الرَّحْمَنِ الرَّحِيمِ ②

3. A Scripture whereof the verses are expounded, a Quran in Arabic for people who have knowledge.

كِتَابٌ فَصَّلَتْ
آيَتُهُ قُرْآنًا عَرَبِيًّا
لِّقَوْمٍ يَعْلَمُونَ ③

4. Good tidings and a warning. But most of them turn away so that they hear not.

بَشِيرًا وَنَذِيرًا فَأَعْرَضَ
أَكْثَرُهُمْ فَهُمْ لَا يَسْمَعُونَ ④

5. And they say: "Our hearts are under coverings from that to which you call us, and in our ears there is a deafness, and between us and you there is a veil. So work you (on your way). Verily, we are working (on our way)."

وَقَالُوا قُلُوبُنَا فِي أَكِنَّةٍ
مِّمَّا تَدْعُونَا إِلَيْهِ وَفِي آذَانِنَا
وَقْرٌ وَمِنْ بَيْنِنَا وَبَيْنِكَ
حِجَابٌ فَأَعْمَلْ
إِنَّا عَمِلُونَ ⑤

6. Say (O Muhammad): “I am only a mortal like you. It is inspired in me that your God is One God, therefor take the straight path unto Him and seek forgiveness of Him. And woe unto the idolaters.”

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ
يُوحَىٰ إِلَىٰ أَنَّمَا إِلَهُكُمُ اللَّهُ
وَاحِدٌ فَاسْتَقِيمُوا إِلَىٰهِ
وَاسْتَغْفِرُوا لَهُ ۗ وَوَيْلٌ لِّلْمُشْرِكِينَ ۙ

7. Those who give not the poor due, and who are disbelievers in the Hereafter.

الَّذِينَ لَا يُؤْتُونَ الزَّكَاةَ
وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ ۙ

8. Verily, those who believe and do good works, for them is a reward that will never stop.

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ۙ

9. Say: “Do you indeed, disbelieve in Him Who created the earth in two Days, and ascribe you unto Him rivals. That is the Lord of the Worlds.”

قُلْ أَيُّكُمْ لَتَكْفُرُونَ بِالَّذِي
خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ
وَتَجْعَلُونَ لَهُ آندَادًا ۗ
ذَٰلِكَ رَبُّ الْعَالَمِينَ ۙ

10. And He placed therein firm hills rising above it, and He bestowed blessings in it, and measured therein its sustenance in four Days, alike for those who ask.

وَجَعَلَ فِيهَا رَوَاسِيَ
مِّنْ فَوْقِهَا وَبَرَكَ فِيهَا
وَقَدَّرَ فِيهَا أَقْوَاتَهَا
فِي أَرْبَعَةِ أَيَّامٍ ۗ سَوَاءٌ لِّلسَّالِئِلِينَ ۙ

11. Then turned He to the heaven when it was smoke, and said unto it and unto the earth. Come both of you, willingly or unwillingly. They said: “We come, obedient.”

ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ
دُخَانٌ فَقَالَ لَهَا وَلِلْأَرْضِ
اِئْتِيَا طَوْعًا أَوْ كَرْهًا
قَالَتَا أَتَيْنَا طَائِعِينَ ﴿١١﴾

12. Then He ordained them seven heavens in two Days and inspired in each heaven its mandate. And We adorned the nearest heaven with lamps, and (provided it) with guard. That is the measuring of the All Mighty, the All Knower.

فَقَضَيْنَ سَبْعَ سَمَاوَاتٍ
فِي يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ
أَمْرَهَا ۗ وَزَيَّنَّا السَّمَاءَ الدُّنْيَا
بِمَصَابِيحَ ۗ وَحِفْظًا ۗ ذَٰلِكَ تَقْدِيرُ
الْعَزِيزِ الْعَلِيمِ ﴿١٢﴾

13. But if they turn away, then say: “I have warned you of a thunderbolt like the thunderbolt (which fell upon) A'ad and Thamud.

فَإِنْ أَعْرَضُوا فَقُلْ أَنْذَرْتُكُمْ
صَاعِقَةً مِّثْلَ
صَاعِقَةِ عَادٍ وَثَمُودَ ﴿١٣﴾

14. When the messengers came unto them from before them and behind them, (saying): “Worship none but Allah.” They said: “if our Lord had willed, He surely would have sent down angels, so indeed, we are disbelievers in that wherewith you have been sent.”

إِذْ جَاءَتْهُمْ الرُّسُلُ مِنْ بَيْنِ أَيْدِيهِمْ
وَمِنْ خَلْفِهِمْ أَلَّا تَعْبُدُوا
إِلَّا اللَّهَ ۗ قَالُوا لَوْ شَاءَ رَبُّنَا
لَأَنْزَلَ مَلَائِكَةً فَإِنَّا
بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ ﴿١٤﴾

15. As for A'ad, they were arrogant in the land without right, and they said: "Who is mightier than us in power." See they not that Allah Who created them, He was mightier than them in power. And they denied Our revelations.

فَأَمَّا عَادُ فَاسْتَكْبَرُوا فِي الْأَرْضِ
بِغَيْرِ الْحَقِّ وَقَالُوا مَنْ أَشَدُّ مِنَّا قُوَّةً
أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي
خَلَقَهُمْ هُوَ أَشَدُّ مِنْهُمْ قُوَّةً
وَكَانُوا بِآيَاتِنَا يَجْحَدُونَ ﴿١٥﴾

16. So We sent upon them furious wind in evil days, that We might make them taste the torment of disgrace in the life of the world. And the doom of the Hereafter will be more disgracing, and they will not be helped.

فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا
فِي أَيَّامٍ نَحْسَاتٍ لِنُنذِرَهُمْ
عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا
وَلَعَذَابُ الْآخِرَةِ أَخْزَى
وَهُمْ لَا يُنصَرُونَ ﴿١٦﴾

17. And as for Thamud, We showed them guidance, but they preferred blindness to the guidance, so overtook them the stunning punishment of humiliation because of what they used to earn.

وَأَمَّا ثَمُودُ فَهَدَيْنَاهُمْ
فَأَسْتَحَبُّوا الْعَىٰ عَلَى الْهُدَىٰ
فَأَخَذَتْهُمُ صَاعِقَةُ الْعَذَابِ الْهُونِ
بِمَا كَانُوا يَكْسِبُونَ ﴿١٧﴾

18. And We saved those who believed and practised righteousness.

وَنَجَّيْنَا الَّذِينَ آمَنُوا
وَكَانُوا يَتَّقُونَ ﴿١٨﴾

19. And the day when the enemies of Allah will be gathered to the Fire, so they will be driven in ranks.

وَيَوْمَ يُحْشَرُ أَعْدَاءُ اللَّهِ
إِلَى النَّارِ فَهُمْ يُوزَعُونَ ﴿١٩﴾

20. Till, when they reach it, their ears and their eyes and their skins will testify against them as to what they used to do.

حَتَّىٰ إِذَا مَا جَاءُوهَا
شَهِدَ عَلَيْهِمْ سَمْعُهُمْ وَأَبْصَارُهُمْ
وَجُلُودُهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿٢٥﴾

21. And they will say to their skins: “Why testify you against us.” They will say: “Allah has given us speech as He gave speech to all things, and He created you the first time, and to Whom you are made to return.”

وَقَالُوا لِمَ شَهِدْتُمُ
عَلَيْنَا ۗ قَالُوا أَنْطَقَنَا اللَّهُ
الَّذِي أَنْطَقَ كُلَّ شَيْءٍ ۗ وَهُوَ خَلَقَكُمْ
أَوَّلَ مَرَّةٍ ۖ وَإِلَيْهِ تُرْجَعُونَ ﴿٢٦﴾

22. “And you have not been hiding against yourselves, lest testify against you, your ears, and your eyes, and your skins, but you thought that Allah knew not much of what you were doing.”

وَمَا كُنْتُمْ تَسْتَتِرُونَ أَنْ
يَشْهَدَ عَلَيْكُمْ سَمْعُكُمْ وَلَا أَبْصَارُكُمْ
وَلَا جُلُودُكُمْ وَلَكِنْ ظَنَنْتُمْ
أَنَّ اللَّهَ لَا يَعْلَمُ كَثِيرًا مِمَّا تَعْمَلُونَ ﴿٢٧﴾

23. “And that thought of yours which you thought about your Lord, has brought you to destruction, and you have become of those utterly lost.”

وَذَلِكُمْ ظَنُّكُمُ الَّذِي ظَنَنْتُمْ
بِرَبِّكُمْ أَرَدْتُمْ
فَأَصْبَحْتُمْ مِنَ الْخٰسِرِينَ ﴿٢٨﴾

24. Then, if they have patience, yet the Fire will be a home for them, and if they beg for to be excused, yet they are not of those who will be excused.

فَإِنْ يَصْبِرُوا فَالنَّارُ مَثْوًى
لَهُمْ ۗ وَإِنْ يَسْتَعْجِلُوا
فَمَا لَهُمْ مِنَ الْمُعْتَبِينَ ﴿٢٩﴾

25. And We have assigned to them comrades who have made fair-seeming to them, what was before them and what was behind them. And the Word (torment) is proved against those who have passed away, among the previous generations of jinns and men. Indeed they were the losers.

وَقَيَّضْنَا لَهُمْ قُرَنَاءَ
فَزَيَّنُوا لَهُمْ مَا بَيْنَ أَيْدِيهِمْ
وَمَا خَلْفَهُمْ وَحَقَّ عَلَيْهِمُ
الْقَوْلُ فِي آيَاتِنَا
قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنَّ وَالْإِنْسِ
إِنَّهُمْ كَانُوا خَسِرِينَ ﴿٢٥﴾

26. And those who disbelieve say: “Listen not to this Quran, and make noise in the midst of its (recitation) that you may overcome.”

وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْمَعُوا
لِهَذَا الْقُرْآنِ وَالْغَوْا فِيهِ
لَعَلَّكُمْ تَغْلِبُونَ ﴿٢٦﴾

27. But verily We shall cause those who disbelieve to taste a severe torment, and verily We shall requite them the worst of what they used to do.

فَلَنذِيقَنَّ الَّذِينَ كَفَرُوا
عَذَابًا شَدِيدًا وَلَنَجْزِيَنَّهُمْ
أَسْوَأَ الَّذِي كَانُوا يَعْمَلُونَ ﴿٢٧﴾

28. That is the reward of Allah's enemies, the Fire. Therein will be for them the eternal home, recompense for that they used to deny Our revelations.

ذَلِكَ جَزَاءُ أَعْدَاءِ اللَّهِ النَّارِ
لَهُمْ فِيهَا دَارُ الْخُلْدِ
جَزَاءً بِمَا كَانُوا بِآيَاتِنَا يَجْحَدُونَ ﴿٢٨﴾

29. And those who disbelieve will say: “Our Lord, Show us those who led us astray of the jinn and humankind. We will place them underneath our feet that they may be among the lowest.”

وَقَالَ الَّذِينَ كَفَرُوا رَبَّنَا أَرِنَا
الَّذِينَ أَضَلَّنَا مِنَ الْجِنِّ
وَالْإِنْسِ نَجْعَلُهُمَا تَحْتَ أَقْدَامِنَا
لِيَكُونَا مِنَ الْأَسْفَلِينَ ﴿٢٩﴾

30. Verily those who say: “Our Lord is Allah.” And afterward are upright, the angels descend upon them (saying): “Fear not nor grieve, and receive the glad tidings of Paradise which you have been promised.”

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ
ثُمَّ اسْتَقَامُوا تَنْزَلُ عَلَيْهِمُ
الْمَلَائِكَةُ أَلَّا تَخَافُوا وَلَا تَحْزَنُوا
وَابْشِرُوا بِالْجَنَّةِ
الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٣٠﴾

31. “We are your friends in the life of the world and in the Hereafter. Therein you shall have all that your souls desire, and therein you shall have all that which you ask for.”

نَحْنُ أَوْلِيُّكُمْ فِي الْحَيَاةِ الدُّنْيَا
وَفِي الْآخِرَةِ ۖ وَلَكُمْ فِيهَا
مَا تَشْتَهُى أَنْفُسُكُمْ وَلَكُمْ فِيهَا
مَا تَدَّعُونَ ﴿٣١﴾

32. A gift of welcome from the Oft-Forgiving, Merciful.

نُزُلًا مِّنْ غَفُورٍ رَّحِيمٍ ﴿٣٢﴾

33. And who is better in speech than him who calls (people) to Allah, and works righteousness, and says: “I am indeed one of the Muslims.”

وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا
إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ
إِنِّي مِنَ الْمُسْلِمِينَ ﴿٣٣﴾

34. The good deed and the evil deed are not alike. Repel (the evil deed) with one which is better, then verily he, between whom and you there was enmity (will become) as though he was a close friend.

وَلَا تَسْتَوِ الْحَسَنَةُ وَلَا السَّيِّئَةُ
إِذْفَع بِالَّتِي هِيَ أَحْسَنُ
فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ
عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ ﴿٣٤﴾

35. But none is granted it except those who are patient, and none is granted it except the owner of great fortune.

وَمَا يُلْقَاهَا إِلَّا الَّذِينَ صَبَرُوا
وَمَا يُلْقَاهَا إِلَّا ذُو حِظٍّ عَظِيمٍ ﴿٣٥﴾

36. And if an evil whisper from devil tries to turn you away (O Muhammad) then seek refuge in Allah. Verily, He is the All Hearer, the All Knower.

وَإِذَا يَنْزِعُكَ مِنَ الشَّيْطَانِ نَزْعٌ
فَاسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ ﴿٣٦﴾

37. And from among His signs are the night and the day and the sun and the moon. Prostrate not to the sun nor to the moon, but prostrate to Allah Who created them, if you worship Him.

وَمِنْ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ
وَالشَّمْسُ وَالْقَمَرُ لَا تَسْجُدُوا
لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ
الَّذِي خَلَقَهُنَّ
إِنْ كُنْتُمْ رَائِيَاءَ تَعْبُدُونَ ﴿٣٧﴾

38. But if they are too proud, then there are those (angels) who are with your Lord, they glorify Him night and day, and they are never tired.

فَإِنْ اسْتَكْبَرُوا
فَالَّذِينَ عِنْدَ رَبِّكَ
يُسَبِّحُونَ لَهُ بِاللَّيْلِ وَالنَّهَارِ
وَهُمْ لَا يَسْئَمُونَ ﴿٣٨﴾

39. And among His signs (is this), that you see the earth barren, but when We send down water thereon it is stirred to life and growth. Verily, He Who gives it life, can surely give life to those who are dead. For He has power over all things.

وَمِنْ آيَاتِهِ أَنْ تَرَى الْأَرْضَ خَاشِعَةً فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ ۗ إِنَّ الَّذِي أَحْيَاهَا لَمُحْيِ الْمَوْتَى ۗ إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٩﴾

40. Verily, those who turn away from Our revelations are not hidden from Us. Is he who is hurled into the Fire better, or he who comes secure on the Day of Resurrection. Do what you will. Verily, He is Seer of what ye do.

إِنَّ الَّذِينَ يُجِدُونَ فِي آيَاتِنَا لَا يَخْفَوْنَ عَلَيْنَا ۗ أَفَمَنْ يُلْقَىٰ فِي النَّارِ خَيْرٌ أَمْ مَنْ يَأْتِي آمِنًا يَوْمَ الْقِيَامَةِ ۗ اعْمَلُوا مَا شِئْتُمْ ۗ إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤٠﴾

41. Verily, Those who disbelieved in the Reminder when it came to them (are guilty). And indeed it is a Book of exalted power.

إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ لَمَّا جَاءَهُمْ ۗ وَإِنَّهُ لَكِتَابٌ عَزِيزٌ ﴿٤١﴾

42. Falsehood cannot come at it from before it nor from behind it. A revelation from the Wise, the Owner of Praise.

لَا يَأْتِيهِ الْبَاطِلُ مِنْ بَيْنِ يَدَيْهِ وَلَا مِنْ خَلْفِهِ ۗ تَنْزِيلٌ مِّنْ حَكِيمٍ حَمِيدٍ ﴿٤٢﴾

43. Nothing is said to you (O Muhammad) except what was said to the Messengers before you. Verily, your Lord is the Possessor of forgiveness, and the Possessor of painful punishment.

مَا يُقَالُ لَكَ إِلَّا مَا قَدْ قِيلَ
لِلرُّسُلِ مِنْ قَبْلِكَ ؕ
إِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ
وَذُو عِقَابٍ أَلِيمٍ ﴿٤٣﴾

44. And if We had appointed this as a Quran in a foreign language they would assuredly have said: “Why are not its Verses explained in detail. What, A foreign tongue and an Arab.” Say: “This (Quran), for those who believe, is a guidance and a healing.” And as for those who do not believe, there is a deafness in their ears, and it is blindness for them. They are those who are called from a place far away

وَلَوْ جَعَلْنَاهُ قُرْآنًا أَعْجَمِيًّا لَقَالُوا
لَوْلَا فُصِّلَتْ آيَاتُهُ
ءَأَعْجَمِيٌّ وَعَرَبِيٌّ ؕ قُلْ
هُوَ لِلَّذِينَ آمَنُوا هُدًى وَشِفَاءٌ ؕ
وَالَّذِينَ لَا يُؤْمِنُونَ فِي آذَانِهِمْ وَقْرٌ
وَهُوَ عَلَيْهِمْ عَمًى ؕ أُولَٰئِكَ
يُنَادُونَ مِنْ مَّكَانٍ بَعِيدٍ ﴿٤٤﴾

45. And We verily gave Moses the Scripture, but there has been dispute concerning it. And had it not been for a Word that went forth before from your Lord, it would have been judged between them. But truly, they are in grave doubt concerning it.

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَاخْتَلَفَ
فِيهِ ؕ وَلَوْلَا كَلِمَةٌ سَبَقَتْ
مِنْ رَبِّكَ لَقُضِيَ
بَيْنَهُمْ ؕ وَإِلَهُم
لَفِي شَكٍّ مِمَّنْهُ
هُرَابِيبٌ ﴿٤٥﴾

46. Whosoever does righteous good deed it is for his own self. And whosoever does evil, it is against his own self. And your Lord is not at all unjust to His slaves.

مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ وَمَنْ أَسَاءَ
فَعَلَيْهَا وَمَا رَبُّكَ بِظَلَّامٍ لِلْعَبِيدِ ﴿٣٧﴾

47. Unto Him is referred (all) knowledge of the Hour. And no fruits come out of their sheaths, nor does a female conceive (within her womb), nor brings forth (young), except by His Knowledge. And on the Day when He will call unto them, where are now My partners. They will say, we confess to You, not one of us is a witness to it (that they are Your partners).

﴿٣٨﴾ إِلَيْهِ يُرَدُّ عِلْمُ السَّاعَةِ وَمَا تَخْرُجُ
مِنْ ثَمَرَاتٍ مِّنْ أَكْمَامِهَا وَمَا تَحْمِلُ
مِنْ أُنْثَىٰ وَلَا تَضَعُ إِلَّا بِعِلْمِهِ ۗ
وَيَوْمَ يُنَادِيهِمْ آيِنَ شُرَكَائِي ۖ
قَالُوا أَدْنٰكُ ۖ
مَا مِنَّا مِنْ شَهِيدٍ ﴿٣٩﴾

48. And they will fail them, those whom they used to invoke before. And they will perceive that they have no place of refuge.

وَضَلَّ عَنْهُمْ مَّا كَانُوا يَدْعُونَ
مِن قَبْلُ وَظَنُوا مَا لَهُمْ
مِّن مَّحِيصٍ ﴿٤٠﴾

49. Man does not get tired of asking good, but if an evil touches him, then he gives up all hope, is lost in despair.

لَا يَسْتَمُ إِلَّا نَسَانٌ مِّنْ دُعَاءِ الْخَيْرِ
وَإِنْ مَسَّهُ الشَّرُّ
فَيُؤْسُ قَنُوطٌ ﴿٤١﴾

50. And verily, if We cause him to taste mercy from us after some adversity has touched him, he is sure to say: “This is my own. And I think not that the Hour will be established, and if I am brought back to my Lord, surely, there will be for me the best with Him.” But We verily shall tell those who disbelieve (all) that they did, and We verily shall make them taste severe punishment.

وَلَئِنْ أَذَقْنَاهُ رَحْمَةً مِنَّا
مِنْ بَعْدِ ضَرَّاءٍ مَسَّنَتْهُ
لَيَقُولَنَّ هَذَا لِي
وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً
وَلَئِنْ رُجِعْتُ إِلَىٰ رَبِّي
إِنَّ لِي عِنْدَهُ لَلْحُسْنَىٰ
فَلَنُنَبِّئَنَّ الَّذِينَ كَفَرُوا
بِمَا عَمِلُوا وَلَنُذِيقَنَّهُمْ
مِنْ عَذَابٍ غَلِيظٍ ﴿٥٠﴾

51. And when We show favor to man, he withdraws and turns aside, but when evil touches him then he has recourse to long supplications.

وَإِذَا أَنْعَمْنَا عَلَىٰ الْإِنْسَانِ أَعْرَضَ
وَنَا بِجَانِبِهِ وَإِذَا مَسَّهُ الشَّرُّ
فَذُو دُعَاءٍ عَرِيضٍ ﴿٥١﴾

52. Say: “See you if (the Quran) is from Allah and yet you reject it. Who is further astray than one who is in opposition far away (from Allah).”

قُلْ أَرَأَيْتُمْ إِنْ كَانَ
مِن عِنْدِ اللَّهِ ثُمَّ كَفَرْتُمْ
بِهِ مَنْ أَضَلُّ
مِمَّنْ هُوَ فِي شِقَاقٍ
بَعِيدٍ ﴿٥٢﴾

53. We shall show them Our signs on the horizons and within themselves until it will be manifest to them that it is the Truth. Is it not enough that your Lord does witness all things.

سَتْرِيهِمْ آيَاتِنَا
فِي الْأَفَاقِ وَفِي أَنْفُسِهِمْ
حَتَّىٰ يَتَبَيَّنَ لَهُمْ
أَنَّهُ الْحَقُّ
أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ
عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿٥٣﴾

54. Verily, they are in doubt concerning the meeting with their Lord. Verily, He it is Who is surrounding all things.

أَلَا إِنَّهُمْ فِي مَرِيضَةٍ
مِّنْ لِّقَاءِ رَبِّهِمْ أَلَا إِنَّهُ
بِكُلِّ شَيْءٍ مُّحِيطٌ ﴿٥٤﴾

