

سُورَةُ سَبَا مَكِّيَّةٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Saba

In the name of God, Most Gracious, Most Merciful

1. All the praises be to Allah, to Whom belongs all that is in the heavens and all that is in the earth. His is all the praises in the Hereafter, and He is the All Wise, the All Aware.

الْحَمْدُ لِلَّهِ الَّذِي لَهُ  
مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ  
وَلَهُ الْحَمْدُ فِي الْآخِرَةِ  
وَهُوَ الْحَكِيمُ الْخَبِيرُ ①

2. He knows that which goes into the earth, and that which comes forth from it, and that which descends from the heaven, and that which ascends into it. And He is the Most Merciful, the Oft Forgiving.

يَعْلَمُ مَا يَلْجِ فِي الْأَرْضِ  
وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ  
مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا  
وَهُوَ الرَّحِيمُ الْغَفُورُ ②

3. And those who disbelieve say: “The Hour will not come to us.” Say: “Yes, by my Lord, it will surely come to you.” (He is) the Knower of the Unseen. Not escapes Him, an atom's weight, in the heavens, nor in the earth, nor less than that, nor greater, but it is in a clear Book.

وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا  
السَّاعَةُ ۗ قُلْ بَلَىٰ وَرَبِّي  
لَتَأْتِيَٰنَكُمْ ۗ عَلِيمِ الْغَيْبِ  
لَا يَعْزُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ  
فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ وَلَا أَصْغَرُ  
مِنْ ذَلِكَ وَلَا أَكْبَرُ إِلَّا  
فِي كِتَابٍ مُّبِينٍ ﴿٣﴾

4. That He may recompense those who believe and do righteous deeds. Those, theirs is forgiveness and a rich provision.

لِيَجْزِيَ الَّذِينَ  
آمَنُوا وَعَمِلُوا الصَّالِحَاتِ  
أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ  
وَرِزْقٌ كَرِيمٌ ﴿٤﴾

5. And those who strive against Our revelations, to frustrate them, those, for them will be a severe painful torment.

وَالَّذِينَ سَعَوْا فِي آيَاتِنَا  
مُجْزِبِينَ أُولَٰئِكَ لَهُمْ  
عَذَابٌ مِّن رَّجْزِ الْيَوْمِ ﴿٥﴾

6. And see those who have been given knowledge that what is revealed to you from your Lord is the truth, and leads to the path of the Mighty, the Owner of Praise.

وَيَرَىٰ الَّذِينَ أُوتُوا الْعِلْمَ الَّذِي  
أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ  
هُوَ الْحَقُّ ۖ وَيَهْدِي إِلَى صِرَاطِ  
الْعَزِيزِ الْحَمِيدِ ﴿٦﴾

7. And those who disbelieve say: “Shall we direct you to a man who will tell you (that) when you have become dispersed in dust with most complete dispersal, even then, you will be created anew.”

وَقَالَ الَّذِينَ كَفَرُوا هَلْ نَدُلُّكُمْ  
عَلَى رَجُلٍ يُنَبِّئُكُمْ إِذَا  
هُزِّقْتُمْ كُلَّ مُمَرِّقٍ إِنَّكُمْ  
لَفِي خَلْقٍ جَدِيدٍ ﴿٥﴾

8. “Has he (Muhammad) invented a lie concerning Allah, or is there in him a madness.” Nay, but those who believe not in the Hereafter are in torment and farthest error.

أَفَتَرَى عَلَى اللَّهِ كَذِبًا أَمْ بِهِ جِنَّةٌ ۗ  
بَلِ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ  
فِي الْعَذَابِ وَالضَّلَالِ الْبَعِيدِ ﴿٥﴾

9. See they not, what is before them and what is behind them, of the heaven and the earth. If We will, We can make the earth swallow them, or cause a piece of the heaven to fall upon them. Verily, herein is a sign for every slave who turns (to Allah) repentant.

أَفَلَمْ يَرَوْا إِلَى مَا يَبِينَ آيْدِيهِمْ وَمَا خَلْفَهُمْ  
مِّنَ السَّمَاءِ وَالْأَرْضِ ۗ إِنَّ نَسْأَ نَخْسِفُ بِهِمُ  
الْأَرْضَ أَوْ نَسُقِطُ عَلَيْهِمْ كِسْفًا  
مِّنَ السَّمَاءِ ۗ إِنَّ فِي ذَلِكَ لَآيَةً  
لِّكُلِّ عَبْدٍ مُّنِيبٍ ﴿٦﴾

10. And indeed We bestowed grace on David from Us, (saying), “O you mountains, Glorify (Allah) with him, and you birds (also).” And We made the iron soft for him.

وَلَقَدْ آتَيْنَا دَاوُدَ مِنَّا فَضْلًا ۗ  
يُجِبَالُ أَوْيَ مَعَهُ  
وَالطَّيْرُ  
وَأَلْتَالَهُ الْحَدِيدَ ﴿٧﴾

11. **Saying:** “That make suits of armor and set in proper measure the links (thereof), and work you righteousness. Truly, I am Seer of what you do.”

أَنْ اَعْمَلْ سَبِغْتِ  
وَقَدَّرْ فِي السَّرْدِ وَاَعْمَلُوا صَالِحًا  
إِنِّي بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١﴾

12. And to Solomon (We subjected) the wind, its morning course was a month's (journey) and its evening course was a month's (journey), and We caused the fount of copper to gush forth for him. And of the jinns, those who worked before him by permission of his Lord. And whosoever of them deviated from Our command, We caused (them) to taste of the punishment of the flaming Fire.

وَلِسَلِيمَانَ الرِّيحَ غَدُوَهَا  
شَهْرٌ وَرَوَاحُهَا  
شَهْرٌ وَأَسَلْنَا لَهُ  
عَيْنَ الْقَطْرِ وَمِنَ الْجِنِّ  
مَنْ يَعْمَلُ بَيْنَ يَدَيْهِ بِإِذْنِ رَبِّهِ  
وَمَنْ يَزِغْ مِنْهُمْ عَنْ أَمْرِنَا  
نُدِقْهُ مِنْ عَذَابِ السَّعِيرِ ﴿١٢﴾

13. They worked for him what he desired, of the shrines, and statues, and basins like wells, and immovable heavy cooking-pots. “Work you, O family of David, with thanks.” And few of My slaves are grateful.

يَعْمَلُونَ لَهُ مَا يَشَاءُ مِنْ مَحَارِبَ  
وَتَمَاثِيلَ وَجِفَانٍ كَالْجَوَابِ  
وَقُدُورٍ رَاسِيَاتٍ  
إِعْمَلُوا آلَ دَاوُدَ شُكْرًا  
وَقَلِيلٌ مِّنْ عِبَادِيَ الشَّاكِرُونَ ﴿١٣﴾

14. Then when We decreed death for him, nothing informed them (jinns) of his death except a creeping creature of the earth, which gnawed away his staff. So when he fell down, the jinns saw clearly that if they had known the unseen, they would not have stayed in the humiliating torment.

فَلَمَّا قَضَيْنَا عَلَيْهِ الْمَوْتَ  
مَا دَلَّهُمْ عَلَى مَوْتِهِ إِلَّا دَابَّةُ الْأَرْضِ  
تَأْكُلُ مِنْسَاتَهُ ۚ فَلَمَّا خَرَّ  
تَبَيَّنَتِ الْجِنُّ أَنْ لَوْ كَانُوا يَعْلَمُونَ  
الْغَيْبَ مَا لَبِثُوا فِي الْعَذَابِ الْمُهِينِ ﴿١٣﴾

15. Indeed, there was for Sheba a sign in their dwelling place. Two gardens on the right hand and the left. (It was said to them): “Eat of the provision of your Lord and be grateful to Him.” A fair land and a Lord, Oft Forgiving.

لَقَدْ كَانَ لِسَبَإٍ فِي مَسْكَنِهِمْ آيَةٌ ۚ  
جَنَّتَيْنِ عَنْ يَمِينٍ وَشِمَالٍ ۗ  
كُلُوا مِنْ رِزْقِ  
رَبِّكُمْ وَاشْكُرُوا لَهُ ۗ  
بَلَدَةٌ طَيِّبَةٌ ۗ وَرَبٌّ غَفُورٌ ﴿١٥﴾

16. But they turned away, so We sent on them the flood of 'Iram, and We converted their two gardens, into two gardens bearing bitter fruit, the tamarisk, and some few lotetrees.

فَاعْرَضُوا فَاَرْسَلْنَا عَلَيْهِمْ  
سَيْلَ الْعَرِمِ ۚ وَبَدَّلْنَاهُمْ بِجَنَّتَيْهِمْ  
جَنَّتَيْنِ ذَوَاتِي أُكُلٍ خَمْطٍ  
وَاثَلٍ وَشَثٍ ۚ مِنْ سِدْرٍ قَلِيلٍ ﴿١٦﴾

17. Like this, We requited them because of their ingratitude. And never do We requit (in such a way) except the ungrateful.

ذَلِكَ جَزَايُهُمْ بِمَا كَفَرُوا ۗ  
وَهَلْ نُجْزِي إِلَّا الْكَافِرَ ﴿١٧﴾

18. And We placed, between them and the towns which We had blessed, towns easy to be seen, and We made the stages (of journey) between them easy. (Saying): “Travel in them both by night and day safely.”

وَجَعَلْنَا بَيْنَهُمْ وَبَيْنَ الْقُرَى  
الَّتِي بَرَكْنَا فِيهَا قُرًى  
ظَاهِرَةً وَقَدَّرْنَا فِيهَا السَّيْرَ  
سَيْرُوا فِيهَا لَيَالِيًا وَأَيَّامًا آمِنِينَ ﴿١٨﴾

19. But they said: “Our Lord, place longer distances between our journey stages.” And they wronged themselves, therefore We made them as tales (in the land) and We scattered them all, a total scattering. Verily, in this are indeed signs for every steadfast, grateful (heart).

فَقَالُوا رَبَّنَا بَعِدْ  
بَيْنَ أَسْفَارِنَا وَظَلَمُوا أَنْفُسَهُمْ  
فَجَعَلْنَاهُمْ أَحَادِيثَ وَمَزَّقْنَاهُمْ  
كُلَّ مُمَرِّقٍ ۗ إِنَّ فِي ذَلِكَ لَآيَاتٍ  
لِّكُلِّ صَبَّارٍ شَكُورٍ ﴿١٩﴾

20. And indeed Satan did prove true his thought about them, for they follow him, all except a group of true believers.

وَلَقَدْ صَدَقَ عَلَيْهِمْ إِبْلِيسُ  
ظَنَّهُ فَاتَّبَعُوهُ  
إِلَّا فَرِيقًا مِّنَ الْمُؤْمِنِينَ ﴿٢٠﴾

21. And he (Satan) had no authority over them, except that We might know him who believes in the Hereafter from him who is in doubt thereof. And your Lord does watch over all things.

وَمَا كَانَ لَهُ عَلَيْهِمْ مِّنْ سُلْطٰنٍ  
إِلَّا لِنَعْلَمَ مَنْ يُؤْمِنُ  
بِالْآخِرَةِ مِمَّنْ هُوَ مِنْهَا  
فِي شَكٍّ ۗ وَرَبُّكَ عَلَىٰ كُلِّ شَيْءٍ حَفِيظٌ ﴿٢١﴾

22. Say (O Muhammad):

“Call upon those whom you assert besides Allah. They possess not an atom's weight in the heavens, nor in the earth, nor have they any share in either, nor there is for Him any supporter from among them.”

قُلْ ادْعُوا الَّذِينَ  
زَعَمْتُمْ مِّنْ دُونِ اللَّهِ  
لَا يَمْلِكُونَ مِثْقَالَ ذَرَّةٍ  
فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ وَمَا لَهُمْ  
فِيهِمَا مِنْ شَرِكٍ وَمَا لَهُ  
مِنْهُمْ مِّنْ ظَهِيرٍ ﴿٢٢﴾

23. No intercession profits with Him except for him whom He permits. Until when, fear is banished from their (angels) hearts, they say” What was it that your Lord said.” They say: “The Truth. And He is the Sublime, the Great.”

وَلَا تَنْفَعُ الشَّفَاعَةُ عِندَهُ  
إِلَّا لِمَنْ أَذِنَ لَهُ  
حَتَّىٰ إِذَا فُزِّعَ عَن قُلُوبِهِمْ  
قَالُوا مَاذَا قَالَ  
رَبُّكُمْ قَالُوا الْحَقُّ  
وَهُوَ الْعَلِيُّ الْكَبِيرُ ﴿٢٣﴾

24. Say: :Who gives you sustenance from the heavens and the earth.” Say: “Allah. And verily, we or you assuredly are rightly guided or in error manifest.”

قُلْ مَنْ يَرْزُقُكُمْ  
مِّنَ السَّمَوَاتِ وَالْأَرْضِ قُلِ اللَّهُ  
وَإِنَّا أَوْ إِيَّاكُمْ لَعَلَىٰ هُدًى  
أَوْ فِي ضَلَالٍ مُّبِينٍ ﴿٢٤﴾

25. Say: “You will not be asked of what we committed, nor shall we be asked of what you do.”

قُلْ لَا تَسْأَلُونَ عَمَّا أَجْرَمْنَا  
وَلَا نَسْأَلُ عَمَّا تَعْمَلُونَ ﴿٢٥﴾

26. Say: “Our Lord will assemble us all together then He will judge between us with truth. And He is the Judge, All-knowing.”

قُلْ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَعُ  
بَيْنَنَا بِالْحَقِّ وَهُوَ  
الْفَتَّاحُ الْعَلِيمُ ﴿٢٦﴾

27. Say: “Show me those whom you have joined to Him as partners. Nay, for He is Allah, the All Mighty, the All Wise.”

قُلْ أَرُونِي الَّذِينَ  
أَلْحَقْتُمْ بِهِ شُرَكَاءَ  
كَلَّا بَلْ هُوَ اللَّهُ  
الْعَزِيزُ الْحَكِيمُ ﴿٢٧﴾

28. And We have not sent you (O Muhammad) except as a bringer of good tidings, and a warner to all mankind, but most of mankind know not.

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ  
بَشِيرًا وَنَذِيرًا وَلَكِنَّ  
أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٢٨﴾

29. And they say: “When is this promise (to be fulfilled) if you are truthful.”

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ  
إِن كُنْتُمْ صَادِقِينَ ﴿٢٩﴾

30. Say (O Muhammad): “Yours is the promise of a Day which you cannot postpone for an hour nor can hasten.”

قُلْ لَكُمْ مَبِيعَاتُ يَوْمٍ  
لَّا تَسْتَأْخِرُونَ عَنْهُ سَاعَةً  
وَلَا تَسْتَقْدِمُونَ ﴿٣٠﴾

**31.** And those who disbelieve say: “We believe not in this Quran, nor in that which was before it.” And if you could see, when the wrong-doers will be made to stand before their Lord. How they cast the (blaming) word one to another. Those who were despised (in the earth) will say to those who were arrogant: “Had it not been for you, we should have been believers.”

وَقَالَ الَّذِينَ كَفَرُوا لَنْ نُؤْمِنَ  
بِهَذَا الْقُرْآنِ وَلَا بِالَّذِي بَيْنَ يَدَيْهِ  
وَلَوْ تَرَى إِذِ الظَّالِمُونَ مَوْقُوفُونَ  
عِنْدَ رَبِّهِمْ يَرْجِعُ بَعْضُهُمْ إِلَى بَعْضٍ  
الْقَوْلَ يَقُولُ الَّذِينَ اسْتُضْعِفُوا  
لِلَّذِينَ اسْتَكْبَرُوا  
لَوْلَا أَنْتُمْ لَكُنَّا مُؤْمِنِينَ ﴿٣١﴾

**32.** Those who were arrogant will say to those who were despised: “Did we drive you away from the guidance after it had come to you. Nay, but you were guilty.”

قَالَ الَّذِينَ اسْتَكْبَرُوا لِلَّذِينَ  
اسْتُضْعِفُوا أَنَحْنُ صَدَدْنَاكُمْ  
عَنِ الْهُدَى بَعْدَ إِذْ جَاءَكُمْ  
بَلْ كُنْتُمْ مُجْرِمِينَ ﴿٣٢﴾

**33.** And those who were despised will say to those who were arrogant: “Nay but (it was your) plotting by night and day, when you commanded us to disbelieve in Allah and set up rivals to Him.” And they will be filled with remorse when they see the torment. And We shall put iron collars round the necks of those who disbelieved. Can they be requited except what they used to do.

وَقَالَ الَّذِينَ اسْتُضْعِفُوا لِلَّذِينَ اسْتَكْبَرُوا بَلْ مَكَرُ اللَّيْلِ وَالنَّهَارِ إِذْ تَأْمُرُونَنَا أَنْ نَكْفُرَ بِاللَّهِ وَنَجْعَلَ لَهُ أَنْدَادًا ۗ وَأَسْرُوا النَّدَامَةَ تَمَّارًا ۗ وَالْعَذَابُ ۗ وَجَعَلْنَا الْأَغْلَالَ فِي أَعْنَاقِ الَّذِينَ كَفَرُوا ۗ هَلْ يُجْزَوْنَ إِلَّا مَا كَانُوا يَعْمَلُونَ ﴿٣٣﴾

**34.** And We did not send to any township a warner, but said, those who were given the worldly wealth among them: “Indeed we are disbelievers in that wherewith you have been sent.”

وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّنْ نَّذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا إِنَّا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ ﴿٣٤﴾

**35.** And they say: “We are more in wealth and children, and we shall never be punished.”

وَقَالُوا نَحْنُ أَكْثَرُ أَمْوَالًا وَأَوْلَادًا ۗ وَمَا نَحْنُ بِمُعَذَّبِينَ ﴿٣٥﴾

**36.** Say (O Muhammad): “Indeed, my Lord enlarges the provision for whom He wills, and restricts it (for whom He wills). But most of mankind know not.”

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ ۗ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٣٦﴾

37. And it is not your wealth nor your children that will bring you nearer to Us, but he who believes and does righteous deeds (he draws near). As for such, theirs will be twofold reward for what they did, and they (will reside) in high mansions in security.

وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ  
بِالَّتِي تُقَرَّبُكُمْ عِنْدَنَا زُلْفَىٰ  
إِلَّا مَنِ آمَنَ وَعَمِلَ صَالِحًا  
فَأُولَٰئِكَ لَهُمْ جَزَاءُ الضَّعْفِ بِمَا عَمِلُوا  
وَهُمْ فِي الْعَرْشَاتِ امْنُونَ ﴿٣٧﴾

38. And as for those who strive against Our revelations, to frustrate them, they will be brought to the torment.

وَالَّذِينَ يَسْعَوْنَ فِي آيَاتِنَا  
مُعْجِزِينَ أُولَٰئِكَ فِي الْعَذَابِ مُحَضَّرُونَ ﴿٣٨﴾

39. Say: “Truly, my Lord enlarges the provision for whom He wills of His slaves, and restricts (it) for him. And whatsoever you spend of anything He will replace it And He is the Best of Providers.”

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ  
لِمَن يَشَاءُ مِنْ عِبَادِهِ  
وَيَقْدِرُ لَهُ ۖ وَمَا أَنْفَقْتُمْ  
مِّنْ شَيْءٍ فَهُوَ يُخْلِفُهُ  
وَهُوَ خَيْرُ الرَّازِقِينَ ﴿٣٩﴾

40. And on the Day when He will gather them all together, He will then say to the angels, did these people use to worship you.

وَيَوْمَ يُحْشَرُهُمْ جَمِيعًا ثُمَّ يَقُولُ  
لِلْمَلَائِكَةِ أَهَؤُلَاءِ آيَاتِكُمْ كَانُوا يَعْبُدُونَ ﴿٤٠﴾

41. They will say: “Glorified be You. You (alone) are our Guardian, instead of them. Nay, but they used to worship the jinns. Most of them were believers in them.”

قَالُوا سُبْحَانَكَ  
أَنْتَ وَلِيِّنَا مِنْ دُونِهِمْ ۗ  
بَلْ كَانُوا يَعْبُدُونَ الْجِنَّ ۗ أَكْثَرُهُمْ  
بِهِمْ مُّؤْمِنُونَ ﴿٤١﴾

42. So today, no power shall they have, one of you over another, to profit or harm. And We shall say to those who did wrong: “Taste the torment of the Fire which you used to deny.”

فَالْيَوْمَ لَا يَمْلِكُ بَعْضُكُمْ لِبَعْضٍ  
نَفْعًا وَلَا ضَرًّا وَنَقُولُ لِلَّذِينَ  
ظَلَمُوا ذُوقُوا عَذَابَ النَّارِ  
الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ﴿٤٢﴾

43. And when Our revelations are recited to them in clear terms, they say: “This (Muhammad) is naught else than a man who wishes to hinder you from that which your fathers used to worship.” And they say: “This is naught else than a lie, invented.” And those who disbelieve say of the truth when it has come to them: “This is nothing but mere magic.”

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ  
قَالُوا مَا هَذَا إِلَّا رَجُلٌ يُرِيدُ  
أَنْ يَصُدَّكُمْ عَنْ مَا كَانُوا يَعْبُدُ  
آبَاءَكُمْ وَقَالُوا مَا هَذَا  
إِلَّا إِفْكٌ مُّفْتَرَىٰ وَقَالَ الَّذِينَ كَفَرُوا  
لِلْحَقِّ لَمَّا جَاءَهُمْ  
إِنْ هَذَا إِلَّا سِحْرٌ مُّبِينٌ ﴿٤٣﴾

44. And We had not given them books which they could study, and We had not sent to them, before you, any warner.

وَمَا آتَيْنَاهُمْ مِنْ كِتَابٍ يَدْرُسُونَهَا  
وَمَا أَرْسَلْنَا إِلَيْهِمْ قَبْلَكَ مِنْ نَذِيرٍ ﴿٤٤﴾

45. And those before them denied, and these have not attained a tenth of that which We bestowed on them (of old), yet they denied My messengers. Then how (terrible) was My denial (punishment).

وَكَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا بَلَّغُوا  
مِعْشَارَ مَا آتَيْنَاهُمْ  
فَكَذَّبُوا رَسُولِي  
فَكَيْفَ كَانَ نَكِيرِ ﴿٤٥﴾

46. Say (O Muhammad): “I do admonish you on one thing only. That you stand up, for Allah's sake, by twos and singly, then reflect, there is no madness in your companion (Muhammad).” He is naught else than a warner to you before the coming of a severe torment.

قُلْ إِنَّمَا أَعِظُكُمْ بِوَاحِدَةٍ  
أَنْ تَقُومُوا لِلَّهِ مِثْلِي وَفِرَادَى  
ثُمَّ تَتَفَكَّرُوا مَا بِصَاحِبِكُمْ مِنْ جِنَّةٍ  
إِنْ هُوَ إِلَّا نَذِيرٌ لَكُمْ  
بَيْنَ يَدَيْ عَذَابٍ شَدِيدٍ ﴿٣٧﴾

47. Say (O Muhammad): “Whatever I might have asked of you of wages, is yours. For my reward is only due from Allah. And He is Witness over all things.”

قُلْ مَا سَأَلْتُكُمْ مِنْ أَجْرٍ فَهُوَ لَكُمْ  
إِنْ أَجْرِيَ إِلَّا عَلَى اللَّهِ  
وَهُوَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿٣٨﴾

48. Say (O Muhammad): “Indeed, my Lord inspires with the truth. (He is) the Knower of (all) that is hidden.”

قُلْ إِنَّ رَبِّي يَقْذِفُ بِالْحَقِّ  
عَلَّامُ الْغُيُوبِ ﴿٣٩﴾

49. Say (O Muhammad): “The truth has come, and falsehood can neither create (anything), nor resurrect (anything).”

قُلْ جَاءَ الْحَقُّ وَمَا يُبْدِيُ الْبَاطِلُ  
وَمَا يُعِيدُ ﴿٤٠﴾

50. Say: “If I go astray, I shall stray only to my own self, and if I am rightly guided, it is because of that which my Lord has revealed to me. Truly, He is All Hearer, Ever Near (to all things).”

قُلْ إِنْ ضَلَلْتُ فَإِنَّمَا أَضِلُّ  
عَلَى نَفْسِي ۖ وَإِنْ اهْتَدَيْتُ فَبِمَا يُوحَىٰ  
إِلَىٰ رَبِّي إِنَّهُ سَمِيعٌ قَرِيبٌ ﴿٤١﴾

51. And if you could but see, when they will be terrified, then there will be no escape (for them), and they will be seized from a place near by.

وَلَوْ تَرَىٰ إِذْ فِرْعَوْنُ  
فَلَا قُوَّةَ وَأُخِذُوا مِنْ مَّكَانٍ قَرِيبٍ ﴿٥١﴾

52. And they will say (in the Hereafter): “We do believe (now) in it (Truth).” But how could they receive (Faith) from a place so far off.

وَقَالُوا آمَنَّا بِهِ  
وَإِنِّي لَهُمُ التَّنَازُشُ مِنْ مَّكَانٍ بَعِيدٍ ﴿٥٢﴾

53. And indeed they did disbelieve in it before. And they (used to) conjecture about the unseen from a place far off.

وَقَدْ كَفَرُوا بِهِ مِنْ قَبْلُ  
وَيَقْدِفُونَ بِالْغَيْبِ مِنْ مَّكَانٍ بَعِيدٍ ﴿٥٣﴾

54. And a barrier will be set between them and that which they desire, as was done for people of their kind in the past. Indeed, they were in suspicious doubt.

وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا  
يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِمْ مِنْ قَبْلُ  
إِنَّهُمْ كَانُوا فِي شَكٍّ مُرِيبٍ ﴿٥٤﴾

