

سُورَةُ الْأَحْزَابِ مَدَنِيَّةٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AlAhzab

In the name of God, Most Gracious, Most Merciful

1. O Prophet, keep your duty to Allah and obey not the disbelievers and the hypocrites. Verily, Allah is All Knower, All Wise.

يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ
وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ
إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ١

2. And follow that which is inspired in you from your Lord. Verily, Allah is Aware of what you do.

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ
مِّن رَّبِّكَ ۚ إِنَّ اللَّهَ
كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ٢

3. And put your trust in Allah. And Allah is sufficient as Trustee.

وَتَوَكَّلْ عَلَى اللَّهِ ۚ وَكَفَىٰ بِاللَّهِ
وَكِيلًا ٣

4. Allah has not assigned to any man two hearts within his body. And He has not made your wives, those whom you divorce by Zihar, your mothers. And He has not made your adopted sons your (real) sons. These are the things, which you utter from your mouths. And Allah says the truth and He guides to the (Right) Way.

مَا جَعَلَ اللَّهُ لِرَجُلٍ مِّنْ قَلْبَيْنِ فِي جَوْفِهِ ۖ وَمَا جَعَلَ أَزْوَاجَكُمُ الَّتِي تُظَاهِرُونَ مِنْهُنَّ أُمَّهَاتِكُمْ ۚ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ۚ ذَٰلِكُمْ قَوْلُكُمْ بِأَفْوَاهِكُمْ ۗ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي السَّبِيلَ ٥

5. Call them (adopted sons) by (the names of) their fathers, that is more just with Allah. And if you do not know their fathers, then (they are) your brothers in the faith, and your friends. And there is no sin on you if you make a mistake therein, but what your hearts deliberately intend. And Allah is Oft Forgiving, Most Merciful.

أَدْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ ۚ فَإِن لَّمْ تَعْلَمُوا آبَاءَهُمْ فَإِخْوَانِكُمْ فِي الدِّينِ وَمَوَالِيكُمْ ۗ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ بِهِ ۚ وَلَٰكِن مَّا تَعَمَّدَتْ قُلُوبُكُمْ ۗ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ٥

6. The Prophet is closer to the believers than their selves, and his wives are (as) their mothers. And blood relations among each other have closer personal ties in the Book of Allah than (other) believers and the emigrants (who left from Mecca), except that you should do kindness to your friends. This has been written in the Book.

النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ
مِنَ أَنْفُسِهِمْ وَأَزْوَاجُهُ أُمَّهَاتُهُمْ
وَأُولُوا الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ
فِي كِتَابِ اللَّهِ مِنَ الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ
إِلَّا أَنْ تَفْعَلُوا إِلَىٰ أَوْلِيَائِكُمْ
مَعْرُوفًا كَانَ ذَلِكَ
فِي الْكِتَابِ مَسْطُورًا ﴿٥﴾

7. And when We took from the Prophets their covenant, and from you (O Muhammad) and from Noah and Abraham and Moses and Jesus son of Mary. And We took from them a solemn covenant.

وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ مِيثَاقَهُمْ
وَمِنْكَ وَمِنْ نُوحٍ وَإِبْرَاهِيمَ وَمُوسَىٰ
وَعِيسَى ابْنِ مَرْيَمَ ۗ وَآخَذْنَا
مِنْهُمْ مِيثَاقًا غَلِيظًا ﴿٥﴾

8. That He may ask the truthfals of their truth. And He has prepared for the disbelievers a painful torment.

لَيَسْئَلَنَّ الصَّادِقِينَ
عَنْ صِدْقِهِمْ ۗ وَأَعَدَّ
لِلْكَافِرِينَ عَذَابًا أَلِيمًا ﴿٥﴾

9. O you who believe, remember Allah's favour to you, when there came against you hosts, then We sent against them a wind and forces that you saw not (angels during the battle of AlAhzab). And Allah is All Seer of what you do.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذْ كُرُوا نِعْمَةَ اللَّهِ
عَلَيْكُمْ إِذْ جَاءَكُمْ جُنُودٌ فَأَرْسَلْنَا
عَلَيْهِمْ رِيحًا وَجُنُودًا لَّمْ تَرَوْهَا
وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا ﴿٥﴾

10. When they came upon you from above you and from below you, and when eyes grew wild and hearts reached to the throats, and you were imagining vain thoughts concerning Allah.

إِذْ جَاءُوكُم مِّن فَوْقِكُمْ
وَمِن أَسْفَلَ مِنكُمْ وَإِذْ زَاغَتِ
الْأَبْصَارُ وَبَلَغَتِ الْقُلُوبُ الْحَنَاجِرَ
وَتَظُنُّونَ بِاللَّهِ
الظُّنُونَا ⑩

11. There, the believers were tried, and shaken with a mighty shaking.

هُنَالِكَ ابْتُلِيَ الْمُؤْمِنُونَ
وَزُلْزِلُوا زِلْزَالًا شَدِيدًا ⑪

12. And when the hypocrites, and those in whose hearts is a disease, were saying: “Allah and His messenger promised us nothing but delusion.”

وَإِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ
فِي قُلُوبِهِمْ مَّرَضٌ مَا وَعَدَنَا
اللَّهُ وَرَسُولُهُ إِلَّا غُرُورًا ⑫

13. And when a party of them said: “O people of Yathrib, there is no stand (possible) for you, therefor turn back.” And a band of them sought permission of the Prophet, saying: “Truly our homes lie open (to the enemy).” And they lay not open. They but wished to flee.

وَإِذْ قَالَتْ طَائِفَةٌ مِّنْهُمْ
يَا أَهْلَ يَثْرِبَ لَا مُقَامَ لَكُمْ
فَارْجِعُوا وَيَسْتَأْذِنُ فَرِيقٌ
مِّنْهُمُ النَّبِيَّ يَقُولُونَ إِنَّ بُيُوتَنَا
عَوْرَةٌ وَمَا هِيَ بِعَوْرَةٍ
إِنَّ يُرِيدُونَ إِلَّا فِرَارًا ⑬

14. And if (the enemy) had entered to them from the sides of the (city), then they had been exhorted to treachery, they would have committed it, and would not have delayed thereupon but little.

وَلَوْ دَخَلَتْ عَلَيْهِمْ مِّنْ أَقْطَارِهَا
ثُمَّ سُيِلُوا الْفِتْنَةَ لَاتَوْهَا
وَمَا تَلَبَّثُوا بِهَا إِلَّا يَسِيرًا ﴿١٤﴾

15. And indeed they had already made a covenant with Allah not to turn their backs. And a covenant with Allah must be answered for.

وَلَقَدْ كَانُوا عَاهَدُوا اللَّهَ
مِنْ قَبْلُ لَا يُؤَلُّونَ الْأَدْبَارَ وَكَانَ
عَهْدُ اللَّهِ مَسْئُولًا ﴿١٥﴾

16. Say: “Flight will not avail you if you flee from death or killing, and then you will not dwell in comfort but a little while.”

قُلْ لَنْ يَنْفَعَكُمْ الْفِرَارُ
إِنْ قَرَرْتُمْ مِنَ الْمَوْتِ أَوِ الْقَتْلِ
وَإِذَا لَا تُنْتَعُونَ إِلَّا قَلِيلًا ﴿١٦﴾

17. Say: “Who is he who can protect you from Allah if He intends harm for you, or intends mercy for you.” And they will not find, for themselves, besides Allah, any friend nor helper.

قُلْ مَنْ ذَا الَّذِي يَعْصِمُكَ مِنَ اللَّهِ
إِنْ أَرَادَ بِكُمْ سُوءًا
أَوْ أَرَادَ بِكُمْ رَحْمَةً
وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ
وَلِيًّا وَلَا نَصِيرًا ﴿١٧﴾

18. Allah already knows those who create hindrances (in the war efforts), among you, and those who say to their brethren: “Come to us.” And they come not to the battle except a little.

19. Being miserly (of their help) to you. Then when the fear comes, you will see them looking to you with rolling eyes like one who is fainting to death. Then, when the fear departs, they will smite you with sharp tongues, in greed for wealth (from the spoil of war). Such have not believed, so Allah has made all their works fruitless. And that is easy for Allah.

قَدْ يَعْلَمُ اللَّهُ
الْمُعْوِقِينَ مِنْكُمْ
وَالْقَائِلِينَ لِإِخْوَانِهِمْ هَلُمَّ إِلَيْنَا
وَلَا يَأْتُونَ الْبَأْسَ إِلَّا قَلِيلًا ۝١٨

أَشْحَتَّ عَلَىكُمْ ۖ فَإِذَا جَاءَ
الْخَوْفُ رَأَيْتَهُمْ يَنْظُرُونَ إِلَيْكَ
تَدْوُرُ أَعْيُنُهُمْ كَالَّذِي يُغْشَى عَلَيْهِ
مِنَ الْمَوْتِ ۖ فَإِذَا ذَهَبَ
الْخَوْفُ سَلَفُوكُمْ بِالسِّنَةِ حِدَادٍ
أَشْحَتَّ عَلَى الْخَيْرِ أُولَئِكَ
لَمْ يُؤْمِنُوا فَأَحْبَطَ اللَّهُ
أَعْمَالَهُمْ ۗ وَكَانَ ذَلِكَ
عَلَى اللَّهِ يَسِيرًا ۝١٩

20. They think that the (invading) hosts are not yet gone. And if the hosts should advance (again), they would wish if they were in the deserts among the wandering Arabs, asking for the news about you. And if they were among you, they would not fight, but a little.

يَحْسِبُونَ الْأَحْزَابَ
لَمْ يَذْهَبُوا وَإِنْ يَأْتِ الْأَحْزَابُ
يَوَدُّوا لَوْ أَنَّهُمْ بَادُونَ
فِي الْأَعْرَابِ يَسْأَلُونَ عَنْ أَنْبَاءِكُمْ
وَلَوْ كَانُوا فِيكُمْ مَا قَتَلُوا
إِلَّا قَلِيلًا ۝

21. Indeed, you have in the Messenger of Allah (Muhammad) a good example for him whose hope is in Allah and the Last Day and who remembers Allah much.

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ
أُسْوَةٌ حَسَنَةٌ لِمَنْ كَانَ يَرْجُوا اللَّهَ
وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ۝

22. And when the believers saw the invading hosts. They said: "This is that which Allah and His messenger had promised us, and Allah and His messenger had spoken the truth." And it did not increase them except in faith and submission (to Allah).

وَلَمَّا رَأَى الْمُؤْمِنُونَ الْأَحْزَابَ
قَالُوا هَذَا مَا وَعَدَنَا
اللَّهُ وَرَسُولُهُ وَصَدَقَ اللَّهُ
وَرَسُولُهُ وَمَا زَادَهُمْ
إِلَّا إِيمَانًا وَتَسْلِيمًا ۝

23. Among the believers are men who have been true to that which they covenanted with Allah. So, of them are some who have fulfilled their vow (have been martyred), and of them are some who are still waiting. And they have not altered in the least.

مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا
مَا عَاهَدُوا وَاللَّهُ عَلَيْهِمْ فِيمَنَّهُمْ
مَنْ قَضَىٰ نَجْبَهُ وَمِنْهُمْ
مَنْ يَنْتَظِرُ
وَمَا بَدَّلُوا تَبْدِيلًا ﴿١٣﴾

24. That Allah may reward the men of truth for their truth, and punish the hypocrites if He will, or relent toward them (if He will). Indeed, Allah is Oft Forgiving, Most Merciful.

لِيَجْزِيَ اللَّهُ الصَّادِقِينَ بِصِدْقِهِمْ
وَيُعَذِّبَ الْمُنَافِقِينَ إِن شَاءَ أَوْ يَتُوبَ
عَلَيْهِمْ ۗ إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا ﴿١٤﴾

25. And Allah drove back those who disbelieved in their rage, they gained no advantage. And Allah sufficed for the believers in the fighting. And Allah is All Strong, All Mighty.

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ
لَمَّيْنَا لَهُمُ الْخَيْرَ ۗ وَكَفَىٰ اللَّهُ الْمُؤْمِنِينَ
الْقِتَالَ ۗ وَكَانَ اللَّهُ قَوِيًّا عَزِيمًا ﴿١٥﴾

26. And He (Allah) brought down those of the people of the Book who aided them (the disbelievers), from their forts, and cast terror into their hearts. A group (of them) you killed, and you made captives a group (of them).

وَأَنْزَلَ الَّذِينَ ظَاهَرُوهُمْ
مِّنْ أَهْلِ الْكِتَابِ مِنْ صَيَّاصِيهِمْ
وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ
فَرِيقًا تَقْتُلُونَ
وَتَأْسِرُونَ فَرِيقًا ﴿١٦﴾

27. And He caused you to inherit their land and their houses and their wealth, and land you have not trodden. And Allah is ever Able to do all things.

وَأَوْرَثَكُمُ أَرْضَهُمْ
وَدِيَارَهُمْ وَأَمْوَالَهُمْ
وَأَرْضًا لَمْ تَطُوهَا ۚ وَكَانَ اللَّهُ
عَلَىٰ كُلِّ شَيْءٍ قَدِيرًا ﴿١٧﴾

28. O Prophet (Muhammad), say to your wives: “If it be that you desire the life of this world and its adornment, then come, I will make a provision for you and set you free in a fair manner (divorce).”

يَا أَيُّهَا النَّبِيُّ قُلْ لِمَنْ زَوَّجَكَ
إِنْ كُنْتُمْ تُرِيدُونَ
الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا
فَتَعَالَيْنَ أُمَتِّعْكُنَّ
وَأُسْرِحْكِنَّ سَرَاحًا جَمِيلًا ﴿١٨﴾

29. “And if it be that you desire Allah and His messenger and the abode of the Hereafter, then verily, Allah has prepared for the good amongst you an immense reward.”

وَإِنْ كُنْتُمْ تُرِيدُونَ اللَّهَ
وَالدَّارَ الْآخِرَةَ فَإِنَّ اللَّهَ
أَعَدَّ لِلْمُحْسِنِينَ
مِنْكُمْ أَجْرًا عَظِيمًا ﴿١٩﴾

30. O wives of the Prophet, whoever of you commits manifest lewdness, the punishment for her will be doubled, And that is easy for Allah.

يُنِسَاءَ النَّبِيِّ مَنْ يَأْتِ مِنْكُنَّ
بِفَاحِشَةٍ مُّبِينَةٍ يُضَعَّفُ لَهَا
العَدَابُ ضِعْفَيْنِ ۗ وَكَانَ ذَلِكَ
عَلَى اللَّهِ يَسِيرًا ﴿٢٠﴾

31. And whoever of you is submissive to Allah and His messenger, and does righteous deeds. We shall give her, her reward twice over, and We have prepared for her a noble provision.

❖ وَمَنْ يَقْنُتْ مِنْكُنَّ لِلَّهِ
وَرَسُولِهِ وَتَعْمَلْ صَالِحًا
نُؤْتِيهَا أَجْرَهَا مَرَّتَيْنِ
وَأَعْتَدْنَا لَهَا رِزْقًا كَرِيمًا ﴿٣١﴾

32. O wives of the Prophet, you are not like any other women. If you keep your duty (to Allah), then be not soft in speech, lest he should be moved with desire, in whose heart is a disease. And speak customary speech.

يُنِسَاءَ النَّبِيِّ لَسْتُنَّ كَأَحَدٍ مِنَ النِّسَاءِ
إِنَّ التَّقِيْنَ فَلَآ تَخْضَعْنَ بِالْقَوْلِ
فَيَطْمَعَ الَّذِي فِي قَلْبِهِ
مَرَضٌ وَقُلْنَ قَوْلًا مَعْرُوفًا ﴿٣٢﴾

33. And stay in your houses, and do not display yourselves like the displaying (of fineries of women) of the former times of ignorance. And establish the prayers, and pay the poor due, and obey Allah and His messenger. Allah only intends to remove all abomination from you, O members of the family (of the Prophet), and purify you, a thorough purification.

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ
تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَىٰ وَأَقِمْنَ الصَّلَاةَ
وَآتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ ؕ
إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ
أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا ﴿٣٣﴾

34. And remember that which is recited in your houses of the revelations of Allah, and wisdom. Verily, Allah is Subtile, Aware.

وَاذْكُرْنَ مَا يُتْلَىٰ فِي بُيُوتِكُنَّ
مِنْ آيَاتِ اللَّهِ وَالْحِكْمَةِ ؕ
إِنَّ اللَّهَ كَانَ لَطِيفًا خَبِيرًا ﴿٣٤﴾

35. Indeed, men who surrender (to Allah), and women who surrender (to Allah), and men who believe and women who believe, and men who obey and women who obey, and men who speak the truth and women who speak the truth, and men who are patient and women who are patient, and men who are humble and women who are humble, and men who give alms and women who give alms, and men who fast and women who fast, and men who guard their modesty and women who guard (their modesty), and men who remember Allah much and women who remember, Allah has prepared for them forgiveness and a great reward.

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ وَالْقَنَاتِينَ وَالْقَنَاتِ
وَالصَّادِقِينَ وَالصَّادِقَاتِ
وَالصَّابِرِينَ وَالصَّابِرَاتِ
وَالْخُشْعِينَ وَالْخُشْعَاتِ
وَالْمُتَّصِدِّقِينَ وَالْمُتَّصِدِّقَاتِ
وَالصَّائِمِينَ وَالصَّائِمَاتِ
وَالْحَافِظِينَ فُرُوجَهُمْ
وَالْحَافِظَاتِ وَالذَّاكِرِينَ
اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ
أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٣٥﴾

36. And it is not for a believing man, nor a believing woman, when Allah and His messenger have decreed a matter (for them), that they should have any option in their matter. And whoever disobeys Allah and His Messenger, indeed he has strayed in error manifest.

وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ
إِذَا قَضَى اللَّهُ وَرَسُولُهُ
أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ
مِنْ أَمْرِهِمْ وَمَنْ يَعْصِ
اللَّهَ وَرَسُولَهُ فَقَدْ
ضَلَّ ضَلًّا مُبِينًا ﴿٣٦﴾

37. And when you said to him (Zaid) on whom Allah has bestowed favour, and on whom you (O Muhammad) have done favor: “Keep your wife to yourself, and fear Allah.” And you did hide in your heart that which Allah was about to make manifest, and you did fear the people, whereas Allah has a better right that you should fear Him. So when Zaid had performed the necessary formality (of divorce) from her, We gave her to you in marriage, so that (henceforth) there may be no difficulty for believers in respect of wives of their adopted sons, when the latter have performed the necessary formality (of release) from them. And The commandment of Allah must be fulfilled.

38. There is no blame for the Prophet in that which Allah ordained for him. That was Allah's way with those who passed away of old. And the commandment of Allah is pre-ordained decree.

وَإِذْ تَقُولُ لِلَّذِي
 أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ
 أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ
 وَتُخْفِي فِي نَفْسِكَ
 مَا اللَّهُ مُبْدِيهِ وَتَخْشَى
 النَّاسَ وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ
 فَلَمَّا قَضَى زَيْدٌ مِنْهَا
 وَطَرًا زَوَّجْنَاكَهَا لِكَيْ لَا يَكُونَ
 عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي أَزْوَاجِ أَدْعِيَائِهِمْ
 إِذَا قَضَوْا مِنْهُنَّ وَطَرًا
 وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا ﴿٣٧﴾

مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا
 فَرَضَ اللَّهُ لَهُ سُنَّةَ اللَّهِ
 فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ
 وَكَانَ أَمْرُ اللَّهِ قَدَرًا مَقْدُورًا ﴿٣٨﴾

39. Those who convey the Message of Allah and fear Him, and do not fear any one save Allah. And Sufficient is Allah as a Reckoner.

الَّذِينَ يُبَلِّغُونَ
رِسَالَاتِ اللَّهِ وَيَخْشَوْنَهُ
وَلَا يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ
وَكَفَىٰ بِاللَّهِ حَسِيبًا ﴿٣٩﴾

40. Muhammad is not the father of any man among you, but he is the messenger of Allah and the Seal of the Prophets. And Allah is ever Aware of all things.

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ
وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ
وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤٠﴾

41. O you who believe, remember Allah with much remembrance.

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا
اللَّهَ ذِكْرًا كَثِيرًا ﴿٤١﴾

42. And glorify Him morning and evening.

وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا ﴿٤٢﴾

43. He it is Who sends blessings on you, and His angels (bless you), that He may bring you out from darkness into light. And He is ever Merciful to the believers.

هُوَ الَّذِي يُصَلِّيْ عَلَيْكُمْ وَمَلَائِكَتُهُ
لِيُخْرِجَكُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ وَكَانَ
بِالْمُؤْمِنِينَ رَحِيمًا ﴿٤٣﴾

44. Their salutation on the day when they shall meet Him will be, Peace. And He has prepared for them a generous Reward.

تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُ سَلَامٌ
وَأَعَدَّ لَهُمْ أَجْرًا كَرِيمًا ﴿٤٤﴾

45. O Prophet, truly We have sent you as a witness, and a bearer of glad tidings, and a

يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا
وَمُبَشِّرًا وَنَذِيرًا ﴿٤٥﴾

warner.

46. And as one who invites to Allah by His permission, and a luminous lamp.

وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ
وَسِرَاجًا مُنِيرًا ﴿٢٧﴾

47. And announce to the believers the good tidings, that they will have from Allah a great bounty.

وَبَشِّرِ الْمُؤْمِنِينَ بِأَنَّ لَهُمْ
مِّنَ اللَّهِ فَضْلًا كَبِيرًا ﴿٢٨﴾

48. And obey not the disbelievers and the hypocrites, and disregard their persecution, and put your trust in Allah. And Allah is sufficient as Trustee.

وَلَا تَطِعِ الْكٰفِرِينَ وَالْمُنٰفِقِينَ
وَدَعْوَاهُمْ أَذْيُهُمْ وَتَوَكَّلْ عَلَى اللَّهِ
وَكَفَىٰ بِاللَّهِ وَكِيلًا ﴿٢٩﴾

49. O you who believe, when you marry believing women and then divorce them before you have touched them, then no period of ('Iddat) have you to count in respect of them. So provide them with something and send them off, graceful sending.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَكَحْتُمُ
الْمُؤْمِنَاتِ ثُمَّ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ
تَمْسُوهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ
مِنْ عِدَّةٍ تَعْتَدُونَهَا فَمِتَّعُوهُنَّ
وَسَرَّحُوهُنَّ سَرَاحًا جَمِيلًا ﴿٣٠﴾

50. O Prophet, verily We have made lawful to you your wives to whom you have paid their dowries, and those whom your right hand possesses of those whom Allah has given to you as spoils of war. And the daughters of your paternal uncle, and the daughters of your paternal aunts, and the daughters of your maternal uncle, and the daughters of your maternal aunts who emigrated with you, and a believing woman if she give herself to the Prophet and if the Prophet desire to ask her in marriage, a privilege for you only, not for the other believers. Indeed We know what We have enjoined upon them about their wives and those whom their right hands possess, that there should be no difficulty on you. And Allah is ever Forgiving, Merciful.

يَا أَيُّهَا النَّبِيُّ إِنَّا أَحْلَلْنَا لَكَ
أَزْوَاجَكَ الَّتِي أَتَيْتَ أُجُورَهُنَّ
وَمَا مَلَكَتْ يَمِينُكَ مِمَّا
أَفَاءَ اللَّهُ عَلَيْكَ وَبَنَاتِ عَمِّكَ
وَبَنَاتِ عَمَّتِكَ وَبَنَاتِ خَالِكَ
الَّتِي هَاجَرْنَ مَعَكَ
وَأَمْرًا مُمُؤِنَةً إِن وَهَبَتْ
نَفْسَهَا لِلنَّبِيِّ إِنْ أَرَادَ النَّبِيُّ
أَنْ يَسْتَنْكِحَهَا خَالِصَةً لَكَ
مِنْ دُونِ الْمُؤْمِنِينَ قَدْ عَلِمْنَا
مَا فَرَضْنَا عَلَيْهِمْ فِي أَزْوَاجِهِمْ
وَمَا مَلَكَتْ أَيْمَانُهُمْ لِكَيْلَا
يَكُونَ عَلَيْكَ حَرَجٌ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ٥٠

51. You may keep aside whom you will of them, and keep to yourself whom you will. And whomsoever you desire of those whom you had set aside (temporarily), it is no sin on you. That is more suitable, that it may be cooling of their eyes, and they may not grieve, and may all be pleased with what you give them. And Allah knows what is in your hearts. And Allah is All-Knowing, Most Forbearing.

تُرْجَىٰ مَنْ نَشَاءُ
مِنْهُنَّ وَتُؤَمَّىٰ إِلَيْكَ مَنْ نَشَاءُ ۗ
وَمِنْ ابْتِغَيْتَ مِمَّنْ
عَزَلْتَ فَلَا جُنَاحَ عَلَيْكَ
ذَلِكَ أَذَىٰ أَنْ تَقَرَّ
أَعْيُنُهُنَّ وَلَا يَحْزَنَ وَيَرْضَيْنَ
بِمَا آتَيْتَهُنَّ كُلَّهُنَّ ۗ وَاللَّهُ يَعْلَمُ
مَا فِي قُلُوبِكُمْ ۗ وَكَانَ اللَّهُ
عَلِيمًا حَلِيمًا ۝

52. It is not lawful for you (to marry other) women after this, nor that you change them for other wives even though their beauty attracts you, except those (captives or slaves) whom your right hand possesses. And Allah is Ever a Watcher over all things.

لَا يَحِلُّ لَكَ النِّسَاءُ مِنْ بَعْدِ
وَلَا أَنْ تَبَدَّلَ بِهِنَّ مِنْ أَزْوَاجٍ وَلَوْ
أَعْجَبَكَ حُسْنُهُنَّ
إِلَّا مَا مَلَكَتْ يَمِينُكَ ۗ وَكَانَ اللَّهُ
عَلَىٰ كُلِّ شَيْءٍ رَقِيبًا ۝

53. O you who believe, enter not the dwellings of the Prophet except when permission is given to you for a meal, not to wait for its preparation. But when you are invited then enter, and when you have taken your meal, then disperse. And linger not for conversation. Indeed, that would cause annoyance to the Prophet, and he would be shy of (asking) you (to go). And Allah is not shy of the truth. And when you ask of them (the wives of the Prophet) anything, ask it of them from behind a curtain. That is purer for your hearts and for their hearts. And it is not for you to cause annoyance to the messenger of Allah, nor that you should ever marry his wives after him. Verily, with Allah that shall be an enormity.

54. Whether you reveal anything or conceal it, verily, Allah is Ever All Knower of everything.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا
بُيُوتَ النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ لَكُمْ
إِلَى طَعَامٍ غَيْرِ نَظِيرِينَ إِنَّهُ
وَلَكِنْ إِذَا دُعِيتُمْ فَادْخُلُوا
فَإِذَا طَعِمْتُمْ فَانْتَشِرُوا
وَلَا مُسْتَأْنِسِينَ لِحَدِيثٍ إِنَّ ذَلِكُمْ
كَانَ يُؤْذَى النَّبِيَّ فَيَسْتَحْيِي مِنْكُمْ
وَاللَّهُ لَا يَسْتَحْيِي مِنَ الْحَقِّ ط
وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا
فَسْأَلُوهُنَّ مِنْ وَرَاءِ حِجَابٍ ذَلِكُمْ
أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ ط
وَمَا كَانَ لَكُمْ
أَنْ تُؤْذُوا رَسُولَ اللَّهِ وَلَا أَنْ تَنْكِحُوا
أَزْوَاجَهُ مِنْ بَعْدِهِ أَبَدًا
إِنَّ ذَلِكُمْ كَانَ عِنْدَ اللَّهِ عَظِيمًا ﴿٥٣﴾

إِنْ تُبْدُوا شَيْئًا أَوْ تُخْفُوهُ
فَإِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٥٤﴾

55. It is no sin for them (your wives if they appear) before their fathers, or their sons, or their brothers, or their brothers' sons, or the sons of their sisters or of their own women, or their (female) slaves. And keep your duty to Allah. Verily, Allah is ever Witness over all things.

لَا جُنَاحَ عَلَيْهِنَّ
فِي آبَائِهِنَّ وَلَا أَبْنَائِهِنَّ وَلَا إِخْوَانِهِنَّ
وَلَا أَبْنَاءَ إِخْوَانِهِنَّ وَلَا أَبْنَاءَ أَخَوَاتِهِنَّ
وَلَا نِسَائِهِنَّ
وَلَا مَا مَلَكَتْ أَيْمَانُهُنَّ وَاتَّقِينَ اللَّهَ
إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ شَهِيدًا ﴿٥٥﴾

56. Indeed, Allah and His angels send blessings on the Prophet. O you who believe, send blessings on him and salute him with a worthy salutation.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ
يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

57. Indeed, those who malign Allah and His messenger, Allah has cursed them in the world and the Hereafter, and has prepared for them a humiliating torment.

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ
لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ
وَأَعَدَّ لَهُمْ عَذَابًا مُهِينًا ﴿٥٧﴾

58. And those who malign believing men and believing women, for no fault of theirs, have indeed born on themselves the burden of a grave slander and a manifest sin.

وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
بِغَيْرِ مَا اكْتَسَبُوا
فَقَدْ احْتَمَلُوا بُهْتَانًا
وَإِثْمًا مُّبِينًا ﴿٥٨﴾

59. O Prophet, say to your wives and your daughters and the women of the believers to draw their outer garments close round them (when they go abroad). That will be better, so that they may be recognized and not annoyed. And Allah is ever Forgiving, Merciful.

يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ
وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ
يُدْرِينَ عَلَىٰهِنَّ مِنْ جَلَابِئِهِنَّ
ذَلِكَ أَذَىٰ أَنْ يُعْرَفْنَ
فَلَا يُؤْذِينَ ؕ وَكَانَ اللَّهُ
عَفُورًا رَحِيمًا ﴿٥٩﴾

60. If the hypocrites, and those in whose hearts is a disease, and those who spread false news in the city do not cease, We shall stir you up against them, then they will not be able to stay in it as your neighbors but a little while.

لَٰئِن لَّمْ يَنْتَهِ الْمُنَافِقُونَ
وَالَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ
وَالْمُرْجِفُونَ
فِي الْمَدِينَةِ لَنُغْرِبَنَّكَ
بِهِمْ ثُمَّ
لَا يُجَاوِرُونَكَ فِيهَا إِلَّا قَلِيلًا ﴿٦٠﴾

61. Accursed, whenever they are found, they shall be seized and slain mercilessly.

مَلْعُونِينَ ۗ أَيُّهَا
تُفِقُوا أَخَذُوا
وَقْتُلُوا تَقْتِيلًا ﴿٦١﴾

62. That was the way of Allah in the case of those who passed away of old. And you will not find any change in the Way of Allah.

سُنَّةَ اللَّهِ فِي الَّذِينَ
خَلَوْا مِنْ قَبْلُ وَلَنْ تَجِدَ
لِسُنَّةِ اللَّهِ تَبْدِيلًا ﴿٦٢﴾

63. People ask you of the Hour. Say: “The knowledge of it is with Allah only.” And what will make thee understand, it may be that the Hour is near.

يَسْئَلُكَ النَّاسُ عَنِ السَّاعَةِ ۗ
قُلْ إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ ۗ
وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ تَكُونُ قَرِيبًا ﴿٦٣﴾

64. Verily, Allah has cursed the disbelievers, and has prepared for them a flaming fire.

إِنَّ اللَّهَ لَعَنَ الْكٰفِرِينَ
وَأَعَدَّ لَهُمْ سَعِيرًا ﴿٦٤﴾

65. Wherein they will abide forever. They will find neither a protecting friend nor a helper.

خٰلِدِينَ فِيهَا اَبَدًا
لَا يَجِدُوْنَ وٰلِيًا وَلَا نٰصِرًا ﴿٦٥﴾

66. On the day when their faces will be turned over in the Fire, they will say: “Oh, would that we had obeyed Allah and had obeyed His messenger.”

يَوْمَ تَقْلَبُ وُجُوهُهُمْ
فِي النَّارِ يَقُولُوْنَ يٰلَيْتَنَا اَطَعْنَا
اللَّهَ وَاَطَعْنَا الرَّسُوْلًا ﴿٦٦﴾

67. And they will say: “Our Lord, verily we obeyed our chiefs and our great ones, and they misled us from the Way.”

وَقَالُوْا رَبَّنَا اِنَّا اَطَعْنَا
سَادَتَنَا وَكُبَرَاءَنَا
فَاَضَلُّوْنَا السَّبِيْلًا ﴿٦٧﴾

68. “Our Lord, give them double torment and curse them with a mighty curse.”

رَبَّنَا اٰتِنِهِمْ ضِعْفَيْنِ مِنَ الْعٰدَابِ
وَالْعَنْهُمْ لَعْنًا كَبِيْرًا ﴿٦٨﴾

69. O you who believe, be not as those who slandered Moses, but Allah cleared him of that which they alleged. And he was honorable before Allah.

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تَكُوْنُوْا كَالَّذِيْنَ
اٰذَوْا مُوْسٰى فَبَرَّاهُ اللّٰهُ
مِمَّا قَالُوْا وَكَانَ
عِنْدَ اللّٰهِ وَجِيْهًا ﴿٦٩﴾

70. O you who believe, **fear Allah**, and speak **words straight** to the point.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ
وَقُولُوا قَوْلًا سَدِيدًا ۝

71. He will direct you to do your **righteous deeds** and will forgive you your sins. **And whosoever** obeys Allah and His messenger, **indeed**, he has attained the **highest achievement**.

يُضِلِّحْ لَكُمْ أَعْمَالَكُمْ
وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ ۗ
وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ
فَقَدْ فَازَ فَوْزًا عَظِيمًا ۝

72. Indeed, We did offer the trust to the heavens and the earth and the mountains, but they declined to undertake it, being afraid thereof, and man undertook it. He was indeed **unjust, ignorant**.

إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَوَاتِ
وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ يَحْمِلْنَهَا
وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا الْإِنْسَانُ ۗ
إِنَّهُ كَانَ ظَلُومًا جَهُولًا ۝

73. So that Allah will punish hypocritical men and hypocritical women, and idolatrous men and idolatrous women. And Allah will accept the repentance of believing men and believing women. And Allah is ever **Forgiving, Merciful**.

لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ
وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ
وَالْمُشْرِكَاتِ وَيَتُوبَ اللَّهُ
عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۗ
وَكَانَ اللَّهُ
غَفُورًا رَحِيمًا ۝

