

سُورَةُ السَّجْدَةِ مَكِّيَّةٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## AsSajada

In the name of God, Most Gracious, Most Merciful

1. Alif. Lam. Mim

الْحَمْدُ ﴿١﴾

2. The revelation of the Book in which there is no doubt is from the Lord of the Worlds.

تَنْزِيلُ الْكِتَابِ لَا رَيْبَ فِيهِ  
مِن رَّبِّ الْعَالَمِينَ ﴿٢﴾

3. Or say they: “He (Muhammad) has invented it.” Nay, but it is the Truth from your Lord, that you may warn a people to whom no warner has come before you, in order that they may be guided.

أَمْ يَقُولُونَ افْتَرَاهُ  
بَلْ هُوَ الْحَقُّ مِن رَّبِّكَ  
لِتُنذِرَ قَوْمًا مَّا أُنذِرْتَهُمْ  
مِّن نَّذِيرٍ مِّن قَبْلِكَ  
لَعَلَّهُمْ يَهْتَدُونَ ﴿٣﴾

4. Allah it is He Who has created the heavens and the earth and that which is between them, in six Days. Then He mounted the Throne. You have none, besides Him, as a protecting friend nor an intercessor. Will you not then remember.

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ  
وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ  
ثُمَّ اسْتَوَى عَلَى الْعَرْشِ  
مَا لَكُمْ مِّن دُونِهِ مَن وَّلِيٍّ  
وَلَا شَفِيعٍ ؕ أَفَلَا تَتَذَكَّرُونَ ﴿٤﴾

5. He administers the ordinance from the heavens to the earth, then it ascends to Him in a Day, the measure whereof is a thousand years of that which you reckon.

يُدَبِّرُ الْأَمْرَ مِنَ السَّمَاءِ  
إِلَى الْأَرْضِ ثُمَّ يَعْرُجُ إِلَيْهِ  
فِي يَوْمٍ كَانَ مِقْدَارُهُ  
أَلْفَ سَنَةٍ مِّمَّا تَعُدُّونَ ⑤

6. Such is the Knower of the invisible and the visible, the All Mighty, the Merciful.

ذَلِكَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ  
الْعَزِيزِ الرَّحِيمِ ⑥

7. Who made all things good which He created, and He began the creation of man from clay.

الَّذِي أَحْسَنَ كُلَّ شَيْءٍ خَلَقَهُ  
وَبَدَأَ خَلْقَ الْإِنْسَانِ مِنْ طِينٍ ⑦

8. Then He made his progeny from an extract of despised fluid.

ثُمَّ جَعَلَ نَسْلَهُ  
مِنْ سُلَالَةٍ مِنْ مَاءٍ مَّهِينٍ ⑧

9. Then He fashioned him and breathed into him of His Spirit, and appointed for you hearing and sight and hearts. Little is the thanks that you give.

ثُمَّ سَوَّاهُ وَنَفَخَ فِيهِ  
مِنْ رُوحِهِ وَجَعَلَ لَكُمْ السَّمْعَ وَالْأَبْصَارَ  
وَالْأَفْئِدَةَ قَلِيلًا مَّا تَشْكُرُونَ ⑨

10. And they say: “When we are lost in the earth, how can we then be created anew.” Nay, but they are disbelievers in the meeting with their Lord.

وَقَالُوا أَوَإِذَا ضَلَلْنَا فِي الْأَرْضِ  
أَلَأَنَّا لِنُفِى خَلْقٍ جَدِيدٍ بَلْ  
هُم بِإِلْقَائِي رَبِّهِمْ كَفِرُونَ ⑩

11. Say: “The angel of death, who has charge over you, will take your souls, then you shall be brought back to your Lord.”

قُلْ يَتَوَفَّكُم مَّلَكُ الْمَوْتِ  
الَّذِي وُكِّلَ بِكُمْ  
ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ﴿١١﴾

12. And if you only could see when the guilty will bend low their heads before their Lord. (saying), “Our Lord, we have seen and we have heard, (now) then send us back (to the world), we will work righteousness, we do indeed believe.”

وَلَوْ تَرَىٰ إِذِ الْمُجْرِمُونَ  
نَاكِسُوا رُءُوسِهِمْ عِنْدَ رَبِّهِمْ  
رَبَّنَا أَبْصَرْنَا  
وَسَمِعْنَا فَارْجِعْنَا نَعْمَلْ صَالِحًا  
إِنَّا مُوقِنُونَ ﴿١٢﴾

13. And if We had so willed, We would have given every soul its guidance, but the word from Me (about evildoers) will come true, that I will fill hell with the jinns and mankind together.

وَلَوْ شِئْنَا لَآتَيْنَا كُلَّ نَفْسٍ هُدًى  
وَلَكِن حَقَّ الْقَوْلُ مِنِّي  
لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ  
وَالنَّاسِ أَجْمَعِينَ ﴿١٣﴾

14. So taste (the evil of your deeds) because of your forgetting the meeting of this Day of yours. Surely, We will forget you (too), and taste the everlasting torment for what you used to do.

فَذُوقُوا بِمَا نَسِيتُمْ  
لِقَاءَ يَوْمِكُمْ هَذَا إِنَّا نَسِينَاكُمْ  
وَذُوقُوا  
عَذَابَ الْخُلْدِ بِمَا كُنتُمْ تَعْمَلُونَ ﴿١٤﴾

15. Only those believe in Our revelations who, when they are reminded of them (revelations), fall down prostrate and glorify the praises of their Lord, and they are not proud.

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16. Their sides forsake their beds, invoking their Lord in fear and hope. And of that what We have bestowed on them, they spend.

17. No soul knows what is kept hidden for them as comfort of the eyes. A reward for what they used to do.

18. Is then he who is a believer like him who is an evil liver. They are not alike.

19. But as for those who believe and do righteous deeds, for them are the Gardens of Retreat. A welcome (in reward) for what they used to do.

إِنَّمَا يُؤْمِنُ بِآيَاتِنَا  
الَّذِينَ إِذَا ذُكِرُوا بِهَا  
خَرُّوا سُجَّدًا وَسَبَّحُوا  
بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿١٥﴾

تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ  
يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا  
وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ﴿١٦﴾

فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ  
لَهُمْ مِّن قُرَّةِ أَعْيُنٍ ۗ جَزَاءً  
بِمَا كَانُوا يَعْمَلُونَ ﴿١٧﴾

أَفَمَن كَانَ مُؤْمِنًا كَمَن  
كَانَ فَاسِقًا ۗ لَا يَسْتَوُونَ ﴿١٨﴾

أَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ  
فَلَهُمْ جَنَّاتُ الْمَأْوَىٰ رِزْقًا  
بِمَا كَانُوا يَعْمَلُونَ ﴿١٩﴾

20. And as for those who do evil, their retreat is the Fire. Whenever they desire to get out of it, they are brought back into it, and it will be said to them: "Taste the torment of the Fire that which you used to deny."

وَأَمَّا الَّذِينَ فَسَقُوا  
فَمَا لَهُمْ النَّارُ كُلَّمَا أَرَادُوا  
أَنْ يَخْرُجُوا مِنْهَا أُعِيدُوا فِيهَا  
وَقِيلَ لَهُمْ ذُوقُوا عَذَابَ النَّارِ  
الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ﴿٢٠﴾

21. And verily We will make them taste of the near torment before the supreme torment, in order that they may return.

وَلَنذِيقَنَّهُمْ مِنَ الْعَذَابِ الْأَدْنَى  
دُونَ الْعَذَابِ الْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ ﴿٢١﴾

22. And who does greater wrong than him who is reminded of the revelations of his Lord, then he turns away from them. Indeed, We shall certainly take vengeance on such criminals.

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ  
بآيَاتِ رَبِّهِ ثُمَّ أَعْرَضَ  
عَنْهَا إِنَّا مِنَ الْمُجْرِمِينَ مُنْتَقِمُونَ ﴿٢٢﴾

23. And indeed, We gave Moses the Book, so be not you in doubt of his receiving it, and We appointed it a guidance for the Children of Israel.

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَلَا تَكُنْ  
فِي مَرِيئَةٍ مِّنْ لِّقَائِهِ وَجَعَلْنَاهُ  
هُدًى لِّبَنِي إِسْرَائِيلَ ﴿٢٣﴾

24. And We made from among them leaders, giving guidance under Our Command, when they were patient, and used to believe with certainty in Our revelations.

وَجَعَلْنَا مِنْهُمْ آيَةً يُهَدُّونَ  
بِأَمْرِنَا لَمَّا صَبَرُوا تَوَّابُونَ  
وَكَانُوا بِآيَاتِنَا يُوقِنُونَ ﴿٢٤﴾

25. Verily, your Lord, He will judge between them on the Day

لَإِنَّ رَبَّكَ هُوَ يَفْصِلُ بَيْنَهُم

of Resurrection concerning that wherein they used to differ.

يَوْمَ الْقِيَامَةِ فِيمَا  
كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٢٥﴾

26. Is it not a guidance for them, how many of the generations We have destroyed before them, amid whose dwelling places they do walk. Verily, therein indeed are signs. Will they not then listen.

أَوَلَمْ يَهْدِ لَهُمْ  
كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنَ الْقُرُونِ  
يَمْشُونَ فِي مَسْكِنِهِمْ  
إِنَّ فِي ذَلِكَ لَآيَاتٍ أَفَلَا يَسْمَعُونَ ﴿٢٦﴾

27. Have they not seen how We drive the water to the barren land then therewith bring forth crops whereof their cattle eat, and they themselves. Will they not then see.

أَوَلَمْ يَرَوْا أَنَّا نَسُوقُ الْمَاءَ  
إِلَى الْأَرْضِ الْجُرْزِ فَنُخْرِجُ بِهِ  
زَرْعًا تَأْكُلُ مِنْهُ أَنْعَامُهُمْ  
وَأَنْفُسُهُمْ أَفَلَا يُبْصِرُونَ ﴿٢٧﴾

28. And they say: “When will come this judgment if you are truthful.”

وَيَقُولُونَ مَتَى هَذَا الْفَتْحُ  
إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٨﴾

29. Say: “On the day of the judgment, no profit will it be to those who disbelieve, (if then) they believe, neither will they be reprieved.”

قُلْ يَوْمَ الْقِتْمِ لَا يَنْفَعُ الَّذِينَ  
كَفَرُوا إِيمَانُهُمْ وَلَا هُمْ يُنظَرُونَ ﴿٢٩﴾

30. So withdraw from them (O Muhammad), and await (the event). Verily, they (also) are awaiting.

فَاعْرِضْ عَنْهُمْ  
وَأَنْتَظِرُ إِنَّهُمْ مُنْتَظَرُونَ ﴿٣٠﴾

