

سُورَةُ الرَّعْدِ مَدَنِيَّةٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ArRaad

In the name of Allah, Most Gracious, Most Merciful

1. Alif. Lam. Mim. Ra. These are the verses of the Book. And that which has been revealed to you from your Lord is the truth, but most of the people believe not.

الْمَرَّةَ تِلْكَ آيَاتُ الْكِتَابِ
وَالَّذِي أَنْزَلَ إِلَيْكَ مِنْ رَبِّكَ
الْحَقُّ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ①

2. Allah is He who raised the heavens without any pillars that you can see, then He established upon the Throne. And He has subjected the sun and the moon. Each running (its course) for a term appointed. He arranges (each) matter. He details the revelations, that you may believe with certainty in the meeting with your Lord.

اللَّهُ الَّذِي رَفَعَ السَّمَوَاتِ بِغَيْرِ
عَمَدٍ تَرَوْنَهَا ثُمَّ اسْتَوَىٰ عَلَى
الْعَرْشِ وَسَخَّرَ الشَّمْسَ وَ
القَمَرَ كُلٌّ يَجْرِي لِأَجَلٍ
مُّسَمًّى يُدَبِّرُ الْأَمْرَ يُفَصِّلُ
الآيَاتِ لَعَلَّكُمْ بِلِقَاءِ رَبِّكُمْ تُوقِنُونَ ②

3. And it is He who spread the earth, and placed therein firm mountains and flowing streams. And of every kind of fruit, He has made in it two pairs. He covers the night with the day. Certainly, in these are indeed signs for a people who reflect.

وَهُوَ الَّذِي مَدَّ الْأَرْضَ وَجَعَلَ
فِيهَا رَوَاسِيَ وَأَنْهَارًا وَمِنْ كُلِّ
الشَّجَرِ جَعَلَ فِيهَا زَوْجَيْنِ
اثْنَيْنِ يُغِشِي اللَّيْلَ النَّهَارَ
إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٥٠﴾

4. And in the earth are neighboring tracts, and gardens of grapevines, and crop, and date palms, some growing in clusters from one root, and others alone on one root, which are watered with one water. And We have made some of them to excel others to eat. Certainly, in these are indeed signs for a people who understand.

وَفِي الْأَرْضِ قِطْعٌ مُّتَجَوِّرَاتٌ
وَجَنَّاتٌ مِّنْ أَعْنَابٍ وَزُرُّعٌ
وَوَيْحِيلٌ صِنَوَانٌ وَغَيْرُ صِنَوَانٍ
يُسْقَى بِمَاءٍ وَاحِدٍ وَنُفِصِلُ
بَعْضَهَا عَلَى بَعْضٍ فِي الْأَكْلِ
إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿٥١﴾

5. And if you (O Muhammad) wonder, then wondrous is their saying: “When we are dust, shall we indeed be (raised) in a new creation.” They are those who disbelieved in their Lord, and they shall have shackles upon their necks. And they are the dwellers of the Fire, wherein they will abide forever.

وَإِنْ تَعْجَبْ فَعَجَبٌ قَوْلُهُمْ
عَإِذَا كُنَّا تُرَابًا إِنْآ لَفِي
خَلْقٍ جَدِيدٍ ؕ أُولَئِكَ الَّذِينَ
كَفَرُوا بِرَبِّهِمْ ؕ وَأُولَئِكَ الْأَغْلَى
فِي أَعْنَاقِهِمْ ؕ وَأُولَئِكَ أَصْحَابُ
النَّارِ ؕ هُمْ فِيهَا خَالِدُونَ ﴿٥٢﴾

6. And they ask you to hasten the evil before the good, while indeed exemplary (punishments) have occurred before them. And indeed, your Lord is full of forgiveness for mankind despite their wrongdoing. And indeed, your Lord is (also) severe in retribution.

وَيَسْتَعْجِلُونَكَ بِالسَّيِّئَةِ قَبْلَ
الْحَسَنَةِ وَقَدْ خَلَتْ مِنْ قَبْلِهِمُ
الْمِثْلُ ۗ وَإِنَّ رَبَّكَ لَذُو
مَعْفَرَةٍ لِلنَّاسِ عَلَىٰ ظُلْمِهِمْ ۗ
وَإِنَّ رَبَّكَ لَشَدِيدُ الْعِقَابِ ۝

7. And those who disbelieve say: “Why is not sent down upon him a sign from his Lord.” You are a warner only, and for every people there is a guide.

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا
أُنزِلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ إِنَّمَا
أَنْتَ مُنذِرٌ وَلِكُلِّ قَوْمٍ هَادٍ ۝

8. Allah knows what every female carries and by how much the wombs fall short (of their time) and what they may exceed. And every thing with Him is in (due) proportion.

اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَىٰ
وَمَا تَغِيضُ الْأَرْحَامُ وَمَا تَزْدَادُ
وَكُلُّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ ۝

9. All Knower of the unseen and the seen, the Most Great, the High Exalted.

عِلْمُ الْغَيْبِ وَالشَّهَادَةِ
الْكَبِيرُ الْمُتَعَالِ ۝

10. It is the same (to Him) whether any one of you conceal his speech, or any one declare it openly, and whether one is hidden by night or goes forth freely by day.

سَوَاءٌ مِمَّنْ مَنَ أَسْرَ الْقَوْلِ
وَمَنْ جَهَرَ بِهِ وَمَنْ هُوَ مُسْتَخْفٍ
بِالْبَيْتِ وَ سَارِبٌ بِالنَّهَارِ ۝

11. For him (each person), there are (angels) in succession, before him and behind him, they guard him by the command of Allah. Indeed, Allah does not change the condition of a people until they change that which is in themselves. And when Allah intends something ill (to happen) to a people, no one can avert it, nor have they a defender besides Him.

لَهُ مُعَقِّبَاتٌ مِّنْ بَيْنِ يَدَيْهِ
وَ مِنْ خَلْفِهِ يَحْفَظُونَهُ
مِنْ أَمْرِ اللَّهِ ؕ إِنَّ اللَّهَ لَا
يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا
مَا بِأَنفُسِهِمْ ؕ وَإِذَا أَرَادَ اللَّهُ
بِقَوْمٍ سُوءًا فَإِنَّمَا مَرَدُّ لَهُ ؕ وَ
مَا لَهُمْ مِّنْ دُونِهِ مِنْ وَّالٍ ۝

12. He it is who shows you the lightning as a fear and a hope, and He raises the heavy clouds.

هُوَ الَّذِي يُرِيكُمُ الْبَرْقَ خَوْفًا
وَ طَمَعًا وَ يُنَشِئُ السَّحَابَ الثِّقَالَ ۝

13. And the thunder glorifies His praise and (so do) the angels from fear of Him. And He sends the thunderbolts and therewith He strikes whom He wills, while they dispute about Allah, and He is Mighty in strength.

وَ يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَ الْمَلَائِكَةُ
مِنْ خِيفَتِهِ ؕ وَ يُرْسِلُ الصَّوَاعِقَ
فَيُصِيبُ بِهَا مَنْ يَشَاءُ وَ هُمْ يُجَادِلُونَ
فِي اللَّهِ ؕ وَ هُوَ شَدِيدُ الْحَالِ ۝

14. For Him is prayer of truth. And those unto whom they call upon besides Him will not respond to them at all, except as one who stretches forth his hand towards water (asking) that it may come unto his mouth, and it will never reach it. And the prayers of the disbelievers is nothing but an error.

لَهُ دَعْوَةُ الْحَقِّ ؕ وَالَّذِينَ يَدْعُونَ
مِنْ دُونِهِ لَا يَسْتَجِيبُونَ لَهُمْ
بِشَيْءٍ إِلَّا كَبَاسِطٍ كَفَّيْهِ إِلَى الْمَاءِ
لِيَبْلُغَ فَاةً وَ مَا هُوَ بِبَالِغِهِ ؕ وَ مَا
دُعَاءُ الْكٰفِرِينَ إِلَّا فِي ضَلٰلٍ ۝

15. And to Allah falls in prostration whoever is in the heavens and the earth, willingly and by compulsion, and (so do) their shadows in the morning and the evening. **AsSajda**

وَاللَّهُ يَسْجُدُ مَنْ فِي السَّمَوَاتِ
وَالْأَرْضِ طَوْعًا وَكَرْهًا
وَظِلُّهُمْ بِالْغُدُوِّ وَالْآصَالِ ﴿١٥﴾

16. Say (O Muhammad): “Who is the Lord of the heavens and the earth.” Say: “(It is) Allah.” Say: “Have you then taken other than Him as protectors, such as have no power to benefit, nor to harm for themselves.” Say: “Is the blind man equal to the one who sees, or is darkness equal to light.” Or do they assign to Allah partners who created the like of His creation so that the creation (of each) seemed alike to them. Say: “Allah is the Creator of all things, and He is the One, the Prevailing.”

قُلْ مَنْ رَبُّ السَّمَوَاتِ وَالْأَرْضِ ۖ
قُلِ اللَّهُ ۖ قُلْ أَفَاتَّخَذُ ثُمَّ مِنْ دُونِهِ
أَوْلِيَاءَ لَا يَبْلُغُونَ لِنَفْسِهِمْ نَفْعًا
وَلَا ضَرًّا قُلْ هَلْ يَسْتَوِي الْأَعْمَى
وَالْبَصِيرُ ۗ أَمْ هَلْ تَسْتَوِي الظُّلُمَاتُ
وَالنُّورُ ۗ أَمْ جَعَلُوا لِلَّهِ شُرَكَاءَ
خَلَقُوا كَخَلْقِهِ فَتَشَابَهَ الْخَلْقُ
عَلَيْهِمْ ۗ قُلِ اللَّهُ خَالِقُ كُلِّ
شَيْءٍ ۖ وَهُوَ الْوَاحِدُ الْقَهَّارُ ﴿١٦﴾

17. He sends down water from the sky, so that valleys flow according to their measure, and the flood carries away the foam that mounts up to the surface. And (also) from that (ore) which they heat in the fire desiring ornaments or utensils, (rises) a foam like it. Thus does Allah (by parables) show forth truth and falsehood. Then, as for the foam, it passes away as scum upon the banks, while, as for that which is of use to mankind, it remains on the earth. Thus Allah sets forth parables.

أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَالَتْ أَوْدِيَةٌ
بِقَدَرِهَا فَاحْتَمَلَ السَّيْلُ زَبَدًا
رَابِيًا وَمِمَّا يُوقِدُونَ عَلَيْهِ فِي
النَّارِ ابْتِغَاءَ حِلْيَةٍ أَوْ مَتَاعٍ زَبَدٌ
مِّثْلَهُ كَذَلِكَ يَضْرِبُ اللَّهُ الْحَقَّ
وَالْبَاطِلَ هُ فَاَمَّا الزَّبَدُ فَيَذْهَبُ
جُفَاءً ه وَاَمَّا مَا يَنْفَعُ النَّاسَ
فَيَمْكُثُ فِي الْاَرْضِ ه كَذَلِكَ
يَضْرِبُ اللَّهُ الْاَمْثَالَ ١٤

18. For those who responded to (the call of) their Lord is the best (reward). And those who did not respond to Him, if they had all that is in the earth, and with that the like thereof, they would (attempt to) ransom themselves thereby. Those will have the worst reckoning. And their refuge is Hell, and worst is the resting place.

لِلَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ
الْحُسْنَى ه وَالَّذِينَ لَمْ يَسْتَجِيبُوا
لَهُ لَوْ اَنَّ لَهُمْ مَّا فِي الْاَرْضِ
جَمِيعًا وَمِثْلَهُ مَعَهُ لَا فْتَدَوْا
بِه ه اُولَئِكَ لَهُمْ سُوءُ الْحِسَابِ ه
وَمَا اُولَهُمْ جَهَنَّمُ ه وَبِئْسَ الْمِهَادُ ١٥

19. Then is he who knows that what has been revealed unto you (O Muhammad) from your Lord is the truth, like him who is blind. It is only the people of understanding that pay heed.

اَفَمَنْ يَعْلَمُ اَنَّهَا اُنزِلَ اِلَيْكَ
مِنْ رَبِّكَ الْحَقُّ كَمَنْ هُوَ اَعْمَى ه
اِنَّمَا يَتَذَكَّرُ اُولُو الْاَلْبَابِ ١٥

20. Those who fulfill the covenant of Allah and do not break the treaty.

الَّذِينَ يُوفُونَ بِعَهْدِ اللَّهِ
وَلَا يَنْقُضُونَ الْمِيثَاقَ ﴿٢٠﴾

21. And those who join that which Allah has commanded to be joined, and fear their Lord, and dread the terrible reckoning.

وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ
بِهِ أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ
وَيَخَافُونَ سُوءَ الْحِسَابِ ﴿٢١﴾

22. And those who are patient, seeking the countenance of their Lord, and establish prayer, and spend of that which We have provided them secretly and openly, and who ward off evil with good. Theirs shall be the ultimate abode.

وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ
وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ
سِرًّا وَعَلَانِيَةً وَيُدْرِعُونَ بِالْحَسَنَةِ
السَّيِّئَةَ أُولَئِكَ لَهُمْ عُقْبَى الدَّارِ ﴿٢٢﴾

23. Gardens of Eden which they shall enter, and (also) those who acted righteously from among their fathers, and their wives, and their offspring. And angels shall enter unto them from every gate.

جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا وَمَنْ
صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ
وَذُرِّيَّتِهِمْ وَالْمَلَائِكَةُ يَدْخُلُونَ
عَلَيْهِمْ مِنْ كُلِّ بَابٍ ﴿٢٣﴾

24. (Saying): "Peace be upon you for that you persevered in patience. And excellent is the final abode."

سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ
فَنِعْمَ عُقْبَى الدَّارِ ﴿٢٤﴾

25. And those who break the covenant of Allah after firmly confirming it, and sever that which Allah has commanded should be joined, and spread corruption in the land, those are, on them is the curse, and for them is the ill abode.

وَالَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ
بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ
اللَّهُ بِهِ أَنْ يُوَصَلَ وَيُفْسِدُونَ
فِي الْأَرْضِ ۗ أُولَٰئِكَ لَهُمُ اللَّعْنَةُ
وَلَهُمْ سُوءُ الدَّارِ ﴿٢٥﴾

26. Allah increases the provision for whom He wills, and straitens (it for whom He wills), and they rejoice in the life of the world. While the life of the world is not, as compared with the Hereafter, except (brief) enjoyment.

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ
يَشَاءُ وَيَقْدِرُ ۗ وَفَرِحُوا
بِالْحَيَاةِ الدُّنْيَا ۗ وَمَا الْحَيَاةُ
الدُّنْيَا فِي الْآخِرَةِ إِلَّا مَتَاعٌ ﴿٢٦﴾

27. And those who disbelieve say: “Why is not a sign sent down to him (Muhammad) from his Lord.” Say: “Indeed, Allah sends astray whom He wills, and guides unto Himself whoever turns to Him.”

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا
أُنزِلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ ۗ قُلْ إِنْ
اللَّهُ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي
إِلَيْهِ مَنْ أَنَابَ ﴿٢٧﴾

28. Those who believe and whose hearts find satisfaction in the remembrance of Allah. Behold, in the remembrance of Allah do hearts find satisfaction.

الَّذِينَ آمَنُوا وَتَطْمَئِنُّ
بِذِكْرِ اللَّهِ ۗ لَا يَذْكُرُ اللَّهُ
تَطْمَئِنُّ الْقُلُوبُ ﴿٢٨﴾

29. Those who believe and do righteous deeds, joy is for them, and bliss (their) journey's end.

الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
طُوبَىٰ لَهُمْ وَحَسُنَ مَا يَـُٔو
﴿٢٩﴾

30. Thus have We sent you (O Muhammad) to a nation before which (other) nations have passed on, that you might recite unto them that which We have revealed to you, while they disbelieve in the Beneficent. Say: "He is my Lord, there is no god but Him. In Him do I put my trust and to Him is my return."

كَذَلِكَ أَرْسَلْنَاكَ فِي أُمَّةٍ قَدْ
خَلَتْ مِنْ قَبْلِهَا أُمَمٌ لِيَتْلُوا
عَلَيْهِمُ الَّذِي أَوْحَيْنَا إِلَيْكَ وَهُمْ
يَكْفُرُونَ بِالرَّحْمَنِ ط قُلْ هُوَ رَبِّي
لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ
وَإِلَيْهِ مَتَابٌ ﴿٣٠﴾

31. And if there had been a Quran with which mountains could be moved, or the earth could be torn asunder by it, or the dead could be made to speak by it, (this Quran would have done so). But the command of all things is certainly with Allah. Do not those who believe despair that, had Allah willed, He could have guided all mankind. And a disaster will not cease to strike those who disbelieve because of their (evil) deeds, or it (the disaster) settle close to their homes, until the promise of Allah comes to pass. Indeed, Allah does not fail in His promise.

وَلَوْ أَنَّ قُرْآنًا سُيِّرَتْ بِهِ
الْجِبَالُ أَوْ قُطِعَتْ بِهِ
الْأَرْضُ أَوْ كَلِمَ بِهِ الْمَوْتَى ط
بَلْ لَلَّهِ الْأَمْرُ جَمِيعًا ط أَفَلَمْ
يَأْتِئِسِ الَّذِينَ آمَنُوا أَنْ لَوْ
يَشَاءُ اللَّهُ لَهْدَى النَّاسَ
جَمِيعًا ط وَلَا يَزَالُ الَّذِينَ
كَفَرُوا تُصِيبُهُمْ بِمَا صَنَعُوا
قَارِعَةٌ أَوْ تَحُلُّ قَرِيبًا مِنْ
دَارِهِمْ حَتَّى يَأْتِيَ وَعْدُ اللَّهِ ط
إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ ﴿٣١﴾

32. And indeed messengers (of Allah) were ridiculed before you, but I granted respite to those who disbelieved, then I seized them, so how (awful) was My punishment.

وَلَقَدْ اسْتَهْزَيْتُمْ بِرُسُلٍ مِّنْ قَبْلِكُمْ فَامْلَيْتُمْ لِلَّذِينَ كَفَرُوا ثُمَّ أَخَذْتَهُمْ فَكَيْفَ كَانَ عِقَابِ ﴿٣٢﴾

33. Is then He (Allah) who watches over every soul what it has earned (like any other). But they ascribe partners to Allah. Say: "Name them. Or you inform Him of that which He knows not on the earth, or is it (just) a show of words." Nay, to those who disbelieve, their plotting is made fair seeming, and they have been hindered from the path. And he whom Allah sends astray, then for him, there is no guide.

أَفَمَن هُوَ قَائِمٌ عَلَىٰ كُلِّ نَفْسٍ بِمَا كَسَبَتْ ۖ وَجَعَلُوا لِلَّهِ شُرَكَاءَ ۗ قُلْ سَبُّوهُمْ ۗ أَمْ تُنَبِّئُونَهُ بِمَا لَا يَعْلَمُ فِي الْأَرْضِ ۗ أَمْ بِظَاهِرٍ مِّنَ الْقَوْلِ ۗ بَلْ زُيِّنَ لِلَّذِينَ كَفَرُوا مَكْرَهُمْ وَصُدُّوا عَنِ السَّبِيلِ ۗ وَمَن يُضِلِّ اللَّهُ فَمَا لَهُ مِن هَادٍ ﴿٣٣﴾

34. For them is a punishment in the life of the world, and the punishment of the Hereafter is more severe. And they have no protector against Allah.

لَهُمْ عَذَابٌ فِي الْحَيَاةِ الدُّنْيَا ۖ وَلِعَذَابُ الْآخِرَةِ أَشَقُّ ۚ وَمَا لَهُمْ مِّنَ اللَّهِ مِن وَّاقٍ ﴿٣٤﴾

35. The example of the Garden, which the righteous have been promised, is beneath it rivers flow. Its fruit is eternal, and (so is) its shade. Such is the end of those who are righteous, and the disbelievers' end is the Fire.

مَثَلُ الْجَنَّةِ الَّتِي وَعَدَ الْمُتَّقُونَ ۗ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۗ أُكْلُهَا دَائِمٌ وَظِلُّهَا ۗ تِلْكَ عُقْبَى الَّذِينَ اتَّقَوْا ۖ وَعُقْبَى الْكَافِرِينَ النَّارُ ﴿٣٥﴾

36. And those to whom We have given the Book rejoice in that which is revealed to you. And among the factions are those who reject part of it. Say (O Muhammad): “I am only commanded that I worship Allah and not to join partners with Him. To Him I call, and unto Him is my return.”

وَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَفْرَحُونَ
بِمَا أُنزِلَ إِلَيْكَ وَمِنَ الْأَحْزَابِ
مَنْ يُنْكِرُ بَعْضَهُ ۗ قُلْ إِنَّمَا
أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ وَلَا أُشْرِكَ
بِهِ ۗ إِلَيْهِ أَدْعُوا وَإِلَيْهِ مَابِ ۝۳۶

37. And thus have We sent it (the Quran) down, a judgment of authority in Arabic. And if you were to follow their desires after that which has come to you of the knowledge, then you will not have any protector, nor a defender against Allah.

وَكَذَلِكَ أَنْزَلْنَاهُ حُكْمًا وَعَرَبِيًّا ۗ
وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ مَا
جَاءَكَ مِنَ الْعِلْمِ ۗ مَا لَكَ مِنَ اللَّهِ
مِنْ وَّالِيٍّ وَلَا وَاقٍ ۝۳۷

38. And indeed We sent messengers before you, and We made for them wives and offspring. And it was not (given) to any messenger that he should bring a sign except by the command of Allah. For every term there is a decree.

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ
وَجَعَلْنَا لَهُمُ أَزْوَاجًا وَذُرِّيَّةً ۗ وَمَا
كَانَ لِرَسُولٍ أَنْ يَأْتِيَ بِآيَةٍ إِلَّا
بِإِذْنِ اللَّهِ ۗ لِكُلِّ أَجَلٍ كِتَابٌ ۝۳۸

39. Allah erases what He wills, and establishes (what He wills), and with Him is the Mother of the Book.

يُحُوا اللَّهُ مَا يَشَاءُ وَيُثِبْتُ ۗ
وَعِنْدَهُ أُمُّ الْكِتَابِ ۝۳۹

40. And whether We show you (O Muhammad) part of what We have promised them, or cause you to die, upon you is only to convey (the message), and upon Us is the reckoning.

وَإِنْ مَّا نُرِيَنَّكَ بَعْضَ
الَّذِي نَعِدُهُمْ أَوْ نَتَوَقَّيَنَّكَ
فَاتَّبِعْنَا عَلَيْكَ الْبَلَدُ
وَعَلَيْنَا الْحِسَابُ ﴿٤٠﴾

41. Do they not see that We are advancing in the land (in their control), diminishing it from its outlying borders. And Allah commands, there is none to put back His command. And He is swift in calling to account.

أَوَلَمْ يَرَوْا أَنَّا نَأْتِي الْأَرْضَ
نَنْقُصُهَا مِنْ أَطْرَافِهَا
وَاللَّهُ يَحْكُمُ لَا مُعَقِّبَ
بِحُكْمِهِ ۗ وَهُوَ سَرِيعُ الْحِسَابِ ﴿٤١﴾

42. And indeed, those who were before them did devise plots, but to Allah belongs the plan entirely. He knows what every soul earns. And the disbelievers will know for whom will be the final home.

وَقَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ
فَلِلَّهِ الْمَكْرُ جَمِيعًا يَعْلَمُ مَا
تَكْسِبُ كُلُّ نَفْسٍ وَسَيَعْلَمُ
الْكُفْرُ لِمَنْ عُقَبِيَ الدَّارِ ﴿٤٢﴾

43. And those who disbelieve say: “You are not a Messenger.” Say (O Muhammad): “Sufficient is Allah as a witness between me and you, and those with whom is the knowledge of the Book.”

وَيَقُولُ الَّذِينَ كَفَرُوا لَسْتَ مُرْسَلًا
قُلْ كَفَىٰ بِاللَّهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ
وَمَنْ عِنْدَهُ عِلْمُ الْكِتَابِ ﴿٤٣﴾

