

سُورَةُ يُوسُفَ مَكِّيَّةٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Younus

In the name of Allah, Most Gracious, Most Merciful

1. Alif. Lam. Ra. These are verses of the wise Book.

الرَّاسِخَاتِ الْأُولَىٰ ۗ أَلِفٌ لَامٌ رَّاءٌ ۗ هَٰذَا الْقُرْآنُ الْحَكِيمُ ۝

2. Is it astonishing for mankind that We have revealed to a man (Muhammad) from among them, (saying): “Warn mankind and give good tidings to those who believe that they shall have a firm footing with their Lord.” The disbelievers say: “Indeed, this is an evident sorcerer.”

أَكَانَ لِلنَّاسِ عَجَبًا أَنْ أَوْحَيْنَا إِلَىٰ رَجُلٍ مِّنْهُمْ أَنْ أَنْذِرِ النَّاسَ وَبَشِّرِ الَّذِينَ آمَنُوا أَنَّ لَهُمْ قَدَمَ صِدْقٍ عِنْدَ رَبِّهِمْ ۗ قَالَ الْكٰفِرُونَ إِنَّ هَٰذَا لَسِحْرٌ مُّبِينٌ ۝

3. Indeed, your Lord is Allah, who created the heavens and the earth in six days, then He established Himself upon the Throne, governing all affairs. No intercessor (can plead with Him) except after His permission. That is Allah, your Lord, so worship Him. Will you then not receive admonition.

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمٰوٰتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُدَبِّرُ الْأَمْرَ ۗ مَا مِنْ شَفِيعٍ إِلَّا مِنْ بَعْدِهِ ۗ إِذِنبَهُ ذٰلِكُمْ اللَّهُ رَبُّكُمْ فَاعْبُدُوهُ ۗ أَفَلَا تَذَكَّرُونَ ۝

4. To Him is your return all together. The promise of Allah in truth. Indeed, it is He who begins the creation, then He repeats it, that He may reward those who believed and done righteous deeds in justice. And those who disbelieved, theirs will be a boiling drink and painful punishment for what they used to disbelieve.

إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا وَعَدَّ  
اللَّهُ حَقًّا إِنَّهُ يَبْدَأُ الْخَلْقَ ثُمَّ  
يُعِيدُهُ لِيَجْزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا  
الصَّالِحَاتِ بِالْقِسْطِ وَالَّذِينَ كَفَرُوا  
لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌ  
بِمَا كَانُوا يَكْفُرُونَ ۝

5. It is He who made the sun a radiance and the moon a light, and measured out its stages, that you may know the number of the years, and the reckoning (of time). Allah did not create this but in truth. He explains in detail the revelations for people who have knowledge.

هُوَ الَّذِي جَعَلَ الشَّمْسُ ضِيَاءً  
وَالْقَمَرَ نُورًا وَقَدَّرَهُ مَنَازِلَ  
لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ  
مَا خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ  
يُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ۝

6. Indeed, in the alternation of the night and the day, and what Allah has created in the heavens and the earth, are indeed signs for a people who fear (Allah).

إِنَّ فِي اخْتِلَافِ اللَّيْلِ وَالنَّهَارِ  
وَمَا خَلَقَ اللَّهُ فِي السَّمَوَاتِ  
وَالْأَرْضِ لآيَاتٍ لِّقَوْمٍ يَتَّقُونَ ۝

7. Indeed, those who hope not their meeting with Us, and are content with the life of the world, and are satisfied with it. And those who are neglectful of Our revelations.

إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا  
وَرَضُوا بِأَحْيَاةِ الدُّنْيَا وَأُطْبِئُوا بِهَا  
وَالَّذِينَ هُمْ عَنْ آيَاتِنَا غٰفِلُونَ ۝

8. Those, their abode will be the Fire because of what they used to earn.

أُولَئِكَ مَاوَاهُمُ النَّارُ  
بِمَا كَانُوا يَكْسِبُونَ ﴿٥﴾

9. Indeed, those who believe and do righteous deeds, their Lord will guide them because of their faith. Rivers will flow beneath them in the Gardens of Delight.

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ  
يَهْدِيهِمْ رَبُّهُمْ بِإِيمَانِهِمْ تَجْرِي  
مِنْ تَحْتِهِمُ الْأَنْهَارُ فِي جَنَّاتِ النَّعِيمِ ﴿٦﴾

10. Their call therein will be: "Glory be to You, O Allah." And their greeting therein will be: "Peace." And the conclusion of their call will be: "Praise to Allah, Lord of the worlds."

دَعْوَاهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَ  
تَحِيَّاتُهُمْ فِيهَا سَلَامٌ وَأُخْرُ دَعْوَاهُمْ  
أَنَّ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٧﴾

11. And if Allah were to hasten evil for mankind, just as they seek to hasten good, their term would have been decreed for them. So We leave those who expect not the meeting with Us, to wander blindly in their transgression.

وَلَوْ يُعَجِّلُ اللَّهُ لِلنَّاسِ الشَّرَّ  
اسْتَعْجَالَهُمْ بِالْخَيْرِ لَقُضِيَ إِلَيْهِمْ  
أَجَلُهُمْ ۗ فَتَذَرُ الَّذِينَ لَا يَرْجُونَ  
لِقَاءَنَا فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿٨﴾

12. And when affliction touches man, he calls upon Us, reclining on his side, or sitting, or standing. Then when We have removed from him his affliction, he goes his way as though he had not called upon Us because of the affliction that touched him. Thus it seems fair to the transgressors that which they used to do.

وَإِذَا مَسَّ الْإِنْسَانَ الضُّرُّ دَعَانَا  
بِجُنُبِهِ أَوْ قَاعِدًا أَوْ قَائِمًا فَلَمَّا  
كُشِفْنَا عَنْهُ ضُرَّهُ مَرَّكَانٌ لِمَ  
يَدْعُنَا إِلَىٰ ضُرِّ مَسَّهُ ۗ كَذَلِكَ  
زَيَّنَ لِلْمُتَّبِعِينَ مَا كَانُوا يَعْمَلُونَ ﴿١٣﴾

13. And indeed, We destroyed the generations before you, when they wronged, and their messengers came to them with clear proofs, and they would not believe. Thus do We recompense the people who are criminals.

وَلَقَدْ أَهْلَكْنَا الْقُرُونََ مِنْ قَبْلِكُمْ  
لَمَّا ظَلَمُوا ۗ وَجَاءَتْهُمْ رُسُلُهُمْ  
بِالْبَيِّنَاتِ وَمَا كَانُوا لِيُؤْمِنُوا ۗ  
كَذَلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ ﴿١٣﴾

14. Then We appointed you as successors in the land after them, that We might see how you would act.

ثُمَّ جَعَلْنَاكُمْ خَلِيفَ فِي الْأَرْضِ  
مِنْ بَعْدِهِمْ لِنَنْظُرَ كَيْفَ تَعْمَلُونَ ﴿١٤﴾

**15.** And when Our revelations are recited to them as clear evidence, those who hope not for their meeting with Us, say: “Bring a Quran other than this, or change it.” Say (O Muhammad): “It is not for me to change it on my own accord. I follow not but that which is revealed unto me. Indeed, I fear, if I were to disobey my Lord, the punishment of a Great Day.”

وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ ۖ  
قَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا  
إِنَّا بِقُرْآنٍ غَيْرِ هَذَا أَوْ بَدَّلَهُ ۗ  
قُلْ مَا يَكُونُ لِي أَنْ أُبَدِّلَهُ مِنْ  
تَلْقَائِي نَفْسِي ۚ إِنْ أَتَّبِعُ إِلَّا مَا  
يُوحَىٰ إِلَيَّ ۚ إِنِّي أَخَافُ إِنْ  
عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٥﴾

**16.** Say: “If Allah had so willed, I would not have recited it to you, nor would He have made it known to you. Surely, I have lived amongst you a life time before this. Have you then no sense.”

قُلْ لَوْ شَاءَ اللَّهُ مَا تَلَوْتُهُ  
عَلَيْكُمْ وَلَا أَدْرِكُمْ بِهِ ۚ  
فَقَدْ لَبِثْتُ فِيكُمْ عُمُرًا  
مِّنْ قَبْلِهِ ۚ أَفَلَا تَعْقِلُونَ ﴿١٦﴾

**17.** So who does greater wrong than he who invents a lie against Allah, or denies His revelations. Indeed, the criminals will not be successful.

فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ  
عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۗ  
إِنَّهُ لَا يَفْلِحُ الْمُجْرِمُونَ ﴿١٧﴾

18. And they worship other than Allah that which neither hurts them nor benefits them, and they say: “These are our intercessors with Allah.” Say: “Would you inform Allah of that which He knows not in the heavens, nor in the earth.” Glory be to Him, and High Exalted above all that they associate (with Him).

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَيَقُولُونَ هَؤُلَاءِ شُفَعَاؤُنَا عِنْدَ اللَّهِ ؕ قُلْ أَنْتَبِئُوكَ اللَّهُ بِمَا لَا يَعْلَمُ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ ؕ سُبْحٰنَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ ﴿١٨﴾

19. And mankind were not but one community, then they disagreed. And if it had not been for a word that had already gone forth from your Lord, it would have been judged between them regarding that wherein they disagree.

وَمَا كَانَ النَّاسُ إِلَّا أُمَّةً وَاحِدَةً فَاخْتَلَفُوا ؕ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ بَيْنَهُمْ فِيمَا فِيهِ يَخْتَلِفُونَ ﴿١٩﴾

20. And they say: “Why is not sent down to him a sign from his Lord.” Say, (O Muhammad): “The unseen is only for Allah, so wait you. Indeed, I am with you among those who wait.”

وَيَقُولُونَ لَوْلَا أُنزِلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ ؕ فَقُلْ إِنَّمَا الْغَيْبُ لِلَّهِ فَانْتَظِرُوا ؕ إِنِّي مَعَكُمْ مِنَ الْمُنتَظِرِينَ ﴿٢٠﴾

**21.** And when We cause mankind a taste of mercy after adversity had afflicted them, behold, they have some plotting against Our revelations. Say: “Allah is more swift in plotting.” Certainly, Our messengers (angels) write down that which you plot.

وَإِذَا أَذَقْنَا النَّاسَ رَحْمَةً  
مِّنْ بَعْدِ ضَرَاءٍ مَّسَّتْهُمْ إِذَا  
لَهُمْ مَكْرٌ فِي آيَاتِنَا قُلْ  
اللَّهُ أَسْرَعُ مَكْرًا إِنَّ  
رُسُلَنَا يَكْتُبُونَ مَا تَمْكُرُونَ ﴿٥٠﴾

**22.** He it is who makes you travel through the land and the sea, until when you are in the ships, and they sail with them with a fair breeze, and they rejoice therein, there comes to them a stormy wind, and the waves come upon them from all sides, and they think that they are surrounded therein. (Then) they call upon Allah, making their faith pure for Him, (saying): “If You deliver us from this, we shall surely be of the thankful.”

هُوَ الَّذِي يُسَيِّرُكُمْ فِي الْبَرِّ  
وَالْبَحْرِ حَتَّى إِذَا كُنْتُمْ فِي  
الْفُلِكِ وَجَرَيْنَ بِهِمْ بِرِيحٍ  
طَيِّبَةٍ وَفَرِحُوا بِهَا جَاءَتْهَا  
رِيحٌ عَاصِفٌ وَجَاءَهُمُ الْمَوْجُ  
مِنْ كُلِّ مَكَانٍ وَظَنُّوا أَنَّهُمْ  
أُحِيطَ بِهِمْ دَعَوُا اللَّهَ مُخْلِصِينَ  
لَهُ الدِّينَ هَ لِيُنْجِيَنَّا مِنْ  
هَذِهِ لَنَكُونَنَّ مِنَ الشَّاكِرِينَ ﴿٥١﴾

**23.** Then when He has delivered them, behold, they rebel in the earth wrongfully. O mankind, your rebellion is only against your own selves. An enjoyment of the life of the world, then unto Us is your return, then We shall inform you of what you used to do.

فَلَمَّا أَنْجَاهُمْ إِذَا هُمْ يَبْغُونَ فِي  
الْأَرْضِ بِغَيْرِ الْحَقِّ يَا أَيُّهَا النَّاسُ  
إِنَّمَا بُغِيكُمْ عَلَى أَنْفُسِكُمْ ۖ مَتَّاءَ  
الْحَيَاةِ الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُكُمْ  
فَنُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٢٣﴾

**24.** The example of the life of the world is only as water that We send down from the sky, then by its mingling arises the produce of the earth, which men and cattle eat. Until when the earth has taken on its ornaments and is beautified, and its people think that they have powers of disposal over it, there reaches to it Our command by night or by day, so We make it a harvest clean mown, as if it had not flourished the day before. Thus do We explain the revelations for a people who give thought.

إِنَّمَا مَثَلُ الْحَيَاةِ الدُّنْيَا كَمَاءٍ  
أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ  
نَبَاتُ الْأَرْضِ مِمَّا يَأْكُلُ النَّاسُ  
وَالْأَنْعَامُ ۗ حَتَّىٰ إِذَا أَخَذَتِ  
الْأَرْضُ زُخْرُفَهَا وَازَّيَّنَتْ وَظَنَّ  
أَهْلُهَا أَنَّهُمْ قَادِرُونَ عَلَيْهَا ۗ  
أَنهَاهَا أَمْرًا لَيْلًا أَوْ نَهَارًا  
فَجَعَلْنَاهَا حَصِيدًا كَأَن لَّمْ تَغْنَ  
بِالْأَمْسِ ۗ كَذَلِكَ نُفَصِّلُ الْآيَاتِ  
لِقَوْمٍ يَتَفَكَّرُونَ ﴿٢٤﴾

**25.** And Allah calls to the abode of peace, and He guides whom He wills to a straight path.

وَاللَّهُ يَدْعُو إِلَىٰ دَارِ السَّلَامِ ۗ  
وَيَهْدِي مَنْ يَشَاءُ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٢٥﴾

26. For those who do good is the best (reward) and more. Neither darkness nor ignominy shall cover their faces. Those are the companions of the Garden. They will abide therein forever.

لِلَّذِينَ أَحْسَنُوا الْحُسْنَىٰ  
وَزِيَادَةٌ ۗ وَلَا يَرْهَقُ وُجُوهَهُمْ  
قَتَرٌ وَلَا ذِلَّةٌ ۗ أُولَٰئِكَ أَصْحَابُ  
الْجَنَّةِ ۗ هُمْ فِيهَا خَالِدُونَ ﴿٣٦﴾

27. And those who have earned evil deeds, the recompense of an evil deed is the like thereof, and ignominy will cover them. No defender will they have from Allah. It will be as if their faces are covered with pieces from the night, so dark (they will be). Those are the companions of the Fire. They will abide therein forever.

وَالَّذِينَ كَسَبُوا السَّيِّئَاتِ جَزَاءُ  
سَيِّئَةٍ بِمِثْلِهَا ۗ وَتَرَهَّقُهُمْ ذِلَّةٌ ۗ  
مَا لَهُمْ مِّنَ اللَّهِ مِن عَاصِمٍ ۗ كَانَتْ  
أَغْشِيَتُ وُجُوهَهُمْ قِطْعًا مِّنَ اللَّيْلِ  
مُظْلِمًا ۗ أُولَٰئِكَ أَصْحَابُ النَّارِ ۗ  
هُمْ فِيهَا خَالِدُونَ ﴿٣٧﴾

28. And the day (when) We will gather them all together, then We will say to those who ascribed partners (unto Us): “Stand back, you and your (pretended) partners (of Allah). Then We will separate, one from the other. And their partners will say: “It was not us that you used to worship.”

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ  
نَقُولُ لِلَّذِينَ أَشْرَكُوا  
مَكَانَكُمْ أَنْتُمْ وَشُرَكَاءُكُمْ ۗ  
فَزَيْلِنَا بَيْنَهُمْ وَقَالَ شُرَكَاءُهُمْ  
مَا كُنْتُمْ إِيَّانَا تَعْبُدُونَ ﴿٣٨﴾

29. “So sufficient is Allah for a witness between us and you, that We indeed were unaware of your worship of us.”

فَكَفَىٰ بِاللَّهِ شَهِيدًا بَيْنَنَا وَبَيْنَكُمْ  
إِنْ كُنَّا عَنْ عِبَادَتِكُمْ لَغْفِيلِينَ ﴿٣٩﴾

**30.** Thereupon, every soul shall experience (the recompense of) that which it did in the past, and they will be brought back to Allah, their rightful Lord, and lost from them is that which they used to invent.

هٰنَالِكَ تَبْلُوْا كُلَّ نَفْسٍ مَّا  
اَسْلَفْتُمْ وَّمُرْدُوْا اِلَى اللّٰهِ  
مَوْلٰهُمُ الْحَقُّ وَضَلَّ  
عَنْهُمْ مَّا كَانُوْا يَفْتَرُوْنَ ﴿٣٠﴾

**31.** Say (O Muhammad): “Who provides for you from the sky and the earth, or who owns hearing and sight, and who brings forth the living from the dead, and brings forth the dead from the living, and who disposes the affairs.” They will say: “Allah.” Then say: “Will you not then fear (Allah).”

قُلْ مَنْ يَرْزُقُكُمْ مِّنَ السَّمَاءِ  
وَالْاَرْضِ اَمَّنْ يَّبْلِكُ السَّمْعَ  
وَالْاَبْصَارَ وَمَنْ يُخْرِجُ الْحَيَّ  
مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ  
مِنَ الْحَيِّ وَمَنْ يُدَبِّرُ الْاَمْرَ  
فَسَيَقُوْلُوْنَ اللّٰهُ ۗ فَقُلْ اَفَلَا تَتَّقُوْنَ ﴿٣١﴾

**32.** Such then is Allah, your Lord in truth. So what else is there, after the truth, except error. How then are you turned away.

فَذٰلِكُمُ اللّٰهُ رَبُّكُمْ الْحَقُّ ۗ  
فَمَاذَا بَعَدَ الْحَقِّ اِلَّا  
الضَّلٰلُ ۗ فَاَنۢى تُصْرَفُوْنَ ﴿٣٢﴾

**33.** Thus is the word of your Lord proved true against those who disobeyed, that they will not believe.

كَذٰلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى  
الَّذِيْنَ فَسَقُوْۤا اِنَّهُمْ لَا يُؤْمِنُوْنَ ﴿٣٣﴾

34. Say: “Is there of your (Allah's so called) partners, any who originates the creation, then repeats it.” Say: “Allah originates the creation, then He repeats it. How then, are you being turned away.”

قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَنْ  
يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ  
قُلْ اللَّهُ يَبْدَأُ الْخَلْقَ ثُمَّ  
يُعِيدُهُ فَأَنْتُمْ تُؤْفَكُونَ ﴿٣٤﴾

35. Say: “Is there of your (Allah's so called) partners, any who guides to the truth.” Say: “Allah guides to the truth. Is then He, who guides to the truth, more worthy to be followed, or he who guides not unless he is guided. Then, what is (the matter) with you. How do you judge.”

قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَنْ  
يَهْدِي إِلَى الْحَقِّ قُلْ اللَّهُ  
يَهْدِي لِلْحَقِّ أَفَمَنْ يَهْدِي  
إِلَى الْحَقِّ أَحَقُّ أَنْ يُتَّبَعَ أَمْ  
لَا يَهْدِي إِلَّا أَنْ يَهْدَى  
فَمَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴿٣٥﴾

36. And most of them follow not but conjecture. Indeed, conjecture can be of no avail against the truth, at all. Indeed, Allah is All Aware of what they do.

وَمَا يَتَّبِعُ أَكْثَرُهُمْ إِلَّا ظَنًّا إِنَّ  
الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا  
إِنَّ اللَّهَ عَلِيمٌ بِمَا يَفْعَلُونَ ﴿٣٦﴾

37. And this Quran is not such as could be produced (by anyone) other than Allah. But (it is) a confirmation of that which was before it, and an explanation of the Book, there is no doubt wherein, from the Lord of the worlds.

وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَى  
مِنْ دُونِ اللَّهِ وَلَكِنْ تَصْدِيقَ الَّذِي  
بَيْنَ يَدَيْهِ وَتَفْصِيلَ الْكِتَابِ لَا  
رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ ﴿٣٧﴾

38. Or do they say: “He (Muhammad) has invented it.” Say: “Then bring forth a surah like it, and call upon (for help) whomsoever you can, besides Allah, if you are truthful.”

أَمْ يَقُولُونَ افْتَرَاهُ ۗ قُلْ  
فَاتُوا بِسُورَةٍ مِّثْلِهِ وَادْعُوا  
مَنْ اسْتَطَعْتُمْ مِنْ دُونِ اللَّهِ  
إِنْ كُنْتُمْ صَادِقِينَ ﴿٣٨﴾

39. Nay, but they have denied that which they could not comprehend in knowledge, and has not (yet) come to them its interpretation. Thus did deny those before them. Then see how was the end of the wrong doers.

بَلْ كَذَّبُوا بِمَا لَمْ يُحِيطُوا بِعَلَمِهِ  
وَلَمَّا يَأْتِهِمْ تَأْوِيلُهُ ۗ كَذَلِكَ كَذَّبَ  
الَّذِينَ مِنْ قَبْلِهِمْ فَانظُرْ كَيْفَ  
كَانَ عَاقِبَةُ الظَّالِمِينَ ﴿٣٩﴾

40. And among them are those who believes in it, and among them are those who do not believe in it. And your Lord is Best Aware of the corrupters.

وَمِنْهُمْ مَن يُّؤْمِنُ بِهِ  
وَمِنْهُمْ مَن لَّا يُؤْمِنُ بِهِ ۗ  
وَرَبُّكَ أَعْلَمُ بِالْمُفْسِدِينَ ﴿٤٠﴾

41. And if they deny you, then say: “For me are my deeds, and for you are your deeds. You are disassociated of what I do, and I am disassociated of what you do.”

وَإِنْ كَذَّبُوكَ فَقُلْ لِي عَمَلِي وَلكُمْ  
عَمَلِكُمْ ۗ أَنْتُمْ بَرِيئُونَ مِمَّا أَعْمَلُ  
وَأَنَا بَرِيءٌ مِّمَّا تَعْمَلُونَ ﴿٤١﴾

42. And among them are those who listen to you. So can you make the deaf to hear, even though they apprehend not.

وَمِنْهُمْ مَن يَسْتَمِعُونَ  
إِلَيْكَ ۗ أَفَأَنْتَ تَسْمِعُ الصُّمَّ  
وَلَوْ كَانُوا لَا يَعْقِلُونَ ﴿٤٢﴾

43. And among them are those who look towards you. So can you guide the blind, even though they see not.

وَمِنْهُمْ مَّنْ يَنْظُرُ إِلَيْكَ ؕ  
أَفَأَنْتَ تَهْدِي الْعُمْىَ  
وَلَوْ كَانُوا لَا يَبْصُرُونَ ﴿٤٣﴾

44. Indeed, Allah does not wrong mankind at all, but mankind wrong themselves.

إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا  
وَلَكِنَّ النَّاسَ أَنْفُسَهُمْ يَظْلِمُونَ ﴿٤٤﴾

45. And the day (when) He will gather them, (it will seem) as if they had not stayed (in the world) but an hour of the day. They will recognize each other. Ruined indeed will be those who denied the meeting with Allah, and they were not guided.

وَيَوْمَ يَحْشُرُهُمْ كَأَن لَّمْ  
يَلْبَثُوا إِلَّا سَاعَةً مِّنَ النَّهَارِ  
يَتَعَارَفُونَ بَيْنَهُمْ ؕ قَدْ خَسِرَ  
الَّذِينَ كَذَّبُوا بِإِلقاءِ اللَّهِ  
وَمَا كَانُوا مُهْتَدِينَ ﴿٤٥﴾

46. And whether We show you (O Muhammad) some of that which We promise them, or We cause you to die, still unto Us is their return, then Allah is a witness over what they are doing.

وَأَمَّا نُرِيَنَّكَ بَعْضَ الَّذِي  
نَعِدُهُمْ أَوْ نَتَوَفَّيَنَّكَ فَإِلَيْنَا  
مَرْجِعُهُمْ ثُمَّ اللَّهُ شَهِيدٌ  
عَلَىٰ مَا يَفْعَلُونَ ﴿٤٦﴾

47. And for every nation is a messenger. Then when their messenger comes, it will be judged between them with justice, and they will not be wronged.

وَلِكُلِّ أُمَّةٍ رَّسُولٌ ؕ فَإِذَا  
جَاءَ رَسُولُهُمْ قُضِيَ بَيْنَهُمْ  
بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ ﴿٤٧﴾

48. And they say: “When will this promise be (fulfilled), if you are truthful.”

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ  
إِنْ كُنْتُمْ صَادِقِينَ ﴿٥٨﴾

49. Say: (O Muhammad): “I have no power for myself to harm, nor to benefit, except that which Allah wills. For every nation there is a term (appointed). When their term is reached, then neither can they delay (it) an hour, nor can they advance.

قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا  
وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ  
لِكُلِّ أُمَّةٍ أَجَلٌ إِذَا جَاءَ  
أَجَلُهُمْ فَلَا يَسْتَأْخِرُونَ  
سَاعَةً وَلَا يَسْتَقْدِمُونَ ﴿٥٩﴾

50. Say: “Do you see, if His punishment should come to you by night or by day, what (part) of it would the criminals seek to hasten.”

قُلْ أَرَأَيْتُمْ إِنْ أَنْتُمْ عَذَابُهُ  
بَيَّاتًا أَوْ نَهَارًا مَاذَا  
يَسْتَعْجِلُ مِنْهُ الْمُجْرِمُونَ ﴿٦٠﴾

51. Is it then, when it has befallen, you will believe in it. What, now (you believe). And indeed, you have been hastening it on.

أَنْتُمْ إِذَا مَا وَقَعَ أَمَنْتُمْ  
بِهِ طَالَيْنَ وَقَدْ كُنْتُمْ  
بِهِ تَسْتَعْجِلُونَ ﴿٦١﴾

52. Then it will be said to those who had wronged: “Taste the enduring punishment. Have you been recompensed except for what you used to earn.”

ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا ذُوقُوا  
عَذَابَ الْخُلْدِ هَلْ تُجْزَوْنَ  
إِلَّا بِمَا كُنْتُمْ تَكْسِبُونَ ﴿٦٢﴾

53. And they ask information of you (O Muhammad) (saying): “Is it true.” Say: “Yes, by my Lord, indeed it is truth. And you cannot escape.”

وَيَسْتَنْبِئُونَكَ أَحَقُّ هُوَ  
قُلْ إِي وَرَبِّي إِنَّهُ لَحَقٌّ  
وَمَا أَنْتُمْ بِمُعْجِزِينَ ٥٣

54. And if each soul who had wronged had all that is on the earth, it would offer it in ransom (it will not be accepted). And they will feel remorse when they see the punishment. And the judgment between them will be with justice, and they will not be wronged.

وَلَوْ أَنَّ لِكُلِّ نَفْسٍ ظَلَمَتْ  
مَا فِي الْأَرْضِ لَأَفْتَدَتْ بِهِ  
وَأَسْرُوا النَّدَامَةَ لَمَّا رَأَوُا  
الْعَذَابَ ۚ وَقُضِيَ بَيْنَهُمْ  
بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ ٥٤

55. No doubt, surely to Allah belongs whatever is in the heavens and the earth. No doubt, surely the promise of Allah is true. But most of them do not know.

الْآنَ لِلَّهِ مَا فِي السَّمَوَاتِ  
وَالْأَرْضِ ۚ الْآنَ وَعَدَ اللَّهُ  
حَقٌّ وَلَكِنَّ أَكْثَرَهُمْ  
لَا يَعْلَمُونَ ٥٥

56. It is He who gives life and causes death, and to Him you will be returned.

هُوَ يُحْيِي وَيُمِيتُ  
وَالِيَهُ تُرْجَعُونَ ٥٦

57. O mankind, there has indeed come to you an advice from your Lord, and a healing for what (disease) is in the breasts, and a guidance and a mercy for the believers.

يَا أَيُّهَا النَّاسُ قَدْ جَاءَ ثَكْمٌ  
مَوْعِظَةٌ مِّنْ رَبِّكُمْ وَشِفَاءٌ  
لِّمَا فِي الصُّدُورِ ۚ وَهُدًى  
وَرَحْمَةٌ لِّلْمُؤْمِنِينَ ٥٧

58. Say: “In the bounty of Allah and in His mercy, so in that let them rejoice.” It is better than what (the riches) they accumulate.

قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ  
فِيذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ  
مِّمَّا يَجْمَعُونَ ﴿٥٨﴾

59. Say: (O Muhammad), “Have you seen what Allah has sent down for you of provision, then you have made of it unlawful and lawful.” Say: “Has Allah permitted you, or do you invent a lie against Allah.”

قُلْ أَرَأَيْتُمْ مَا أَنْزَلَ اللَّهُ لَكُمْ  
مِّنْ رِّزْقٍ فَجَعَلْتُمْ مِّنْهُ  
حَرَامًا وَحَلَالَ قُلْ آ لَّهُ  
أَذِنَ لَكُمْ أَمْ عَلَى اللَّهِ تَفْتَرُونَ ﴿٥٩﴾

60. And what think those who invent lies against Allah on the Day of Resurrection. Indeed, Allah is full of bounty to mankind, but most of them are not grateful.

وَمَا ظَنُّ الَّذِينَ يَفْتَرُونَ  
عَلَى اللَّهِ الْكَذِبَ يَوْمَ الْقِيَامَةِ  
إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ  
وَلَكِنَّ أَكْثَرَهُمْ لَا يَشْكُرُونَ ﴿٦٠﴾

61. And (O Muhammad) you are not (engaged) in any matter, and you do not recite any (portion) of the Quran, and you (mankind) do not do any deed, except that We are witness over you when you are engaged therein. And not absent from your Lord is (so much as) of the weight of an atom on the earth, nor in the heaven, nor smaller than that, nor greater, except (it is written) in a clear Book.

وَمَا تَكُونُ فِي شَأْنٍ وَمَا تَتْلُوا مِنْهُ مِنْ قُرْآنٍ وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا كُنَّا عَلَيْكُمْ شُهُودًا إِذْ تُفِيضُونَ فِيهِ ۗ وَمَا يَعْزُبُ عَنْ رَبِّكَ مِنْ مِثْقَالِ ذَرَّةٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ مُبِينٍ ﴿٤١﴾

62. No doubt, indeed the friends of Allah (are those), no fear (shall come) upon them nor shall they grieve.

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٤٢﴾

63. Those who believed and used to fear (Allah).

الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ﴿٤٣﴾

64. For them are good tidings in the life of the world and in the Hereafter. The words of Allah shall not change. That is indeed the supreme success.

لَهُمُ الْبُشْرَىٰ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ ۗ لَا تَبْدِيلَ لِكَلِمَاتِ اللَّهِ ۗ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٤٤﴾

65. And let not their talk grieve you (O Muhammad). Indeed, honor (due to power) belongs to Allah entirely. He is the All Hearer, the All Knower.

وَلَا يَحْزِنكَ قَوْلُهُمْ ۗ إِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا ۗ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٤٥﴾

66. No doubt, surely to Allah belongs whoever is in the heavens and whoever is on the earth. And those who call upon others besides Allah do not (actually) follow (His so called) partners. They do not follow but a conjecture, and they do not but falsify.

أَلَا إِنَّ لِلَّهِ مَنْ فِي السَّمَوَاتِ  
وَمَنْ فِي الْأَرْضِ ۗ وَمَا يَتَّبِعُ  
الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ  
شُرَكَاءَ ۗ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ  
وَإِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿٦٦﴾

67. He it is who made for you the night that you may rest therein, and the day giving sight. Indeed, in that are signs for a people who listen.

هُوَ الَّذِي جَعَلَ لَكُمْ اللَّيْلَ لِتَسْكُنُوا  
فِيهِ ۗ وَالنَّهَارَ مُبْصِرًا ۗ إِنَّ فِي  
ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُسْمِعُونَ ﴿٦٧﴾

68. They say: “Allah has taken (unto Him) a son. Glory be to Him. He is self sufficient. To Him belongs whatever is in the heavens and whatever is on the earth. You have no authority for this (claim of son). Do you say about Allah that which you do not know.”

قَالُوا اتَّخَذَ اللَّهُ وَلَدًا ۗ سُبْحٰنَهُ ۗ  
هُوَ الْغَنِيُّ ۗ لَهُ مَا فِي السَّمٰوٰتِ  
وَمَا فِي الْأَرْضِ ۗ إِنْ عِنْدَكُمْ  
مِّنْ سُلْطٰنٍ بِهٰذَا ۗ أَتَقُولُونَ  
عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٦٨﴾

69. Say: “Indeed, those who invent lie against Allah will not be successful.”

قُلْ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ  
الْكَذِبَ لَا يُفْلِحُونَ ﴿٦٩﴾

70. An enjoyment in this world, then to Us will be their return, then We shall make them taste the severe punishment because they used to disbelieve.

مَتَاعٌ فِي الدُّنْيَا ثُمَّ إِلَيْنَا  
مَرْجِعُهُمْ ثُمَّ نَذِقُهُمُ الْعَذَابَ  
الشَّدِيدَ بِمَا كَانُوا يَكْفُرُونَ ﴿٧٠﴾

71. And recite to them the news of Noah, when he said to his people: “O my people, if it is hard on you, my staying (here) and my reminding (you) of the signs of Allah, then I have put my trust in Allah. So resolve upon your course of action and (call upon) your partners. Then, let not your course of action be obscure to you. Then carry it out against me, and do not give me respite.”

وَإِثْلُ عَلَيْهِمْ نَبَأُ نُوحٍ إِذْ  
قَالَ لِقَوْمِهِ لِقَوْمٍ كَانَ  
كِبْرَ عَلَيْكُمْ مَقَامِي وَتَذَكِيرِي  
بِآيَاتِ اللَّهِ فَعَلَى اللَّهِ تَوَكَّلْتُ  
فَأَجْمِعُوا أَمْرَكُمْ وَشُرَكَاءَكُمْ ثُمَّ  
لَا يَكُنْ أَمْرُكُمْ عَلَيْكُمْ غُمَّةً  
ثُمَّ اقضوا إِلَيَّ وَلَا تُنظِرُونِ ۝

72. So if you turn away, then I have not asked you for any payment. My payment is only from Allah. And I am commanded to be of those who surrender (unto Him).

فَإِنْ تَوَلَّيْتُمْ فَمَا سَأَلْتَكُمْ  
مِّنْ أَجْرٍ إِنْ أَجْرِي إِلَّا عَلَى اللَّهِ  
وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ ۝

73. Then they denied him, so We saved him and those with him in the Ark. And We made them inherit (the earth), and We drowned those who denied Our signs. See then how was the end of those who were warned.

فَلَدَّبُوهُ فَنَجَّيْنَاهُ وَمَن مَّعَهُ فِي  
الْفُلْكِ وَجَعَلْنَاهُمْ خَلِيفَةً وَأَعْرَفْنَا  
الَّذِينَ كَذَّبُوا بِآيَاتِنَا فَانظُرْ  
كَيْفَ كَانَ عَاقِبَةُ الْمُنذَرِينَ ۝

74. Then We sent after him messengers to their people, so they came to them with clear proofs. But they would not believe in that which they denied before. Thus do We seal the hearts of those who transgress.

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِ رُسُلًا إِلَى قَوْمِهِمْ فَجَاءَهُمْ بِالْبَيِّنَاتِ فَمَا كَانُوا لِيُؤْمِنُوا بِمَا كَذَّبُوا بِهِ مِنْ قَبْلُ كَذَلِكَ نَطْبَعُ عَلَى قُلُوبِ الْمُعْتَدِينَ ﴿٥٤﴾

75. Then We sent after them Moses and Aaron to Pharaoh and his chiefs with Our signs, but they behaved arrogantly and were a criminal people.

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِمْ مُوسَى وَهَارُونَ إِلَى فِرْعَوْنَ وَمَلَئِهِ بِآيَاتِنَا فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا مُّجْرِمِينَ ﴿٥٥﴾

76. So when there came to them the truth from Us, they said: “Indeed, this is clear sorcery.”

فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوا إِنَّ هَذَا لَسِحْرٌ مُّبِينٌ ﴿٥٦﴾

77. Moses said: “Do you say about the truth when it has come to you. Is this sorcery. And the sorcerers will not succeed.”

قَالَ مُوسَى أَتَقُولُونَ لِلْحَقِّ لَمَّا جَاءَكُمْ أَسِحْرٌ هَذَا وَلَا يُفْلِحُ السَّحَرُونَ ﴿٥٧﴾

78. They said: “Have you come to us to turn us away from that (faith) upon which we found our fathers, and you two may have greatness in the land. And we shall not believe in you two.”

قَالُوا أَجِئْتَنَا لِنَلْفِتْنَا عَمَا وَجَدْنَا عَلَيْهِ آبَاءَنَا وَتَكُونُ لَكُمُ الْكِبْرِيَاءُ فِي الْأَرْضِ مَا نَحْنُ لَكُمَا بِمُؤْمِنِينَ ﴿٥٨﴾

79. And Pharaoh said: “Bring to me every learned sorcerer.”

وَقَالَ فِرْعَوْنُ ائْتُونِي  
بِكُلِّ سَاحِرٍ عَلِيمٍ ﴿٤٩﴾

80. So when the sorcerers came, Moses said to them: “Throw down whatever you will throw.”

فَلَمَّا جَاءَ السَّحَرَةُ قَالَ لَهُمْ  
مُوسَى الْقَوْمَا مَا أَنْتُمْ مُلْقُونَ ﴿٥٠﴾

81. Then when they had thrown down, Moses said: “That which you have brought is sorcery. Certainly, Allah will make it vain. Certainly, Allah does not set right the work of corrupters.”

فَلَمَّا أَلْقَوْا قَالَ مُوسَى مَا  
جِئْتُمْ بِهِ السَّحَرُ إِنَّ  
اللَّهَ سَيَبْطِلُهُ إِنَّ اللَّهَ  
لَا يُصْلِحُ عَمَلَ الْمُفْسِدِينَ ﴿٥١﴾

82. And Allah will establish the truth by His words, even if the criminals dislike it.

وَيُحِقُّ اللَّهُ الْحَقَّ بِكَلِمَاتِهِ  
وَلَوْ كَرِهَ الْهَاجِرُونَ ﴿٥٢﴾

83. So no one believed in Moses, except (some) offspring among his people, because of the fear of Pharaoh and their chiefs, lest they should persecute them. And indeed Pharaoh was a tyrant in the land. And indeed, He was of those who transgressed (all bounds).

فَمَا آمَنَ لِمُوسَى إِلَّا ذُرِّيَّةٌ  
مِّنْ قَوْمِهِ عَلَى خَوْفٍ مِّنْ  
فِرْعَوْنَ وَمَلَئِهِمْ أَنْ يَفْتِنَهُمْ  
وَإِنَّ فِرْعَوْنَ لَعَالٍ فِي الْأَرْضِ  
وَإِنَّهُ لَمِنَ الْمُسْرِفِينَ ﴿٥٣﴾

84. And Moses said: “O my people, if you have believed in Allah, then put your trust in Him, if you have surrendered (unto Him).”

وَقَالَ مُوسَى يَقَوْمِ إِن كُنْتُمْ  
أَمَنْتُمْ بِاللَّهِ فَعَلَيْهِ تَوَكَّلُوا  
إِنْ كُنْتُمْ مُسْلِمِينَ ﴿٥٤﴾

85. So they said: “In Allah we put our trust. Our Lord, do not make us a trial for wrongdoing people.”

فَقَالُوا عَلَى اللَّهِ تَوَكَّلْنَا، رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ ﴿٨٥﴾

86. And save us by Your mercy from the disbelieving people.

وَنَجِّنَا بِرَحْمَتِكَ  
مِنَ الْقَوْمِ الْكَافِرِينَ ﴿٨٦﴾

87. And We inspired to Moses and his brother, (saying): “Appoint houses for your people in Egypt, and make your houses as places for worship, and establish prayer. And give glad tidings to the believers.”

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ وَأَخِيهِ  
أَنَّ تَبَّوْا لِقَوْمِكُمْ مَا بَإِصْرٍ بِيُوتًا  
وَأَجْعَلُوا بُيُوتَكُمْ قِبْلَةً وَأَقِيمُوا  
الصَّلَاةَ ۗ وَبَشِّرِ الْمُؤْمِنِينَ ﴿٨٧﴾

88. And Moses said: “Our Lord, indeed You have given Pharaoh and his chiefs splendor and wealth in the life of the world. Our Lord, that they may lead (people) astray from Your path. Our Lord, destroy their wealth and harden their hearts so that they may not believe until they see the painful punishment.”

وَقَالَ مُوسَىٰ رَبَّنَا إِنَّكَ  
أَنْتَ بَدَأْتَ فِرْعَوْنَ وَمَلَآئِهِ زِينَةً  
وَأَمْوَالًا فِي الْحَيَاةِ الدُّنْيَا ۖ  
رَبَّنَا لِيُضِلُّوْا عَن سَبِيلِكَ  
رَبَّنَا اطْمِسْ عَلَىٰ أَمْوَالِهِمْ  
وَاشْدُدْ عَلَىٰ قُلُوبِهِمْ فَلَا  
يُؤْمِنُوا حَتَّىٰ يَرَوْا الْعَذَابَ الْأَلِيمَ ﴿٨٨﴾

**89.** He (Allah) said: “Verily, the prayer of you both has been answered. So keep to the straight path, and follow not the path of those who do not know.”

قَالَ قَدْ أُجِيبَتْ دَعْوَتُكُمَا  
فَاَسْتَقِيْمَا وَلَا تَتَّبِعِنَّ  
سَبِيْلَ الَّذِيْنَ لَا يَعْلَمُوْنَ ﴿٨٩﴾

**90.** And We led the Children of Israel across the sea. Then Pharaoh and his hosts pursued them in rebellion and enmity. Until, when the drowning overtook him, he said: “I believe that there is no god but Him in whom the Children of Israel believe, and I am of those who surrender (unto Him).”

وَجُوْرْنَا بِبَنِيْ اِسْرَائِيْلَ الْبَحْرَ  
فَاتَّبَعَهُمْ فِرْعَوْنُ وَجُنُوْدُهٗ بَغِيًّا  
وَعَدُوًّا ۗ حَتّٰى اِذَا اَدْرَكَهُ الْغَرَقُ  
قَالَ اٰمَنْتُ اَنْهٗ لَآ اِلٰهَ اِلَّا الَّذِيْ  
اٰمَنْتُ بِهٖ بَنُوْا اِسْرَائِيْلَ  
وَ اَنَا مِنَ الْمُسْلِمِيْنَ ﴿٩٠﴾

**91.** Now (you believe), and indeed you had disobeyed before, and were of the corrupters.

اَلَّذِيْنَ وَقَدْ عَصَيْتَ قَبْلُ  
وَكُنْتَ مِنَ الْمُفْسِدِيْنَ ﴿٩١﴾

**92.** So this day We shall deliver you in your body, that you may be a sign for those after you. And indeed, many among mankind are heedless of Our signs.

فَاَلْيَوْمَ نُنَجِّيْكَ بِبَدَنِكَ لِتَكُوْنَ  
لِمَنْ خَلَقَكَ اٰيَةً ۗ وَاِنَّ كَثِيْرًا  
مِّنَ النَّاسِ عَنِ اٰيَاتِنَا لَعٰفِلُوْنَ ﴿٩٢﴾

**93.** And indeed, We settled the Children of Israel in a blessed dwelling place, and We provided them with good things. So they differed not until the knowledge had come to them. Indeed, your Lord will judge between them on the Day of Resurrection in that in which they used to differ.

وَلَقَدْ بَوَّأْنَا بَنِي إِسْرَائِيلَ نِيلَ مُبَوَّأً  
صِدْقٍ وَرَزَقْنَهُمْ مِّنَ الطَّيِّبَاتِ ۖ  
فَمَا اخْتَلَفُوا حَتَّىٰ جَاءَهُمُ الْعِلْمُ ۗ  
إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَامَةِ  
فِي مَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٩٣﴾

**94.** So if you (O Muhammad) are in doubt about that which We have revealed to you, then ask those who have been reading the Book before you. The truth has certainly come to you from your Lord, so be not of those who doubt.

فَإِنْ كُنْتَ فِي شَكٍّ مِّمَّا أَنْزَلْنَا إِلَيْكَ  
فَسْأَلِ الَّذِينَ يَكْتُبُونَ الْكِتَابَ مِنْ  
قَبْلِكَ ۖ لَقَدْ جَاءَكَ الْحَقُّ مِنْ  
رَبِّكَ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ﴿٩٤﴾

**95.** And be not you of those who deny the revelations of Allah, for then you shall be among the losers.

وَلَا تَكُونَنَّ مِنَ الَّذِينَ كَذَّبُوا  
بِآيَاتِ اللَّهِ فَتَكُونُوا مِنَ الْخَاسِرِينَ ﴿٩٥﴾

**96.** Indeed, those upon whom the word of your Lord has been justified, they will not believe.

إِنَّ الَّذِينَ حَقَّتْ عَلَيْهِمْ  
كَلِمَاتُ رَبِّكَ لَا يُؤْمِنُونَ ﴿٩٦﴾

**97.** Even if every sign should come to them, until they see the painful punishment.

وَلَوْ جَاءَتْهُمْ كُلُّ آيَةٍ  
حَتَّىٰ يَبْرُؤُوا الْعَذَابَ الْأَلِيمَ ﴿٩٧﴾

98. So why was there not a (single) township (among those We warned) that believed so its belief benefited it, except the people of Jonah. When they believed, We removed from them the punishment of disgrace in the life of the world, and We gave them comfort for a while.

فَلَوْلَا كَانَتْ قَرْيَةٌ أَمَنَتْ  
فَنَفَعَهَا إِيْمَانُهَا إِلَّا قَوْمَ يُونُسَ ط  
لَمَّا آمَنُوا كَشَفْنَا عَنْهُمْ عَذَابَ  
الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا  
وَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ ﴿٥٨﴾

99. And if your Lord willed, those on earth would have believed, all of them together. Will you (O Muhammad) then compel mankind, until they become believers.

وَلَوْ شَاءَ رَبُّكَ لَأَمَنَّ مِنَ فِي  
الْأَرْضِ كُلَّهُمْ جَمِيعًا ؕ أَفَأَنْتَ تُكْرِهُ  
النَّاسَ حَتَّىٰ يَكُونُوا مُؤْمِنِينَ ﴿٥٩﴾

100. And it is not for a soul to believe, except by the permission of Allah. And He has set uncleanness upon those who will not understand.

وَمَا كَانَ لِنَفْسٍ أَنْ تُؤْمِنَ  
إِلَّا بِإِذْنِ اللَّهِ ؕ وَيَجْعَلُ  
الرِّجْسَ عَلَى الَّذِينَ لَا يَعْقِلُونَ ﴿٦٠﴾

101. Say: “Behold all that is in the heavens and the earth.” And of no avail will be signs and warners to a people who do not believe.

قُلْ انظُرُوا مَاذَا فِي السَّمَاوَاتِ  
وَالْأَرْضِ ؕ وَمَا تُغْنِي الْآيَاتُ  
وَالنُّذُرُ عَنْ قَوْمٍ لَا يُؤْمِنُونَ ﴿٦١﴾

102. Then do they wait for (anything) except like the days of those who passed away before them. Say: “Wait then, indeed, I am with you among those who are waiting.”

فَهَلْ يَنْتَظِرُونَ إِلَّا مِثْلَ  
أَيَّامِ الَّذِينَ خَلَوْا مِنْ  
قَبْلِهِمْ قُلْ فَانْتَظِرُوا إِنِّي  
مَعَكُمْ مِنَ الْمُنْتَظِرِينَ ﴿٦٢﴾

**103.** Then We will save Our messengers and those who have believed. Thus, it is incumbent upon Us to save the believers.

ثُمَّ نُنَجِّي رُسُلَنَا وَالَّذِينَ آمَنُوا  
كَذَلِكَ حَقًّا عَلَيْنَا نُنَجِّي الْمُؤْمِنِينَ ﴿١٠٣﴾

**104.** Say (O Muhammad): “O mankind, if you are in doubt of my religion, then (know that) I do not worship those whom you worship besides Allah. But I worship Allah who causes you to die. And I have been commanded to be of the believers.”

قُلْ يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ  
فِي شَكٍّ مِّن دِينِي فَلَا أَعْبُدُ  
الَّذِينَ تَعْبُدُونَ مِن دُونِ اللَّهِ  
وَلَكِن أَعْبُدُ اللَّهَ الَّذِي يَتَوَقَّكُمْ ۖ  
وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُؤْمِنِينَ ﴿١٠٤﴾

**105.** And that (O Muhammad), direct your face toward the religion, as by nature upright, and do not be of those who associate partners (to Allah).

وَأَنْ أَقِمَّ وَجْهَكَ لِلدِّينِ حَنِيفًا  
وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ﴿١٠٥﴾

**106.** And do not call upon, besides Allah, that which neither benefits you, nor harms you. For if you did, so indeed, you would then be of the wrongdoers.

وَلَا تَدْعُ مِن دُونِ اللَّهِ مَا لَا  
يَنْفَعُكَ وَلَا يَضُرُّكَ ۚ فَإِنْ فَعَلْتَ  
فَأِنَّكَ إِذًا مِّنَ الظَّالِمِينَ ﴿١٠٦﴾

**107.** And if Allah afflicts you with adversity, then there is none who can remove it except Him. And if He intends for you good, then there is none who can repel His bounty. He causes it to reach whomever He wills of his slaves. And He is the Oft-Forgiving, Most Merciful.

وَإِنْ يَمَسَّكَ اللَّهُ بِضُرٍّ فَلَا  
كَاشِفَ لَهُ إِلَّا هُوَ ۚ وَإِنْ يُرِدْكَ  
بِخَيْرٍ فَلَا رَادَّ لِفَضْلِهِ ۗ  
يُصِيبُ بِهِ مَنْ يَشَاءُ مِّن  
عِبَادِهِ ۗ وَهُوَ الْعَفُورُ الرَّحِيمُ ﴿١٠٧﴾

**108.** Say (O Muhammad):  
“O mankind, the truth has indeed come to you from your Lord. Then whoever is guided, so he is guided only for (the good of) his own self. And whoever goes astray, so he goes astray only to his own (loss). And I am not a custodian over you.

قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ  
الْحَقُّ مِنْ رَبِّكُمْ، فَمَنْ  
اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ،  
وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا،  
وَمَا أَنَا عَلَيْكُمْ بِوَكِيلٍ ﴿١٠٨﴾

**109.** And (O Muhammad) follow that which is revealed to you, and remain patient until Allah gives judgment. And He is the Best of those who judge.

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ  
وَاصْبِرْ حَتَّىٰ يَحْكُمَ اللَّهُ ۗ  
وَهُوَ خَيْرُ الْحَاكِمِينَ ﴿١٠٩﴾

