

سُورَةُ التَّوْبَةِ مَدَنِيَّةٌ

AtTauba

1. Freedom from obligation (is proclaimed) from Allah and His Messenger toward those of the idolaters with whom you made a treaty.

بَرَاءَةٌ مِّنَ اللَّهِ وَرَسُولِهِ إِلَى
الَّذِينَ عَاهَدْتُمْ مِّنَ الْمُشْرِكِينَ ۝

2. So travel (freely) in the land four months, and know that you cannot escape Allah, and that Allah will disgrace the disbelievers.

فَسِيحُوا فِي الْأَرْضِ أَرْبَعَةَ أَشْهُرٍ
وَاعْلَمُوا أَنَّكُمْ غَيْرُ مُعْجِزِي اللَّهِ ۚ
وَأَنَّ اللَّهَ مُخْزِي الْكَافِرِينَ ۝

3. And (it is) a proclamation from Allah and His Messenger to the people on the day of the greater pilgrimage that Allah is free from obligation to the idolaters, and (so is) His Messenger. So if you repent, then it is better for you, and if you turn away, then know that you cannot escape Allah. And give tidings to those who disbelieve of a painful punishment.

وَأَذَانٌ مِّنَ اللَّهِ وَرَسُولِهِ إِلَى
النَّاسِ يَوْمَ الْحَجِّ الْأَكْبَرِ أَنَّ
اللَّهَ بَرِيءٌ مِّنَ الْمُشْرِكِينَ ۚ
وَرَسُولُهُ ۚ فَإِنْ تُبْتُمْ فَهُوَ
خَيْرٌ لَّكُمْ ۖ وَإِنْ تَوَلَّيْتُمْ
فَاعْلَمُوا أَنَّكُمْ غَيْرُ مُعْجِزِي
اللَّهِ ۚ وَبَشِّرِ الَّذِينَ كَفَرُوا
بِعَذَابٍ أَلِيمٍ ۝

4. Except those with whom you (Muslims) made a treaty among the idolaters, then they have not failed you in anything, nor have aided against you anyone. So, fulfill to them their treaty until their term. Indeed, Allah loves those who are righteous.

إِلَّا الَّذِينَ عَاهَدْتُمْ مِّنَ
الْمُشْرِكِينَ ثُمَّ لَمْ يَنْقُصُوكُمْ
شَيْئًا وَلَمْ يُظَاهِرُوا عَلَيْكُمْ أَحَدًا
فَاتِمُوا إِلَيْهِمْ عَهْدَهُمْ إِلَىٰ مُدَّتِهِمْ ۗ
إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ ۝

5. Then, when the sacred months have passed, then slay the idolaters wherever you find them, and take them (captive), and besiege them, and sit in wait for them at every place of ambush. Then if they repent and establish prayer and give the poor-due, then leave their way free. Indeed, Allah is Forgiving, Merciful.

فَإِذَا انْسَلَخَ الْأَشْهُرُ الْحُرْمُ
فَأَقْتُلُوا الْمُشْرِكِينَ حَيْثُ وَجَدْتُمُوهُمْ
وَخُذُواهُمْ وَاحْصُرُوهُمْ وَاقْعُدُوا لَهُمْ
كُلَّ مَرَصِدٍ ۚ فَإِن تَابُوا وَأَقَامُوا
الصَّلَاةَ وَآتَوُا الزَّكَاةَ فَخَلُّوا
سَبِيلَهُمْ ۗ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ۝

6. And if any one of the idolaters seeks your protection, then protect him so that he may hear the Word of Allah, then deliver him to his place of safety. That is because they are a people who do not know.

وَإِن أَحَدٌ مِّنَ الْمُشْرِكِينَ
اسْتَجَارَكَ فَأَجِرْهُ حَتَّىٰ
يَسْمَعَ كَلِمَ اللَّهِ ثُمَّ ابْلِغْهُ مَأْمَنَهُ ۗ
ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْلَمُونَ ۝

7. How can there be for the idolaters a treaty with Allah and with His Messenger, except those with whom you made a treaty near AlMasjid-AlHaram. So as long as they stand true to you, so stand you true to them. Indeed, Allah loves those who are righteous.

كَيْفَ يَكُونُ لِلْمُشْرِكِينَ عَهْدٌ
عِنْدَ اللَّهِ وَعِنْدَ رَسُولِهِ إِلَّا الَّذِينَ
عَاهَدْتُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ، فَمَا
اسْتَقَامُوا لَكُمْ فَاسْتَقِيمُوا لَهُمْ، إِنَّ
اللَّهَ يُحِبُّ الْمُتَّقِينَ ۝

8. How (can there be any treaty with them) while if they gain dominance over you, they do not respect concerning you any kinship, nor agreement. They seek to please you with their mouths, while their hearts refuse. And most of them are disobedient.

كَيْفَ وَإِنْ يَظْهَرُوا عَلَيْكُمْ
لَا يَرْقُبُوا فِيكُمْ إِلَّا وَلَا ذِمَّةً
يُرِضُونَكُمْ بِأَفْوَاهِهِمْ وَتَأْبَى
قُلُوبُهُمْ، وَكَثَرُهُمْ فَسِيقُونَ ۝

9. They have sold the signs of Allah for a small price and have hindered people from His way. Indeed, evil is what they were doing.

اشْتَرَوْا بِآيَاتِ اللَّهِ ثَمَنًا قَلِيلًا
فَصَدُّوا عَن سَبِيلِهِ، إِنَّهُمْ
سَاءَ مَا كَانُوا يَعْمَلُونَ ۝

10. They do not respect in regard to a believer any kinship, nor agreement. And it is they who are the transgressors.

لَا يَرْقُبُونَ فِي مُؤْمِنٍ إِلَّا وَلَا
ذِمَّةً، وَأُولَئِكَ هُمُ الْمُعْتَدُونَ ۝

11. But if they repent and establish prayer and give the poor-due, then they are your brothers in religion. And We detail the verses for a people who have knowledge.

فَإِنْ تَابُوا وَأَقَامُوا الصَّلَاةَ
وَاتُوا الزَّكَاةَ فَإِخْوَانُكُمْ
فِي الدِّينِ ۗ وَتَفَصَّلُ الْآيَاتِ
لِقَوْمٍ يَعْلَمُونَ ﴿١١﴾

12. And if they break their pledges after their treaty (with you) and assail your religion, then fight the leaders of disbelief. Indeed, there are no oaths (sacred) to them, so that they might cease.

وَإِنْ تَكْفُرُوا بَعْدَ
عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ
فَقَاتِلُوا أِتِمَّةَ الْكُفْرِ ۚ إِنَّهُمْ لَا
أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَذَّتَهُونَ ﴿١٢﴾

13. Would you not fight a people who have violated their oaths, and intended to expel the Messenger, and they begun (the attack upon) you the first time. Do you fear them. But Allah has more right that you should fear Him, if you are believers.

أَلَا تَقَاتِلُونَ قَوْمًا
أَيَّابَانَهُمْ وَهَمُّوا بِإِخْرَاجِ الرَّسُولِ
وَهُمْ بَدَءُوكُمْ أَوَّلَ مَرَّةٍ ۗ
أَتَخْشَوْنَهُمْ ۗ فَإِنَّ اللَّهَ أَهَقُّ
أَنْ تَخْشَوْهُ
إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١٣﴾

14. Fight them, Allah will punish them by your hands, and He will disgrace them, and will give you victory over them, and He will heal the breasts of a people who are believers.

قَاتِلُوهُمْ يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ
وَيُخْزِيهِمْ وَيَنْصُرْكُمْ عَلَيْهِمْ
وَيَشْفِ صُدُورَ قَوْمٍ مُؤْمِنِينَ ﴿١٤﴾

15. And He will remove the anger of their (believers) hearts. And Allah turns in forgiveness to whom He wills. And Allah is All Knowing, All Wise.

وَيُذْهِبْ غَيْظَ قُلُوبِهِمْ ۗ
وَيَتُوبُ اللَّهُ عَلَىٰ مَنْ يَشَاءُ ۗ
وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥﴾

16. Do you think that you shall be left alone while Allah has not yet made evident those who strive among you. And they have not taken, besides Allah and His Messenger and the believers, intimates. And Allah is Informed of what you do.

أَمْ حَسِبْتُمْ أَنْ تُتْرَكُوا وَلَمَّا
يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ
وَلَمْ يَتَّخِذُوا مِنْ دُونِ اللَّهِ
رَسُولًا ۚ وَلَا الْمُؤْمِنِينَ وَلِيجَةً ۗ
وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿٦﴾

17. It is not for the idolaters to maintain the mosques of Allah, bearing witness against themselves of disbelief. As for such, their deeds have become worthless and in the Fire they will abide.

مَا كَانَ لِلْمُشْرِكِينَ أَنْ يَعْمُرُوا
مَسْجِدَ اللَّهِ شَاهِدِينَ عَلَىٰ أَنْفُسِهِمْ
بِالْكُفْرِ ۗ أُولَٰئِكَ حَبِطَتْ أَعْمَالُهُمْ ۗ
وَفِي النَّارِ هُمْ خَالِدُونَ ﴿٧﴾

18. The mosques of Allah shall be maintained only by those who believe in Allah and the Last Day and establish prayer and give the poor-due and do not fear except Allah. For is it expected that those will be of the (rightly) guided.

إِنَّمَا يَعْمُرُ مَسْجِدَ اللَّهِ
مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ
وَلَمْ يَخْشَ إِلَّا اللَّهَ فَعَسَىٰ
أُولَٰئِكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ ﴿٨﴾

19. Have you made the providing of water to the pilgrims and the maintenance of AlMasjid-AlHaram as (equal to the deeds of) him who believes in Allah and the Last Day, and strives in the way of Allah. They are not equal in the sight of Allah. And Allah does not guide the wrongdoing people.

أَجَعَلْتُمْ سِقَايَةَ الْحَاجِّ
وَعِمَارَةَ الْمَسْجِدِ الْحَرَامِ كَمَنْ
أَمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
وَجَاهَدَ فِي سَبِيلِ اللَّهِ
لَا يَسْتَوُونَ عِنْدَ اللَّهِ وَاللَّهُ
لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٥٠﴾

20. Those who have believed, and emigrated, and striven in the cause of Allah with their wealth and their lives are of much greater ranks with Allah. And it is those who are the successful.

الَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا
فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ
أَعْظَمُ دَرَجَةً عِنْدَ اللَّهِ وَأُولَئِكَ
هُمُ الْفَائِزُونَ ﴿٥١﴾

21. Their Lord gives them good tidings of mercy from Him, and good pleasure, and gardens for them wherein is everlasting delight.

يُبَشِّرُهُمْ رَبُّهُمْ بِرَحْمَةٍ مِنْهُ
وَرِضْوَانٍ وَجَنَّاتٍ لَهُمْ فِيهَا
نَعِيمٌ مُّقِيمٌ ﴿٥٢﴾

22. Abiding therein forever. Indeed, with Allah there is immense reward.

خَالِدِينَ فِيهَا أَبَدًا إِنَّ
اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ ﴿٥٣﴾

23. O you who believe, do not take your fathers and your brothers as allies if they love disbelief over belief. And whoever takes them for friends among you, then it is those who are the wrong doers.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا
آبَاءَكُمْ وَإِخْوَانَكُمْ أَوْلِيَاءَ إِن
اسْتَحَبُّوا الْكُفْرَ عَلَى الْإِيمَانِ ؕ
وَمَنْ يَتَوَلَّهُمْ مِنكُمْ
فَأُولَئِكَ هُمُ الظَّالِمُونَ ﴿٢٣﴾

24. Say: “If your fathers, and your sons, and your brothers, and your wives, and your kindred, and the wealth you have acquired, and merchandise for which you fear a decline, and dwellings you desire are more beloved to you than Allah and His Messenger and striving in His way, then wait until Allah brings His command to pass. And Allah does not guide the wrongdoing people.”

قُلْ إِن كَانَ آبَاؤُكُمْ
وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ
وَأَمْوَالٌ اقْتَرَفْتُمُوهَا وَتِجَارَةٌ
تَخْشَوْنَ كَسَادَهَا وَمَسْكِنٌ
تَرْضَوْنَهَا أَحَبَّ إِلَيْكُمْ مِّنَ اللَّهِ
وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا
حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ ؕ وَاللَّهُ
لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٢٤﴾

25. Truly, Allah has given you victory on many (battle) fields and on the day of Huneyn, when you exulted in your multitude, but it did not avail you at all, and the earth, with its vastness, was straitened for you, then you turned back fleeing.

لَقَدْ نَصَرَكُمُ اللَّهُ فِي مَوَاطِنَ
كَثِيرَةٍ ۗ وَيَوْمَ حُنَيْنٍ إِذْ
أَعْجَبْتَكُمْ كَثَرَتُكُمْ فَلَمْ تُغْنِ عَنْكُمْ
شَيْئًا وَضَاقَتْ عَلَيْكُمُ الْأَرْضُ
بِمَا رَحَبْتُمْ ثُمَّ وَلَّيْتُم مَّدْيَنَ ﴿٢٥﴾

26. Then Allah sent down His tranquility upon His Messenger and upon the believers, and sent down hosts (angels) whom you did not see, and punished those who disbelieved. And such is the recompense of the disbelievers.

ثُمَّ أَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَى رَسُولِهِ
وَعَلَى الْمُؤْمِنِينَ وَأَنْزَلَ جُنُودًا
لَمْ تَرَوْهَا وَعَذَّبَ الَّذِينَ كَفَرُوا
وَذَلِكَ جَزَاءُ الْكَافِرِينَ ۝

27. Then Allah will accept repentance after that for whom He wills, And Allah is Oft-Forgiving, Merciful.

ثُمَّ يَتُوبُ اللَّهُ مِنْ بَعْدِ ذَلِكَ
عَلَى مَنْ يَشَاءُ ۗ وَاللَّهُ غَفُورٌ رَحِيمٌ ۝

28. O you who believe, the idolaters only are unclean. So let them not come near the AlMasjid-AlHaram after this their year. And if you fear poverty, Allah shall enrich you of His bounty if He wills. Indeed, Allah is Knower, All Wise.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْمُشْرِكُونَ
نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ
بَعْدَ عَامِهِمْ هَذَا ۖ وَإِنْ خِفْتُمْ عَيْلَةً
فَسَوْفَ يُغْنِيَكُمْ اللَّهُ مِنْ فَضْلِهِ ۗ إِنَّ
شَاءَ ۗ إِنَّ اللَّهَ عَلِيمٌ حَكِيمٌ ۝

29. Fight those who do not believe in Allah, nor in the Last Day, nor make unlawful that which Allah has made unlawful and His messenger, and those who do not acknowledge the religion of truth, among those who were given the Scripture, until they pay the tribute out of their hand and are utterly subdued.

قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ
وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ
مَا حَرَّمَ اللَّهُ وَرَسُولُهُ وَلَا يَدِينُونَ
دِينَ الْحَقِّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ
حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ
وَهُمْ صَٰغِرُونَ ۝

30. And the Jews say: “Ezra is the son of Allah,” and the Christians say: “The Messiah is the son of Allah.” That is their saying with their mouths. They imitate the saying of those who disbelieved before. May Allah destroy them, how are they deluded (from the truth).

وَقَالَتِ الْيَهُودُ عِزْرًا ابْنُ اللَّهِ
وَقَالَتِ النَّصْرَى الْمَسِيحُ ابْنُ اللَّهِ
ذَلِكَ قَوْلُهُمْ بِأَفْوَاهِهِمْ، يُضَاهِيُونَ
قَوْلَ الَّذِينَ كَفَرُوا مِنْ قَبْلُ
قَتَلَهُمُ اللَّهُ، أَلِي يُؤْفَكُونَ ۝

31. They have taken their rabbis and their monks as lords besides Allah, and the Messiah son of Mary. And they were not commanded except to worship one God. There is no god except Him. Be He glorified from all that they ascribe as partners (with Him).

اتَّخَذُوا أَحْبَارَهُمْ وَرُهْبَانَهُمْ
أَرْبَابًا مِنْ دُونِ اللَّهِ وَالْمَسِيحَ
ابْنَ مَرْيَمَ، وَمَا أُمِرُوا إِلَّا
لِيَعْبُدُوا إِلَهًا وَاحِدًا، لَا إِلَهَ
إِلَّا هُوَ، سُبْحَانَهُ عَمَّا يُشْرِكُونَ ۝

32. They want to put out the light of Allah with their mouths, but Allah refuses except that His light should be perfected, however much the disbelievers may dislike.

يُرِيدُونَ أَنْ يُطْفِئُوا نُورَ اللَّهِ
بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَنْ
يُتِمَّ نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ ۝

33. He it is who has sent His Messenger with the guidance and the religion of truth, that He may cause it to prevail over all religions, however much the idolaters may dislike.

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ
بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ
عَلَى الدِّينِ كُلِّهِ، وَلَوْ كَرِهَ الْمُشْرِكُونَ ۝

34. O you who believe, indeed many of the (Jewish) rabbis and the (Christian) monks devour the wealth of mankind in falsehood, and hinder (people) from the way of Allah. And those who hoard up gold and silver and spend it not in the way of Allah, so give them tidings of a painful punishment.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ كَثِيرًا
مِّنَ الْأَحْبَارِ وَالرُّهْبَانِ لَيَأْكُلُونَ
أَمْوَالَ النَّاسِ بِالْبَاطِلِ وَيَصُدُّونَ
عَن سَبِيلِ اللَّهِ ۗ وَالَّذِينَ يَكْنِزُونَ
الذَّهَبَ وَالْفِضَّةَ وَلَا يَنْفِقُونَهَا فِي
سَبِيلِ اللَّهِ ۖ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٣٤﴾

35. On the day when it will be heated in the fire of Hell, then with it will be branded their foreheads, and their flanks, and their backs. This is that which you hoarded for yourselves. So taste what you used to hoard.

يَوْمَ يُحْمَى عَلَيْهَا فِي نَارِ
جَهَنَّمَ فَتُكْوَى بِهَا جِبَاهُهُمْ
وَجُنُوبُهُمْ وَظُهُورُهُمْ ۗ هَذَا
مَا كُنْتُمْ لَأَنْفُسِكُمْ فَذُقُوا
مَا كُنْتُمْ تَكْنِزُونَ ﴿٣٥﴾

36. Indeed, the number of the months with Allah is twelve months by Allah's ordinance (from) the day He created the heavens and the earth, of them four are sacred. That is the right religion. So do not wrong yourselves in them. And fight against the idolaters collectively as they fight against you collectively. And know that Allah is with those who are righteous.

إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا
عَشَرَ شَهْرًا فِي كِتَابِ اللَّهِ يَوْمَ
خَلَقَ السَّمَوَاتِ وَالْأَرْضِ مِنْهَا
أَرْبَعَةٌ حُرْمٌ ذَلِكَ الدِّينُ الْقَيِّمُ
فَلَا تَظْلِمُوا فِيهِنَّ أَنْفُسَكُمْ
وَقَاتِلُوا الْمُشْرِكِينَ كَافَّةً
كَمَا يُقَاتِلُونَكُمْ كَافَّةً
وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ٣٦

37. The postponement (of a sacred month) is only an addition in disbelief whereby those who disbelieve are misled. They make it lawful (one) year and make it unlawful (another) year, that they may adjust the number (of months) that is made unlawful by Allah. So that make lawful that which Allah has made unlawful. Made pleasing to them is the evil of their deeds. And Allah does not guide the people who disbelieve.

إِنَّمَا النَّسِيءُ زِيَادَةٌ فِي الْكُفْرِ
يُضِلُّ بِهِ الَّذِينَ كَفَرُوا يُحِلُّونَهُ
عَامًا وَيُحَرِّمُونَهُ عَامًا لِيُؤْاطُوا
عِدَّةَ مَا حَرَّمَ اللَّهُ فَيُحِلُّوا مَا
حَرَّمَ اللَّهُ هُوَ زِينَةٌ لَهُمْ سُوءُ
أَعْمَالِهِمْ وَاللَّهُ لَا يَهْدِي
الْقَوْمَ الْكَافِرِينَ ٣٧

38. O you who believe, what is (the matter) with you, when it is said to you, march forth in the way of Allah, you adhere heavily to the earth. Do you take pleasure in the life of the world rather than the Hereafter. So what is the enjoyment of the life of this world as compared with the Hereafter except a little.

يَا أَيُّهَا الَّذِينَ آمَنُوا مَا لَكُمْ
إِذَا قِيلَ لَكُمْ انْفِرُوا فِي سَبِيلِ اللَّهِ
اتَّقَلْتُمْ إِلَى الْأَرْضِ ۗ أَرْضَيْتُمْ
بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ ۗ فَمَا
مَتَاءُ الْحَيَاةِ الدُّنْيَا فِي الْآخِرَةِ
إِلَّا قَلِيلٌ ﴿٣٨﴾

39. If you do not march forth, He will punish you with a painful punishment, and He will replace you by people other than you, and you will not harm Him at all. And Allah is Able to do all things.

إِلَّا تَنْفِرُوا يُعَذِّبْكُمْ عَذَابًا
أَلِيمًا ۗ وَيَسْتَبْدِلْ قَوْمًا
غَيْرَكُمْ وَلَا تَضُرُّوهُ شَيْئًا ۗ
وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٩﴾

40. If you do not help him (Muhammad), then Allah did indeed help him when those who disbelieved drove him out (of Makkah). The second of two, when they two were in the cave, when he (Muhammad) said to his companion: “Do not grieve, indeed Allah is with us.” Then Allah sent down His tranquility upon him and strengthened him with hosts which you saw not. And made the word of those who disbelieved the lowermost, while Allah's Word it was that became the uppermost. And Allah is All Mighty, All Wise.

إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ
أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ اثْنَيْنِ
إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ
لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا ۚ فَأَنْزَلَ اللَّهُ
سَكِينَتَهُ عَلَيْهِ وَأَيَّدَهُ بِجُنُودٍ لَمْ
تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ
كَفَرُوا السُّفْلَى ۗ وَكَلِمَةَ اللَّهِ هِيَ
الْعُلْيَا ۗ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٥٠﴾

41. March forth, light-armed and heavy-armed, and strive with your wealth and your lives in the way of Allah. That is better for you if you only knew.

انْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا
بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ۗ
ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ ﴿٥١﴾

42. Had it been a near adventure and an easy journey, they would have followed you, but the distance seemed too far for them. And they will swear by Allah (saying): “If we had been able, we would have gone out with you.” Destroying their own selves. And Allah knows, indeed they are liars.

لَوْ كَانَ عَرَضًا قَرِيبًا وَسَفَرًا قَاصِدًا
لَاتَّبَعُوكَ وَلَكِنْ بَعُدَتْ
عَلَيْهِمُ الشُّقَّةُ ۗ وَسَيَحْلِفُونَ
بِاللَّهِ لَوِ اسْتَطَعْنَا لَخَرَجْنَا
مَعَكُمْ ۗ يُهْلِكُونَ أَنْفُسَهُمْ ۗ
وَاللَّهُ يَعْلَمُ إِنَّهُمْ لَكَاذِبُونَ ﴿٥٢﴾

43. May Allah forgive you (O Muhammad), why did you grant them permission, until became manifest to you those who told the truth, and you had known the liars.

عَفَا اللَّهُ عَنْكَ ۗ لِمَ أَذِنْتَ
لَهُمْ حَتَّىٰ يَتَّبِعِينَ لَكَ الَّذِينَ
صَدَقُوا وَتَعْلَمَ الْكٰذِبِينَ ﴿٣٣﴾

44. Those who believe in Allah and the Last Day would not ask your permission to be exempted from fighting with their wealth and their lives. And Allah is Aware of those who are righteous.

لَا يَسْتَأْذِنُكَ الَّذِينَ يُؤْمِنُونَ
بِاللَّهِ وَالْيَوْمِ الْآخِرِ أَنْ
يُجَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ
وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ ﴿٣٤﴾

45. Only those would ask permission of you, who do not believe in Allah and the Last Day, and whose hearts are in doubt. So they, in their doubt, are hesitating.

إِنَّمَا يَسْتَأْذِنُكَ الَّذِينَ لَا
يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
وَارْتَابَتْ قُلُوبُهُمْ فَهُمْ
فِي رَيْبِهِمْ يَتَرَدَّدُونَ ﴿٣٥﴾

46. And if they had intended to go forth, they would have certainly made for it some preparation, but Allah disliked their being sent, so He made them lag behind, and it was said (to them): “Sit you among those who sit (at home).”

وَلَوْ أَرَادُوا الْخُرُوجَ
لَأَعَدُّوا لَهُ عُدَّةً وَلَكِنَّ
كَرِهَ اللَّهُ انبِعَاثَهُمْ
فَتَبَطَّوهُمْ وَقِيلَ اقْعُدُوا
مَعَ الْقَاعِدِينَ ﴿٣٦﴾

47. Had they gone out among you, they would not have added to you except trouble, and they would have hurried about in your midst, seeking to cause sedition among you. And among you are avid listeners to them. And Allah is Aware of the wrong doers.

لَوْ خَرَجُوا فِيكُمْ مَا زَادُوكُمْ
إِلَّا خَبَالًا وَلَا أَوْضَعُوا
خِلْدَكُمْ يَبْغُونَكُمْ
الْفِتْنَةَ ۗ وَفِيكُمْ سَمْعُونَ
لَهُمْ ۗ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ﴿٤٧﴾

48. Indeed, they had desired sedition before, and had upset matters for you, until the truth came and the decree of Allah became manifest though they hated it.

لَقَدْ ابْتَغُوا الْفِتْنَةَ مِنْ قَبْلُ
وَقَلَّبُوا لَكَ الْأُمُورَ حَتَّى جَاءَ الْحَقُّ
وَوَضَّعَ أَمْرُ اللَّهِ ۗ وَهُمْ كَرِهُونَ ﴿٤٨﴾

49. And among them is he who says: “Grant me permission and put me not into trial.” Surely, they have fallen into trial. And indeed, Hell is surrounding the disbelievers.

وَمِنْهُمْ مَن يَقُولُ ائْذِنْ لِي وَلَا
تَفْتِنِّي ۗ أَلَا فِي الْفِتْنَةِ سَقَطُوا
وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ بِالْكَافِرِينَ ﴿٤٩﴾

50. If good befalls you (O Muhammad), it grieves them. And if a calamity strikes you, they say: “We took our precaution before hand, and they turn away while they are rejoicing.

إِنْ تُصِيبَكَ حَسَنَةٌ تَسُؤْهُمْ ۗ
وَإِنْ تُصِيبَكَ مُصِيبَةٌ يَقُولُوا
قَدْ أَخَذْنَا أَمْرَنَا مِنْ قَبْلُ
وَيَتَوَلَّوْا وَهُمْ فَرِحُونَ ﴿٥٠﴾

51. Say: “Never shall we be struck except what Allah has decreed for us. He is our protector. And in Allah let believers put their trust.”

قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ
اللَّهُ لَنَا هُوَ مَوْلَانَا وَعَلَى اللَّهِ
فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿٥١﴾

52. Say: “Do you await for us (anything) except one of the two best things (martyrdom or victory), while we await for you that Allah will afflict you with a punishment from Himself or at our hands. So wait, indeed we along with you are waiting.”

قُلْ هَلْ تَرَبَّصُونَ بِنَا إِلَّا إِحْدَى
الْحُسْنَيْنِ ۖ وَنَحْنُ نَتَرَبَّصُ بِكُمْ
أَنْ يُصِيبَكُمُ اللَّهُ بِعَذَابٍ مِّنْ
عِنْدِهِ أَوْ بَأْيَدِنَا ۚ فَتَرَبَّصُوا
إِنَّا مَعَكُمْ مُتَرَبَّصُونَ ﴿٥٢﴾

53. Say: “Spend willingly or unwillingly, never will it be accepted from you. Indeed, you are disobedient people.”

قُلْ أَنْفِقُوا طَوْعًا أَوْ كَرْهًا
لَنْ يُتَقَبَلَ مِنْكُمْ ۚ إِنَّكُمْ
كُنْتُمْ قَوْمًا فَسِقِينَ ﴿٥٣﴾

54. And nothing prevents, from being accepted from them their contributions, except that they disbelieved in Allah and in His Messenger, and they come not to the prayer except they are lazy, and they do not spend except they are unwilling.

وَمَا مَنَعَهُمْ أَنْ تُقَبَلَ مِنْهُمْ
نَفَقَتُهُمْ إِلَّا أَنْهُمْ كَفَرُوا بِاللَّهِ
وَبِرَسُولِهِ ۚ وَلَا يَأْتُونَ الصَّلَاةَ
إِلَّا وَهُمْ كُسَالَىٰ وَلَا يُنْفِقُونَ
إِلَّا وَهُمْ كَرِهُونَ ﴿٥٤﴾

55. So let not amaze you (O Muhammad), their wealth, nor their children. Allah only intends to punish them through them in the life of the world, and that their souls shall pass away while they are disbelievers.

فَلَا تَعْجَبْكَ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ
إِنَّمَا يُرِيدُ اللَّهُ لِيُعَذِّبَهُمْ بِهَا
فِي الْحَيَاةِ الدُّنْيَا وَتَرْهَقَ
أَنْفُسُهُمْ وَهُمْ كَافِرُونَ ﴿٥٥﴾

56. And they swear by Allah that they are from among you, while they are not of you, but they are a people who are afraid.

وَيَحْلِفُونَ بِاللَّهِ إِنَّهُمْ لَمِنْكُمْ
وَمَا هُمْ مِنْكُمْ وَلَكِنَّهُمْ قَوْمٌ يَفْرَقُونَ ﴿٥٦﴾

57. If they could find a refuge, or caves, or a place to enter (and hide), they would turn to it while they run heedlessly.

لَوْ يَجِدُونَ مَلْجَأً أَوْ مَغْرَبًا أَوْ
مُدْخَلًا لَوَلَّوْا إِلَيْهِ وَهُمْ يَجْمَحُونَ ﴿٥٧﴾

58. And among them are some who accuse you (O Muhammad) in the matter of the (distribution of) charities. So if they are given thereof, they are pleased, but if they are not given thereof, behold, they are enraged.

وَ مِنْهُمْ مَنْ يَلْمِزُكَ
فِي الصَّدَقَاتِ ۚ فَإِنْ أُعْطُوا
مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا
مِنْهَا إِذَا هُمْ يَسْخَطُونَ ﴿٥٨﴾

59. And if they had been content with what Allah and His Messenger had given them, and had said: "Sufficient is Allah for us. Allah will give us of His bounty, and (also) His Messenger. Indeed to Allah we are suppliants."

وَلَوْ أَنَّهُمْ رَضُوا مَا آتَاهُمُ
اللَّهُ وَرَسُولُهُ وَقَالُوا حَسْبُنَا
اللَّهُ سَيُؤْتِينَا اللَّهُ مِنْ فَضْلِهِ
وَرَسُولُهُ إِنَّا إِلَى اللَّهِ رَاغِبُونَ ﴿٥٩﴾

60. Zakat expenditures are only for the poor, and the needy, and those employed to administer thereof (the funds), and for attracting the hearts together (for Islam), and for those in bondage, and for those in debt, and for Allah's cause, and for the wayfarer, an obligation from Allah. And Allah is All Knower, All Wise.

إِنَّمَا الصَّدَقَاتُ لِلْفُقَرَاءِ وَالْمَسْكِينِ
وَالْعَمِلِينَ عَلَيْهَا وَالْمَوْلَاتِ قُلُوبُهُمْ
وَفِي الرِّقَابِ وَالْغَرَمِينَ وَفِي
سَبِيلِ اللَّهِ وَابْنِ السَّبِيلِ فَرِيضَةً
مِّنَ اللَّهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٠﴾

61. And among them are those who hurt the Prophet and say: “He is (lending his) ear (to every news). Say: “He listens to what is best for you, he believes in Allah, and has faith in the believers, and is a mercy to those who believe among you.” And those who hurt Allah's Messenger, for them is a painful punishment.

وَمِنْهُمْ الَّذِينَ يُؤْذُونَ النَّبِيَّ
وَيَقُولُونَ هُوَ أذُنٌ قُلُّ أذُنٌ
خَيْرٌ لَّكُمْ يُؤْمِنُ بِاللَّهِ وَيُؤْمِنُ
لِلْمُؤْمِنِينَ وَرَحْمَةٌ لِلَّذِينَ
آمَنُوا مِنْكُمْ وَالَّذِينَ يُؤْذُونَ
رَسُولَ اللَّهِ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٥١﴾

62. They swear by Allah to you (Muslims) to please you. And Allah and His Messenger have more right that they should be pleased, if they are believers.

يَخْلِفُونَ بِاللَّهِ لَكُمْ لِيَرْضَوْكُمْ
وَاللَّهُ وَرَسُولُهُ أَحَقُّ أَنْ
يَرْضَوْهُ إِنْ كَانُوا مُؤْمِنِينَ ﴿٥٢﴾

63. Do they not know that whoever opposes Allah and His Messenger, then certainly for him is the fire of Hell to abide therein. That is the great disgrace.

أَلَمْ يَعْلَمُوا أَنَّهُ مَن يُحَادِدِ
اللَّهَ وَرَسُولَهُ فَأَنَّ لَهُ
نَارَ جَهَنَّمَ خَالِدًا فِيهَا
ذَلِكَ الْخِزْيُ الْعَظِيمُ ﴿٦٣﴾

64. The hypocrites fear lest a surah should be revealed about them, informing them of what is in their hearts. Say: “Ridicule (as you wish). Indeed, Allah will expose that which you fear.”

يَحْذَرُ الْمُنَافِقُونَ أَن تُنزَلَ
عَلَيْهِمْ سُورَةٌ تُنَبِّئُهُمْ بِمَا
فِي قُلُوبِهِمْ قُلِ اسْتَهِزُّوهُمْ
إِنَّ اللَّهَ مُخْرِجٌ مَّا تَحْذَرُونَ ﴿٦٤﴾

65. And if you ask them, they will surely say: “We were only talking idly and playing.” Say: “Is it at Allah and His verses and His Messenger that you were ridiculing?”

وَلَئِن سَأَلْتَهُمْ لَيَقُولُنَّ إِنَّمَا كُنَّا
نُحَاوِسُ وَنُلْعَبُ قُلِ أَبِ اللَّهِ وَآيَاتِهِ
وَرَسُولِهِ كُنتُمْ تَسْتَهْزِئُونَ ﴿٦٥﴾

66. “Make no excuse. You have disbelieved after your (confession of) belief.” If We forgive a party of you, We shall punish another party, because they have been criminals.

لَا تَعْتَذِرُوا قَدْ كَفَرْتُمْ
بَعْدَ إِيمَانِكُمْ إِنْ نَعْفُ
عَنْ طَائِفَةٍ مِّنْكُمْ نُعَذِّبْ
طَائِفَةً بِأَنَّهُمْ كَانُوا مُجْرِمِينَ ﴿٦٦﴾

67. The hypocrite men and the hypocrite women are from one another. They enjoin what is wrong, and forbid from right, and withhold their hands (from spending). They have forgotten Allah, so He has forgotten them. Indeed, the hypocrites, it is they who are the disobedient.

الْمُنْفِقُونَ وَالْمُنْفِقَاتُ بَعْضُهُمْ مِّنْ
بَعْضٍ يَأْمُرُونَ بِالْمُنْكَرِ وَ
يَنْهَوْنَ عَنِ الْمَعْرُوفِ وَيَقْبِضُونَ
أَيْدِيَهُمْ لَسَوْءِ اللَّهِ فَسِيحُهُمْ
إِنَّ الْمُنْفِقِينَ هُمُ الْفٰسِقُونَ ﴿٧٤﴾

68. Allah has promised the hypocrite men and the hypocrite women and the disbelievers fire of Hell, they shall abide therein. It is sufficient for them. And Allah has cursed them, and for them is an enduring punishment.

وَعَدَ اللَّهُ الْمُنْفِقِينَ وَالْمُنْفِقَاتِ
وَالْكٰفِرَانَ نَارًا جَهَنَّمَ خٰلِدِينَ
فِيهَا هِيَ حٰسِبُهُمْ ۗ وَلَعْنَةُ
اللَّهِ ۗ وَلَهُمْ عَذَابٌ مُّقِيمٌ ﴿٧٥﴾

69. (You disbelievers are) like those before you, they were mightier than you in strength, and more abundant in wealth and children. So they enjoyed their portion (awhile), so you enjoy your portion (awhile) as those before you did enjoy their portion (awhile). And you indulged in play and pastime, like that in which they indulged in play and pastime. Such are they whose deeds have perished in the world and the Hereafter. And such are they who are the losers.

كَالَّذِينَ مِن قَبْلِكُمْ كَانُوا
اَشَدَّ مِنْكُمْ قُوَّةً وَّاكْثَرَ اَمْوَالًا
وَّاَوْلَادًا ۗ فَاسْتَمْتَعُوا بِخَلٰقِهِمْ
فَاسْتَمْتَعْتُمْ بِخَلٰقِهِمْ كَمَا
اسْتَمْتَعَ الَّذِيْنَ مِن قَبْلِكُمْ
بِخَلٰقِهِمْ وَخُضْتُمْ كَالَّذِيْ
خَاضُوا ۗ اُولٰٓئِكَ حَبِطَتْ
اَعْمَالُهُمْ فِي الدُّنْيَا وَاْلَاٰخِرَةِ ۗ
وَاُولٰٓئِكَ هُمُ الْخٰسِرُونَ ﴿٧٦﴾

70. Has there not reached them the news of those before them. The people of Noah, and (the tribes of) Aad, and Thamud, and the people of Abraham, and the dwellers of Midian, and the towns overturned. Their messengers came to them with clear proofs. So Allah surely wronged them not, but they used to wrong themselves.

أَلَمْ يَأْتِهِمْ نَبَأُ الَّذِينَ مِنْ
قَبْلِهِمْ قَوْمِ نُوحٍ وَعَادٍ
وَتَمُودَ ۚ وَقَوْمِ إِبْرَاهِيمَ
وَأَصْحَابِ مَدْيَنَ وَالْمُؤْتَفِكَاتِ
أَتَتْهُمُ رُسُلُهُمْ بِالْبَيِّنَاتِ
فَمَا كَانَ اللَّهُ لِيَظْلِمَهُمْ وَلَكِنْ
كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٦٠﴾

71. And the believing men and the believing women are protecting friends of one another. They enjoin what is right and forbid from wrong, and they establish prayer and give the poor-due, and they obey Allah and His Messenger. Those, Allah will have mercy upon them. Indeed, Allah is All Mighty, All Wise.

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ
أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ
وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ
الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ
اللَّهَ وَرَسُولَهُ ۚ أُولَئِكَ سَيَرْحَمُهُمُ
اللَّهُ ۗ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٦١﴾

72. Allah has promised the believing men and the believing women gardens underneath which rivers flow, they will abide therein, and pleasant dwellings in gardens of Eden. And the greater (bliss) is the pleasure of Allah. It is that which is the great success.

وَعَدَ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
خَالِدِينَ فِيهَا وَمَسْكِنٍ طَيِّبَةٍ
فِي جَنَّاتِ عَدْنٍ ۚ وَرِضْوَانٌ مِنَ اللَّهِ
أَكْبَرُ ۗ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٦٢﴾

73. O Prophet, strive against the disbelievers and the hypocrites, and be harsh upon them. And their abode is Hell, and wretched is the destination.

يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ
وَالْمُنَافِقِينَ وَاغْلُظْ عَلَيْهِمْ
وَمَا أُولَئِهِمْ جَهَنَّمُ ۗ وَبِئْسَ الْمَصِيرُ ﴿٥٠﴾

74. They swear by Allah that they did not say (anything wrong). And indeed, they did say the word of disbelief, and did disbelieve after their (accepting of) Islam. And they planned (to murder Prophet) that which they were not (able) to attain. And they did not seek revenge except that Allah and His Messenger had enriched them of His bounty. Then if they repent, it will be better for them. And if they turn away, Allah will afflict them with a painful punishment in the world and the Hereafter. And there will not be for them on earth any protector, nor helper.

يَحْلِفُونَ بِاللَّهِ مَا قَالُوا ۗ وَلَقَدْ
قَالُوا كَلِمَةَ الْكُفْرِ وَكَفَرُوا بَعْدَ
إِسْلَامِهِمْ وَهَتُّوا بِمَا لَمْ يَنَالُوا
وَمَا نَقَبُوا إِلَّا أَنْ أَعْنَتْهُمْ اللَّهُ
وَرَسُولُهُ مِنْ فَضْلِهِ ۗ فَإِنْ يَتُوبُوا
يَكْ خَيْرًا لَّهُمْ ۗ وَإِنْ يَتَوَلَّوْا
يُعَذِّبُهُمُ اللَّهُ عَذَابًا أَلِيمًا فِي
الدُّنْيَا وَالْآخِرَةِ ۗ وَمَا لَهُمْ فِي
الْأَرْضِ مِنْ وَّالِيٍّ وَلَا نَصِيرٍ ﴿٥١﴾

75. And among them are those who made a covenant with Allah (saying): “If He should give us of His bounty, we will surely give charity, and we will surely be among the righteous.”

وَمِنْهُمْ مَنْ عَاهَدَ اللَّهُ لَيْنِ
أَتَدْنَا مِنْ فَضْلِهِ لَنَصَّدَّقَنَّ
وَلَنَكُونَنَّ مِنَ الصَّالِحِينَ ﴿٥٢﴾

76. But when He gave them from His bounty, they hoarded it and turned away, and they become evasive.

فَلَمَّا آتَاهُمْ مِنْ فَضْلِهِ بَخِلُوا بِهِ وَتَوَلَّوْا وَهُمْ مُعْرِضُونَ ﴿٥٦﴾

77. So He punished them by (putting) hypocrisy into their hearts until the Day they shall meet Him, because they broke that (covenant) with Allah which they had promised Him and because they used to lie.

فَأَعْقَبَهُمْ نِفَاقًا فِي قُلُوبِهِمْ إِلَى يَوْمِ يَلْقَوْنَهُ بِمَا أَخْلَفُوا اللَّهَ مَا وَعَدُوهُ وَبِمَا كَانُوا يَكْذِبُونَ ﴿٥٧﴾

78. Do they not know that Allah knows their secret and their private conversation, and that Allah is the Knower of the unseen.

أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ سِرَّهُمْ وَنَجْوَاهُمْ وَأَنَّ اللَّهَ عَلَّامُ الْغُيُوبِ ﴿٥٨﴾

79. Those who criticize the contributors among the believers concerning (their) charities, and (also criticize) those who could not find (to give as charity) except their effort. So they ridicule them. Allah will ridicule them. And for them is a painful punishment.

الَّذِينَ يَلْمِزُونَ الْمُطَّوِّعِينَ مِنَ الْمُؤْمِنِينَ فِي الصَّدَقَاتِ وَالَّذِينَ لَا يَجِدُونَ إِلَّا جُهْدَهُمْ فَيَسْخَرُونَ مِنْهُمْ ۖ سَخِرَ اللَّهُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٥٩﴾

80. Ask forgiveness for them (O Muhammad), or do not ask forgiveness for them. If you should ask forgiveness for them seventy times, Allah will never forgive them. That is because they disbelieved in Allah and His Messenger. And Allah does not guide disobedient people.

اسْتَغْفِرْ لَهُمْ أَوْ لَا تَسْتَغْفِرْ لَهُمْ ۗ إِنْ تَسْتَغْفِرْ لَهُمْ سَبْعِينَ مَرَّةً فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ ۗ ذَلِكَ بِأَنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٨٠﴾

81. Those who remained behind (from Tabuk), rejoiced in their staying after (the departure of) the Messenger of Allah, and they disliked to strive with their wealth and their lives in the cause of Allah, and they said: “Do not go forth in the heat.” Say: “The fire of Hell is more intense in heat,” if only they could understand.

فَرِحَ الْمُخَلَّفُونَ بِمَقْعَدِهِمْ خَلْفَ رَسُولِ اللَّهِ وَكَرِهُوا أَنْ يُجَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ وَقَالُوا لَا تَنْفِرُوا فِي الْحَرِّ قُلْ نَارُ جَهَنَّمَ أَشَدُّ حَرًّا لَوْ كَانُوا يَفْقَهُونَ ﴿٨١﴾

82. So let them laugh a little, and they will weep much, as the recompense for what they used to earn.

فَلْيَضْحَكُوا قَلِيلًا وَلْيَبْكُوا كَثِيرًا ۗ جَزَاءً بِمَا كَانُوا يَكْسِبُونَ ﴿٨٢﴾

83. So if Allah brings you back (from the campaign) to a party of them (the hypocrites), and they ask your permission to go out (to fight), say: “You will never go out with me, ever, and you will never fight along with me (against) an enemy. Indeed, you were content with sitting the first time, so you sit with those who stay behind.”

فَإِنْ رَجَعَكَ اللَّهُ إِلَى طَائِفَةٍ
مِنْهُمْ فَاسْتَأْذِنُوكَ لِلخُرُوجِ
فَقُلْ لَنْ تَخْرُجُوا مَعِيَ
أَبَدًا وَلَنْ تُقَاتِلُوا مَعِيَ عَدُوًّا
إِنَّكُمْ رَضِيتُمْ بِالْقُعُودِ أَوَّلَ مَرَّةٍ
فَاعْبُدُوا مَعَ الْخَلِيفِينَ ﴿٨٣﴾

84. And do not (O Muhammad) pray over any of them who has died, ever, nor stand at his grave. Indeed, they disbelieved in Allah and His Messenger, and they died while they were disobedient.

وَلَا تُصَلِّ عَلَى أَحَدٍ مِنْهُمْ
مَاتَ أَبَدًا وَلَا تَقُمْ عَلَى
قَبْرِهِ ۗ إِنَّهُمْ كَفَرُوا بِاللَّهِ وَ
رَسُولِهِ وَمَاتُوا وَهُمْ فَسِقُونَ ﴿٨٤﴾

85. And let not amaze you their wealth and their children. Allah only intends to punish them thereby in the world, and that their souls should pass away while they are disbelievers.

وَلَا تُعْجِبْكَ أَمْوَالُهُمْ وَأَوْلَادُهُمْ
إِنَّمَا يُرِيدُ اللَّهُ أَنْ يُعَذِّبَهُمْ بِهَا
فِي الدُّنْيَا وَتَزْهَقَ أَنْفُسُهُمْ وَهُمْ
كَافِرُونَ ﴿٨٥﴾

86. And when a surah was revealed (enjoining) that believe in Allah and strive along with His Messenger, the wealthy among them asked your permission (to be exempted) and said: “Leave us (behind), to be with those who sit (at home).”

وَإِذَا أَنْزَلْتَ سُورَةً أَنْ آمَنُوا
بِاللَّهِ وَجَاهِدُوا مَعَ رَسُولِهِ
اسْتَأْذَنَكَ أُولُوا الطَّوْلِ
مِنْهُمْ وَقَالُوا ذَرْنَا
نَكُنْ مَعَ الْقَاعِدِينَ ﴿٨٦﴾

87. They were content that they be with those who stay behind (at home). And their hearts were sealed, so they do not understand.

رَضُوا بِأَنْ يَكُونُوا مَعَ
الْخَوَالِفِ وَطُبِعَ عَلَى
قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ ﴿٨٧﴾

88. But the Messenger and those who believe with him strive with their wealth and their lives. And those, for them are the good things. And it is those who will be the successful.

لَكِنَّ الرَّسُولَ وَالَّذِينَ آمَنُوا
مَعَهُ جَاهِدُوا بِأَمْوَالِهِمْ وَ
أَنْفُسِهِمْ وَأُولَئِكَ لَهُمُ الْخَيْرَاتُ
وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٨٨﴾

89. Allah has prepared for them gardens underneath which rivers flow, wherein they will abide. That is the great success.

أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي
مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿٨٩﴾

90. And those with excuses among the wandering Arabs came, that permission might be given to them (to exempt them from the battle). And those who lied to Allah and His Messenger sat (at home). There will strike those who disbelieved among them a painful punishment.

وَجَاءَ الْمُعَذِّرُونَ مِنَ الْأَعْرَابِ
لِيُؤْذَنَ لَهُمْ وَقَعَدَ الَّذِينَ
كَذَبُوا اللَّهَ وَرَسُولَهُ ۖ
سَيُصِيبُ الَّذِينَ كَفَرُوا
مِنْهُمْ عَذَابٌ أَلِيمٌ ﴿٩٠﴾

91. Not upon the weak, nor upon the sick, nor upon those who do not find anything to spend, is any blame (that they stayed at home), when they are sincere to Allah and His Messenger. No ground (for blame is) upon those who do right. And Allah is Oft Forgiving, Merciful.

لَيْسَ عَلَى الضُّعَفَاءِ وَلَا عَلَى
الْمَرْضَى وَلَا عَلَى الَّذِينَ لَا
يَجِدُونَ مَا يُنْفِقُونَ حَرَجٌ
إِذَا نَصَحُوا لِلَّهِ وَرَسُولِهِ ۚ مَا
عَلَى الْمُحْسِنِينَ مِنْ سَبِيلٍ ۗ
وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٩١﴾

92. Nor (is the blame) upon those who, when they came to you (asking) that you should mount them, you aid: “I can not find anything to mount you upon (for riding).” They turned back and their eyes overflowed with tears out of grief that they did not find the means to spend.

وَلَا عَلَى الَّذِينَ إِذَا مَا اتَّوَكَّ
لِتَحْمِلَهُمْ قُلْتَ لَا أُجِدُّ مَا
أَحْمِلُكُمْ عَلَيْهِ ۖ تَوَلَّوْا
وَاعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ
حَزَنًا أَلَّا يَجِدُوا مَا يُنْفِقُونَ ﴿٩٢﴾

93. The ground (for blame) is only upon those who ask permission of you (for exemption to stay at home) while they are rich. They are content to be with those who stay behind. And Allah has sealed their hearts so they do not know.

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ
يَسْتَأْذِنُونَكَ وَهُمْ أَغْنِيَاءُ
رَضُوا بِأَنْ يَكُونُوا مَعَ الْخَوَالِفِ
وَطَبَعَ اللَّهُ عَلَى قُلُوبِهِمْ فَهُمْ
لَا يَعْلَمُونَ ﴿٤٣﴾

94. They will make excuses to you when you return to them. Say: “Make no excuse, never shall we believe you. Allah has already informed us your news. And Allah will observe your deeds, and His Messenger. Then you will be brought back to the Knower of the unseen and the seen. Then He will inform you of what you used to do.”

﴿٤٤﴾ يَعْتَذِرُونَ إِلَيْكُمْ إِذَا رَجَعْتُمْ
إِلَيْهِمْ قُلْ لَا تَعْتَذِرُوا لَنْ نُؤْمِنَ
لَكُمْ قَدْ نَبَأْنَا اللَّهُ مِنْ أَخْبَارِكُمْ
وَسَيَرَى اللَّهُ عَمَلَكُمْ وَرَسُولُهُ
ثُمَّ تُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ
فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٥﴾

95. They will swear by Allah to you when you return to them that you may turn away from them. So turn away from them. Indeed, they are unclean, and their abode is Hell, a recompense for what they used to earn.

سَيَجْعَلُونَ بِاللهِ لَكُمْ إِذَا
انْقَلَبْتُمْ إِلَيْهِمْ لَتُعَرِّضُوا عَنْهُمْ
فَاعْرِضُوا عَنْهُمْ إِنَّهُمْ
رِجْسٌ زَمَوْا لَهُمْ جَهَنَّمَ
جَزَاءً بِمَا كَانُوا يَكْسِبُونَ ﴿٤٥﴾

96. They (the hypocrites) swear to you that you may be pleased with them, but if you are pleased with them, certainly Allah is not pleased with the people who are disobedient.

يَحْلِفُونَ لَكُمْ لِتَرْضَوْا عَنْهُمْ ۖ
فَإِنْ تَرْضَوْا عَنْهُمْ فَإِنَّ اللَّهَ
لَا يَرْضَىٰ عَنِ الْقَوْمِ الْفَاسِقِينَ ﴿٩٦﴾

97. The wandering Arabs are stronger in disbelief and hypocrisy, and more likely not to know the limits which Allah has revealed to His Messenger. And Allah is All Knower, All Wise.

الْأَعْرَابُ أَشَدُّ كُفْرًا وَنِفَاقًا
وَإَجْدَرُ الْأَيْعَابُ حُدُودَ
مَا أَنْزَلَ اللَّهُ عَلَىٰ رَسُولِهِ ۗ
وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٩٧﴾

98. And among the wandering Arabs are some who take that which they spend (for the cause of Allah) as a loss, and they await for you (evil) turns of fortune. Upon them will be the misfortune of evil. And Allah is All Hearer, All Knower.

وَمِنَ الْأَعْرَابِ مَنْ يَتَّخِذُ
مَا يُنْفِقُ مَغْرَمًا وَيَتَرَبَّصُ
بِكُمْ الدَّوَابِرَ عَلَيْهِمْ دَائِرَةُ
السَّوْءِ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٩٨﴾

99. And among the wandering Arabs are some who believe in Allah and the Last Day, and take that which they spend as means of nearness to Allah, and (a cause of receiving) the Messenger's invocations. Indeed, it is a means of nearness for them. Allah will admit them to His mercy. Indeed, Allah is Oft Forgiving, Most Merciful.

وَمِنَ الْأَعْرَابِ مَنْ يُؤْمِنُ
بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَيَتَّخِذُ
مَا يُنْفِقُ قُرْبًا عِنْدَ اللَّهِ وَ
صَلَاتِ الرَّسُولِ ۗ أَلَا إِنَّهَا
قُرْبَةٌ لَّهُمْ ۗ سَيُدْخِلُهُم
اللَّهُ فِي رَحْمَتِهِ ۗ إِنَّ اللَّهَ
غَفُورٌ رَحِيمٌ ﴿١٩﴾

100. And the first to lead the way, of the Muhajirin and the Ansar, and those who followed them in goodness, Allah is pleased with them and they are pleased with Him. And He has prepared for them gardens underneath which rivers flow, wherein they will abide forever. That is the great triumph.

وَالسَّابِقُونَ الْأَوَّلُونَ مِنَ
الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ
اتَّبَعُوهُمْ بِإِحْسَانٍ ۗ رَضِيَ اللَّهُ عَنْهُمْ
وَرَضُوا عَنْهُ ۗ وَأَعَدَّ لَهُمْ جَنَّاتٍ
تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا أَبَدًا ۗ ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿٢٠﴾

101. And among those around you of the wandering Arabs are hypocrites, and among the people of AlMadinah. They persist in hypocrisy. You (O Muhammad) do not know them. We know them. We shall punish them twice, then they will be returned to a great punishment.

وَمِمَّنْ حَوْلَكُم مِّنَ الْأَعْرَابِ
مُتَنَفِقُونَ ۗ وَمِنْ أَهْلِ الْمَدِينَةِ مَن
مَرَدُّوْا عَلَى النِّفَاقِ ۗ لَا تَعْلَمُهُمْ ۗ
نَحْنُ نَعْلَمُهُمْ ۗ سَنُعَذِّبُهُمْ مَّرَّتَيْنِ
ثُمَّ يَرْدُّونَ إِلَىٰ عَذَابٍ عَظِيمٍ ﴿٢١﴾

102. And others who have acknowledged their sins. They had mixed a righteous deed with another that was evil. It may be that Allah will turn unto them in forgiveness. Indeed, Allah is Oft Forgiving, Most Merciful.

وَآخَرُونَ اعْتَرَفُوا بِذُنُوبِهِمْ
خَلَطُوا عَمَلًا صَالِحًا وَآخَرَ
سَيِّئًا ۗ عَسَىٰ اللَّهُ أَن يَتُوبَ
عَلَيْهِمْ ۗ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٧﴾

103. Take from their wealth a charity, (in order) to purify them and sanctify them with it, and pray for them. Indeed, your prayers are (a source of) security for them. And Allah is All Hearer, All Knower.

خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً
تُطَهِّرُهُمْ وَتُزَكِّيهِمْ بِهَا وَصَلِّ
عَلَيْهِمْ ۗ إِنَّ صَلَاتَكَ سَكَنٌ
لَّهُمْ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿١٨﴾

104. Do they not know that Allah is He who accepts repentance from His slaves, and receives charities. And that Allah is He who accepts repentance, the Merciful.

أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ هُوَ
يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ
وَيَأْخُذُ الصَّدَقَاتِ ۗ وَأَنَّ
اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ ﴿١٩﴾

105. And say: “Do (as you will), for Allah will see your deeds, and His Messenger, and the believers. And you will be returned to the Knower of the unseen and the seen. Then He will inform you of what you used to do.”

وَقُلِ اعْمَلُوا فَسِيرَنِي اللَّهُ عَمَلَكُمْ
وَرَسُولُهُ وَالْمُؤْمِنُونَ ۗ وَسَتُرَدُّونَ
إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ ۗ فَيُنَبِّئُكُمْ
بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٢٠﴾

106. And others who await Allah's decree, whether He will punish them or will forgive them. And Allah is All Knowing, All Wise.

وَآخَرُونَ مُرْجُونَ لَأَمْرِ اللَّهِ
إِمَّا يُعَذِّبُهُمْ وَإِمَّا يَتُوبُ عَلَيْهِمْ
وَ اللَّهُ عَلِيمٌ حَكِيمٌ ﴿١٠٦﴾

107. And those who took (for themselves) a mosque for (causing) harm and disbelief, and (to create) division among the believers, and as a station for those who warred against Allah and His Messenger before. And they will indeed swear: "We did not intend except good." And Allah bears witness that they are certainly liars.

وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا
وَكُفْرًا وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ
وَارْصَادًا لِمَنْ حَارَبَ اللَّهَ وَرَسُولَهُ
مِنْ قَبْلُ، وَلِيَحْلِفُنَّ إِنْ أَرَدْنَا
إِلَّا الْحُسْنَىٰ ۗ وَاللَّهُ يَشْهَدُ إِنَّهُمْ
لَكَاذِبُونَ ﴿١٠٧﴾

108. Do not stand (for prayer) therein, ever. The mosque whose foundation was laid on righteousness from the first day, is more worthy that you stand therein (to pray). In it are men who love to purify themselves. And Allah loves those who purify themselves.

لَا تَقُمْ فِيهِ أَبَدًا ۗ لِمَسْجِدٍ أُسِّسَ
عَلَى التَّقْوَىٰ مِنْ أَوَّلِ يَوْمٍ
أَحَقُّ أَنْ تَقُومَ فِيهِ ۗ فِيهِ
رِجَالٌ يُحِبُّونَ أَنْ يَتَطَهَّرُوا ۗ
وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ ﴿١٠٨﴾

109. Is it then he who laid the foundation of his building on righteousness from Allah and His pleasure better, or he who laid the foundation of his building on the edge of a precipice about to collapse, so it collapsed with him into the fire of Hell. And Allah does not guide the people who are the wrongdoers.

أَفَمَنْ آسَسَ بُنْيَانَهُ عَلَى
تَقْوَىٰ مِنَ اللَّهِ وَرِضْوَانٍ خَيْرٌ
أَمْ مَنْ آسَسَ بُنْيَانَهُ عَلَى
شَفَا جُرْفٍ هَارٍ فَانْهَارَ
بِهِ فِي نَارِ جَهَنَّمَ ۗ وَاللَّهُ
لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿١٠٩﴾

110. Their building which they built will not cease to be a doubt in their hearts until their hearts are torn to pieces. And Allah is All Knowing, All Wise.

لَا يَزَالُ بُنْيَانُهُمُ الَّذِي بَنَوْا
رِيبَةً فِي قُلُوبِهِمْ إِلَّا أَنْ تَقَطَّعَ
قُلُوبُهُمْ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١١٠﴾

111. Indeed, Allah has purchased from the believers their lives and their wealth (in exchange) for that theirs shall be the Paradise. They fight in the way of Allah, so they kill and are killed. A true promise (binding) upon Him in the Torah and the Gospel and the Quran. And who fulfills His covenant more than Allah. So rejoice in your bargain which you have contracted. And it is that which is the great success.

إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ
أَنفُسَهُمْ وَأَمْوَالَهُمْ بِأَنْ لَهُمْ
الْجَنَّةُ ۖ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ
فَيُقْتَلُونَ وَيُقْتَلُونَ ۖ وَعَدَا عَلَيْهِ
حَقًّا فِي التَّوْرَةِ وَالْإِنْجِيلِ
وَالْقُرْآنِ ۗ وَمَنْ أَوْفَىٰ
بِعَهْدِهِ مِنَ اللَّهِ فَاسْتَبْشِرُوا
بِبَيْعِكُمُ الَّذِي بَايَعْتُمْ بِهِ ۗ
وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١١١﴾

112. Those who turn repentant (to Allah), those who worship (Him), those who praise (Him), those who fast, those who bow down, those who fall prostrate (in prayer), those who enjoin the right and who forbid the wrong and those who observe the limits (ordained) of Allah. And give good tidings to believers.

التَّائِبُونَ الْعَبِدُونَ الْحَدِيثُونَ
السَّائِحُونَ الرَّكْعُونَ السُّجِدُونَ
الْآمِرُونَ بِالْمَعْرُوفِ وَالنَّاهُونَ
عَنِ الْمُنْكَرِ وَالْحَفِظُونَ لِحُدُودِ
اللَّهِ وَبَشِّرِ الْمُؤْمِنِينَ ﴿١١٢﴾

113. It is not for the Prophet, and those who believe, that they ask for the forgiveness for the idolaters even though they may be near of kin, after it has become clear to them that they are companions of Hellfire.

مَا كَانَ لِلنَّبِيِّ وَالَّذِينَ آمَنُوا أَنْ
يَسْتَغْفِرُوا لِلْمُشْرِكِينَ وَلَوْ كَانُوا
أُولَىٰ قُرْبَىٰ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمْ
أَنَّهُمْ أَصْحَابُ الْجَحِيمِ ﴿١١٣﴾

114. The prayer of Abraham for the forgiveness of his father was only because of a promise he had made to him, but when it had become clear to him that he (his father) was an enemy to Allah, he (Abraham) disowned him. Indeed, Abraham was soft of heart, forbearing.

وَمَا كَانَ اسْتِغْفَارُ إِبْرَاهِيمَ لِأَبِيهِ
إِلَّا عَنْ مَوْعِدَةٍ وَعَدَهَا إِيَّاهُ
فَلَمَّا تَبَيَّنَ لَهُ أَنَّهُ عَدُوٌّ
لِلَّهِ تَبَرَّأَ مِنْهُ إِنَّ إِبْرَاهِيمَ
لَأَوَّاهٌ حَلِيمٌ ﴿١١٤﴾

115. And Allah would not let a people astray after when He has guided them until He has made clear to them what they should avoid. Indeed, Allah is the All Knower of everything.

وَمَا كَانَ اللَّهُ لِيُضِلَّ قَوْمًا
بَعْدَ إِذْ هَدَاهُمْ حَتَّى
يُبَيِّنَ لَهُمْ مَا يَتَّقُونَ
إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١١٥﴾

116. Indeed, to Allah belongs the sovereignty of the heavens and the earth. He gives life and He causes death. And you have, besides Allah, no protecting friend, nor helper.

إِنَّ اللَّهَ لَهُ مُلْكُ السَّمَوَاتِ
وَالْأَرْضِ يُحْيِي وَيُمِيتُ
وَمَا لَكُمْ مِنْ دُونِ اللَّهِ
مِنْ وَّلِيٍّ وَلَا نَصِيرٍ ﴿١١٦﴾

117. Allah has forgiven the Prophet, and the Muhajirin, and the Ansar who followed him in the hour of hardship. After the hearts of a party of them had almost deviated (from the right path), then He forgave them. Indeed, He was to them Kind, Most Merciful.

لَقَدْ تَابَ اللَّهُ عَلَى النَّبِيِّ وَالْمُهَاجِرِينَ
وَالْأَنْصَارِ الَّذِينَ اتَّبَعُوهُ فِي
سَاعَةِ الْعُسْرَةِ مِنْ بَعْدِ مَا كَادَ
يَزِيغُ قُلُوبَ فَرِيقٍ مِّنْهُمْ ثُمَّ تَابَ
عَلَيْهِمْ إِنَّهُ بِهِمْ رءُوفٌ رَّحِيمٌ ﴿١١٧﴾

118. And upon the three (did He turn in mercy) who were left behind, until when the earth, in spite of its vastness, was straitened for them, and their own souls were straitened for them, and they perceived that there is no refuge from Allah but towards Him. Then He turned to them, that they might repent. Indeed, Allah is He who accepts repentance, Most Merciful.

119. O you who believe, fear Allah, and be with those who are true.

وَعَلَى الثَّلَاثَةِ الَّذِينَ خَلْفُوا
حَتَّى إِذَا ضَاقَتْ عَلَيْهِمُ
الْأَرْضُ بِمَا رَحُبَتْ وَضَاقَتْ
عَلَيْهِمْ أَنْفُسُهُمْ وَظَنُّوا أَنْ لَا
مَلْجَأَ مِنَ اللَّهِ إِلَّا إِلَيْهِ ثُمَّ
تَابَ عَلَيْهِمْ لِيَتُوبُوا إِنَّ اللَّهَ
هُوَ التَّوَّابُ الرَّحِيمُ ﴿١١٨﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ
وَكَونُوا مَعَ الصَّادِقِينَ ﴿١١٩﴾

120. It was not (**proper**) for the people of AlMadinah and those around them of the wandering Arabs that they remain behind the Messenger of Allah, and prefer themselves over his self. That is because they are not afflicted by thirst, nor fatigue, nor hunger in the cause of Allah, nor they take any step to enrage the disbelievers, nor do they inflict upon an enemy any infliction, but is written for them that as a righteous deed. Indeed, Allah does not waste the reward of those who do good.

مَا كَانَ لِأَهْلِ الْمَدِينَةِ وَمَنْ حَوْلَهُمْ
مِّنَ الْأَعْرَابِ أَنْ يَتَخَلَّفُوا عَن رَّسُولِ
اللَّهِ وَلَا يَرْغَبُوا بِأَنفُسِهِمْ عَن نَّفْسِهِ ۗ
ذَٰلِكَ بِأَنَّهُمْ لَا يُصِيبُهُمْ ظَمَأٌ وَلَا
نَصَبٌ وَلَا مَخْمَصَةٌ فِي سَبِيلِ اللَّهِ
وَلَا يَطْئُونَ مَوْطِئًا يَغِيظُ الْكُفَّارَ
وَلَا يَنَالُونَ مِنَ عَدُوِّ تَيْلًا إِلَّا
كُتِبَ لَهُم بِهِ عَمَلٌ صَالِحٌ ۚ إِنَّ
اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ ﴿١٢٠﴾

121. Nor do they spend any expenditures, small or large, nor do they cross a valley, but it is written for them, that Allah may reward them the best of what they used to do.

وَلَا يُنْفِقُونَ نَفَقَةً صَغِيرَةً وَلَا
كَبِيرَةً وَلَا يَقْطَعُونَ وَادِيًا
إِلَّا كُتِبَ لَهُم لِيَجْزِيَهُمُ اللَّهُ
أَحْسَنَ مَا كَانُوا يَعْمَلُونَ ﴿١٢١﴾

122. And it was not (necessary) for the believers to go forth (for battle) all together. So why did not a party go forth from every division of them, so that those (left behind) may gain sound knowledge in religion, and that they may warn their people when they return to them, that they might avoid (wrong).

وَمَا كَانَ الْمُؤْمِنُونَ لِيَنْفِرُوا
كَافَّةً ۚ فَلَوْلَا نَفَرَ مِنْ كُلِّ
فِرْقَةٍ مِنْهُمْ طَائِفَةٌ لِيَتَفَقَّهُوا
فِي الدِّينِ وَلِيُنذِرُوا قَوْمَهُمْ
إِذَا رَجَعُوا إِلَيْهِمْ لَعَلَّهُمْ
يَحْذَرُونَ ﴿١٢٢﴾

123. O you who believe, fight those who are near to you of the disbelievers, and let them find harshness in you. And know that Allah is with those who are righteous.

يَا أَيُّهَا الَّذِينَ آمَنُوا قَاتِلُوا
الَّذِينَ يَلُونَكُمْ مِنَ الْكُفَّارِ
وَلْيَجِدُوا فِيكُمْ غِلَظَةً ۚ
وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ﴿١٢٣﴾

124. And whenever a surah is revealed, there are among them those who say: "Which of you has this increased in faith." As for those who believe, it has increased them in faith and they rejoice.

وَإِذَا مَا أَنْزَلْنَا سُورَةً فَمِنْهُمْ
مَنْ يَقُولُ أَيْحُكُمْ زَادَتْهُ هَذِهِ
إِيمَانًا ۚ فَأَمَّا الَّذِينَ آمَنُوا فزَادَتْهُمْ
إِيمَانًا وَهُمْ يَسْتَبْشِرُونَ ﴿١٢٤﴾

125. And as for those in whose hearts is disease, it only increases wickedness to their wickedness, and they die while they are disbelievers.

وَ أَمَّا الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ
فزَادَتْهُمْ رِجْسًا إِلَى رِجْسِهِمْ
وَمَاتُوا وَهُمْ كَافِرُونَ ﴿١٢٥﴾

126. Do they not see that they are tried every year once or twice. Still they turn not in repentance, nor do they remember.

أَوَلَا يَرُونَ أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ
عَامٍ مَّرَّةً أَوْ مَرَّتَيْنِ ثُمَّ لَا
يَتُوبُونَ وَلَا هُمْ يَذَّكَّرُونَ ﴿١٢٦﴾

127. And whenever a surah is revealed, they look at one another (saying): “Does anyone see you.” Then they turn away. Allah has turned their hearts because they are a people who do not understand.

وَإِذَا مَا أُنزِلَتْ سُورَةٌ نَّظَرَ بَعْضُهُمْ
إِلَى بَعْضٍ هَلْ يَرِيكُمْ مِّنْ أَحَدٍ
ثُمَّ انصَرَفُوا، صَرَفَ اللَّهُ قُلُوبَهُمْ
بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ ﴿١٢٧﴾

128. There has certainly come to you a Messenger from amongst yourselves. Grievous to him is that you should suffer (any difficulty), concerned over you, for the believers full of kindness, merciful.

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ
أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا
عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ
بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ ﴿١٢٨﴾

129. Then if they turn away, (O Muhammad) say: “Sufficient for me is Allah. There is no deity except Him. In Him have I put my trust, and He is the Lord of the Tremendous Throne.”

فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ ۚ
لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ
وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ﴿١٢٩﴾

